

Gave up on the App. NO.

Initial Application Date: 3/14/2010 Ref. ID: 12-5-2832A Application # 1750041737
6-29-17 CU

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

LANDOWNER: FRED O. WATKINS Mailing Address: 70 Aspen Lane
City: Lillington State: NC Zip: 27546 Home #: (919) 321-8268 Contact #: (910) 243-2307

APPLICANT: Fred O. Watkins Mailing Address: 70 Aspen Lane
City: Lillington State: NC Zip: 27546 Home #: (919) 321-8268 Contact #: (910) 243-2307
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Fred O. Watkins Phone #: (910) 243-2307

PROPERTY LOCATION: Subdivision w/phase or section: Remington Lot #: 2 Lot Acreage: 0.68

State Road #: _____ State Road Name: Neils Creek Rd Map Book & Page: F 292D

Parcel: 11-0662-0266-02 PIN: 0602-51-2511

Zoning: R430 Flood Zone: V Watershed: IV Deed Book & Page: 1121, 496 PE Premise #: PROGRESS

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210N towards Angier, turn right on Harnett Central Road. go to next stop sign intersection with Neils creek road. TURN right on Neils creek, then turn right on Remington sub division. Once on subdivision keep straight to stop sign then turn left. go about one block, then on corner lot on left hand side. (Detach buildings).

PROPOSED USE: *Homes with Progress Energy as service provider need to supply premise number from Progress Energy Circle:

- SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab (Is the bonus room finished? w/ a closet if so add in with # bedrooms)
- Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF (Is the second floor finished? Any other site built additions?)
- Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built?) Deck (site built?)
- Duplex (Size x) No. Buildings No. Bedrooms/Unit
- Home Occupation # Rooms Use Hours of Operation: # Employees
- Addition/Accessory/Other (Size 54x34) Use bedroom/bath room Closets in addition () Yes No

Water Supply: County New Well Existing Well (No. dwellings) MUST have operable water before final

Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) Existing Septic Tank County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing or proposed): Single family dwellings existing Manufactured Homes Other (specify) shop/office existing

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>35+</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>10+</u>
Sidestreet/corner lot	<u>20</u>	<u>20+</u>
Nearest Building on same lot	<u>10</u>	<u> </u>

Comments: total of 4 bedrooms

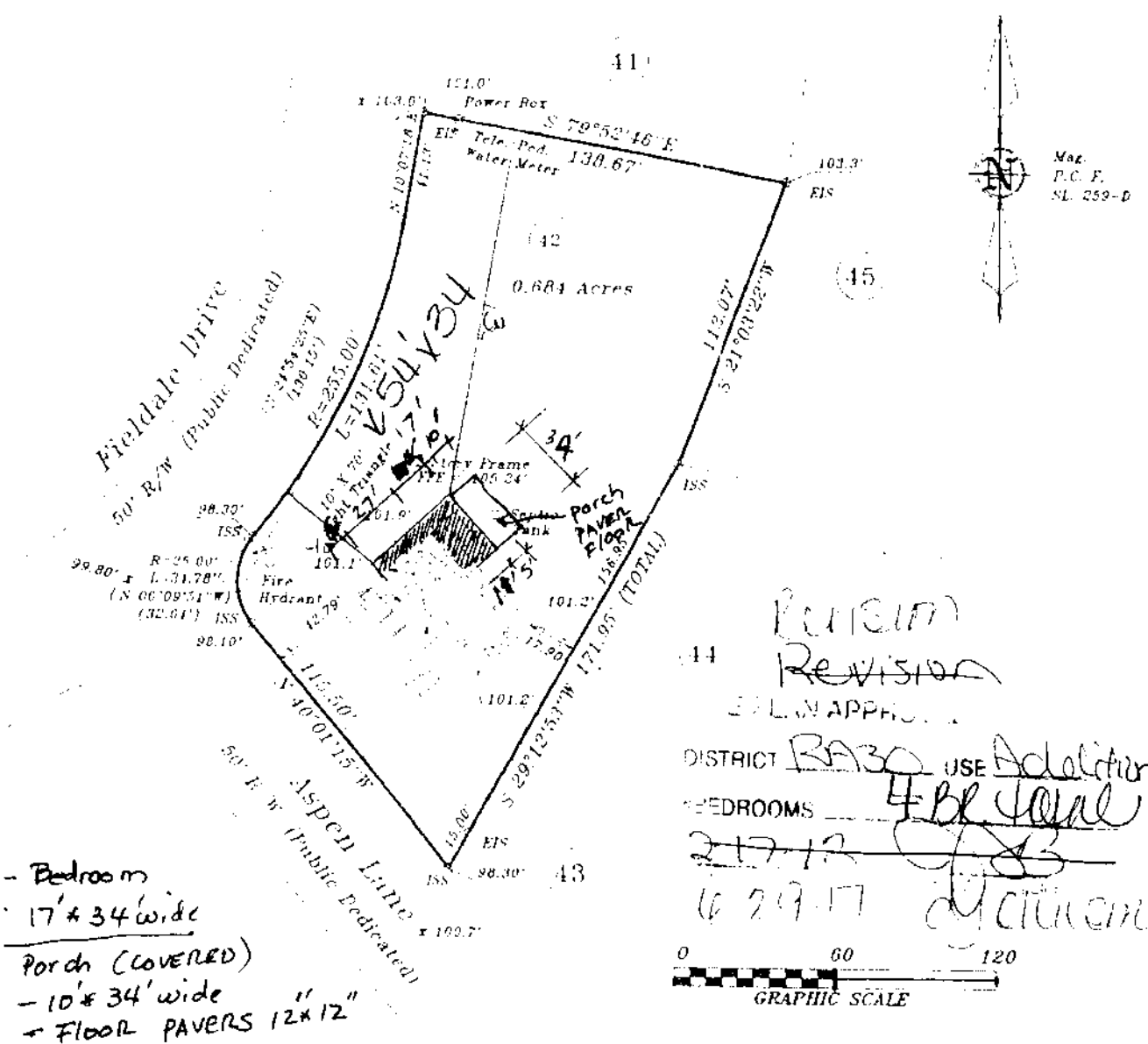
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: [Signature] Date: 3/16/2010

This application expires 6 months from the initial date if no permits have been issued

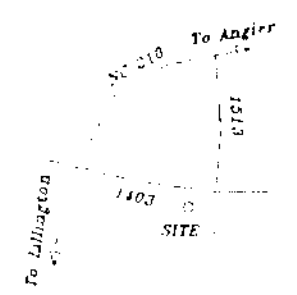
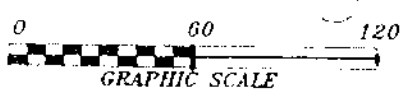
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



- Bedrooms
- 17' x 34' wide
- Porch (COVERED)
- 10' x 34' wide
- Floor PAVERS 12x12"

REVISION
 REVISION
 DISTRICT RA30 USE Addition
 BEDROOMS 4-Bl total
217-12
629-17 cytium



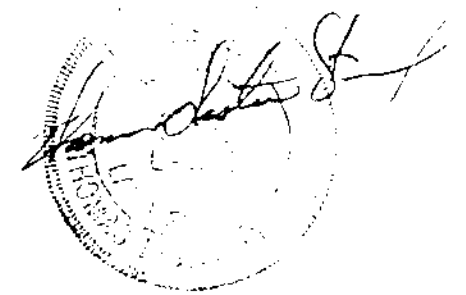
VICINITY MAP

1201 ASPEN LANE
 LOT 42 - REMINGTON SUBDIVISION
 PLAT CABINET F. SLIDE 292-D

Property Of
FREDI O. WATKINS
 AND
INEZ WATKINS

Neill's Creek Twp.	Harnett
Scale 1" = 60'	Date 10-24-95

Surveyed & Mapped By
STANCIL & ASSOCIATES
 Registered Land Surveyor, P.A.
 P.O. Box 730, Angier, N.C. 27501
 919-639-2133



Di Watkins

17.5.41737
12.50028321

APPLICATION #:

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct
THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-7525 option 1 CONFIRMATION # _____

- Environmental Health New Septic System** Code 800
 - All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.

- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

twad

2/1/2012

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

910
FILED
ARB
STATE OF
NORTH
CAROLINA

9513627

FILED
BOOK 1121 PAGE 496-497
'95 NOV 2 PM 1 52
GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

HARNETT COUNTY

11-3-95
11-23-95

228.00
\$228.00

Real Estate
Excise Tax

Real Estate Tax 228.00

Recording Time, Book and Page

Tax Lot No. 118382000 Parcel Identifier No. 11-0662-0206-42
Verified by _____ County on the _____ day of _____, 19____
by _____

Mail after recording to Henry M. Pleasant, P.O. Drawer 220, Angier, N.C. 27501

This instrument was prepared by Henry M. Pleasant, Attorney

Brief description for the index Lot 42, Remington S/D

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 1 day of November, 1995, by and between

GRANTOR

GRANTEE

Dennis R. Norris
and wife,
Jan L. Norris
Route 2, Box 643
Coats, N.C. 27521

Fredi O. Watkins
and wife,
Inez Watkins
1201 Aspen Lane
Lillington, N.C. 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Neills' Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 42, Remington Subdivision, as shown on map recorded in Plat Cabinet F, Slide 292-D, of the Harnett County Registry.

HARNETT COUNTY TAX ID #
11-0662-0206-42
BY AMM

Selected Parcels Feature

Owner Information	
NAME	WATKINS FREDI O & INEZ
ADDR1	
ADDR2	
ADDR3	70 ASPEN LANE
CITY	LILLINGTON
STATE	NC
ZIP	275460000
Parcel Information	
PIN	0662-51-2577.000
PARCEL ID	110662 0206 42
REID	0040540
SITUS ADDRESS	ASPEN LN 000070 X
LEGAL 1	LOT#42 REMINGTON S/D
LEGAL 2	PC#F/292-D
LAND UNITS-TYPE	68AC
CALC ACRES	0.68292347
Sales Information	
DEED BOOK	1121
DEED PAGE	0496
DEED DATE	19951102
SALES PRICE	114000
Assessment Information	
BUILD VALUE	127390
LAND VALUE	30000
ASSESSVAL	167950
Structure Data	
YEAR BUILT	1995
HEATED SQ FT	1848
Parcel Links	
PRC	Click here for 110662 0206 42
ZONING OVERLAY	Click here for 110662 0206 42
SOILS OVERLAY	Click here

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: DJOHNSON Type: CP Drawer: 1
Date: 6/30/17 54 Receipt no: 398568

Year	Number	Amount
2017	50041737	
70 ASPEN LN		
LILLINGTON, NC 27546		
B4	BP - ENV HEALTH FEES	\$100.00

ETANK

FREDI WATKINS

Tender detail	
CP CREDIT CARD	\$100.00
Total tendered	\$100.00
Total payment	\$100.00

Trans date: 6/30/17 Time: 14:31:37

** THANK YOU FOR YOUR PAYMENT **