

Initial Application Date: 5/22/17

Application # 17-50041443

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"



LANDOWNER: Dan Gill & Judith Mailing Address: 12955 NC 42
City: Holly Springs State: NC Zip: 27540 Contact No: 919-600-4829 Email: DJGill@gmail.com

APPLICANT: TDT Constructors Inc Mailing Address: 432 Kipling Rd
City: Fuquay-Varina State: NC Zip: 27526 Contact No: 919-291-6072 Email: talton.coutler.nc@comcast.net
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Tommy Tanton Phone # 919-291-6072

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: .36
State Road # NC 42 State Road Name: NC 42 (12955 NC 42) Map Book & Page: 2003, 55
Parcel: 0506460040 PIN: 0646-20-4102.000
Zoning: RA-30 Flood Zone: X Watershed: GIS Deed Book & Page: 2825, 384 Power Company*: Duke

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

1955 Dwelling

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____SW _____DW _____TW (Size _____ x _____) # Bedrooms: _____ Garage: _____(site built? _____) Deck: _____(site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size 8 x 7'6" Bath 35 x 25) Use: family rm, laundry, dining, porch, + bedroom Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 30x32 existing Manufactured Homes: _____ Other (specify): proposed 8x8 bathroom 25x35 addition

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>40</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>20</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	<u>10</u>	_____

Comments: Existing 30x32 2 Bd SFD, adding a 25 x 35 addition making a 54 x 35 3 bedroom SFD PLUS an 8x8 bathroom

7-10-17

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

401N + Lon Christian Light Rd go
to 42 Hwy + L 1/2 mile on R (white street)

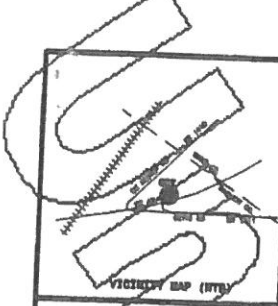
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Thomas D Taylor, Pres
Signature of Owner or Owner's Agent

3/19/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



COMMISSION OF GENERAL SURVEY AND ADJUSTMENT

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH CAROLINA AND THAT THE SAME IS TRUE AND CORRECT AND THAT THE SAME IS THE BEST COPY OF THE ORIGINAL AS KEPT BY THE SURVEYOR.

June 16, 2017

Matthew S. Webb
Surveyor

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH CAROLINA AND THAT THE SAME IS TRUE AND CORRECT AND THAT THE SAME IS THE BEST COPY OF THE ORIGINAL AS KEPT BY THE SURVEYOR.

June 20, 2017
Daniel H. McPhee
Planner Director

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

Michael W. Sledge
Deputy Surveyor

6/20/17

Course	Bearing	Distance
1	N 78°30'30" W	447.50'
2	N 02°32'30" W	41.32'
3	S 87°34'30" W	130.00'
4	S 78°30'30" W	447.50'
5	N 78°30'30" W	447.50'
6	N 02°32'30" W	41.32'
7	S 87°34'30" W	130.00'
8	S 78°30'30" W	447.50'
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11	S 87°34'30" W	130.00'
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99	S 87°34'30" W	130.00'
100	S 78°30'30" W	447.50'

State of North Carolina, Harnett County

I, James W. Webb, Surveyor, do hereby certify that the above described plat was prepared from the original survey made under my supervision and that the same is true and correct and that the same is the best copy of the original as kept by the Surveyor.

Matthew S. Webb
Surveyor



I, James W. Webb, Surveyor, do hereby certify that the above described plat was prepared from the original survey made under my supervision and that the same is true and correct and that the same is the best copy of the original as kept by the Surveyor.

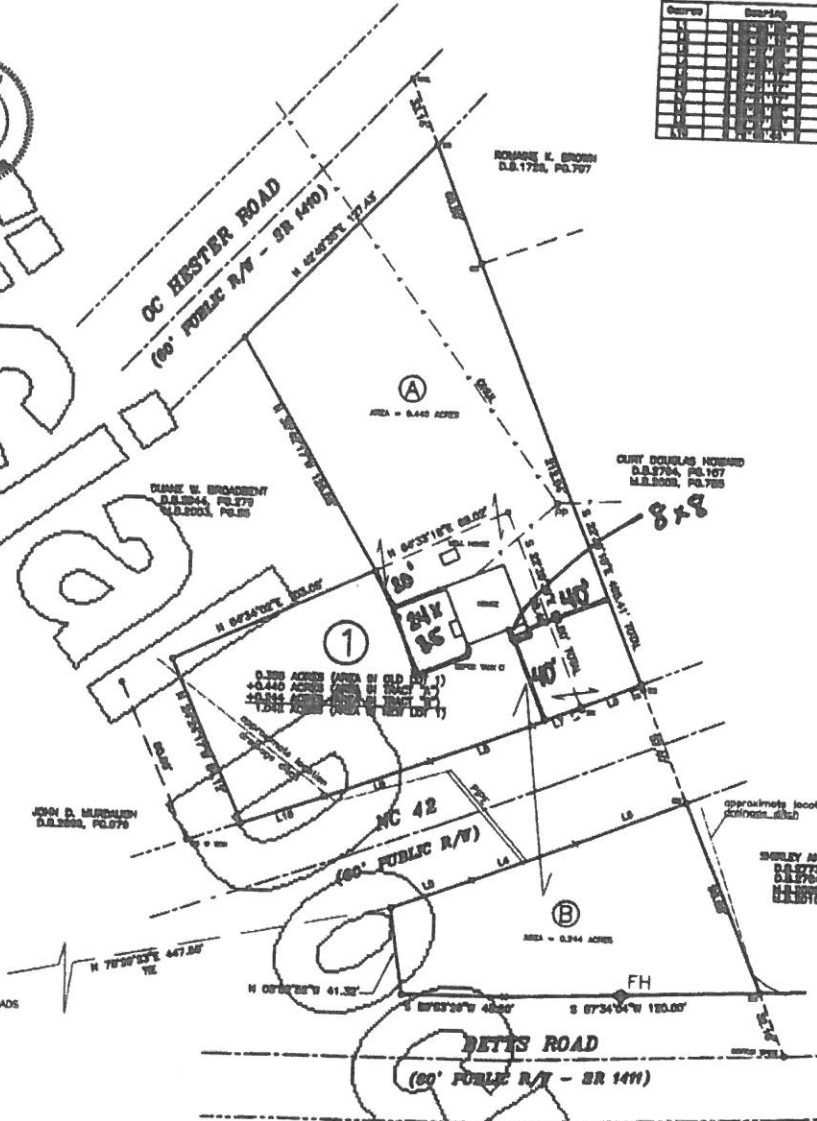
Matthew S. Webb
Surveyor

FILED DATE: 6-20-2017 10:03 A.M.
MAP NUMBER: 2017-202

Matthew S. Webb
Surveyor



REFERENCES:
G.S. 160-100
G.S. 160-101
G.S. 160-102
G.S. 160-103
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G.S. 160-199
G.S. 160-200



HARNETT COUNTY
MINIMUM BUILDING
SETBACK REQUIREMENTS

FRONT: 30' FROM R/W
REAR: 10'
SIDE: 10'
CORNER LOT: 10'



SITE PLAN APPROVAL

DISTRICT RA-30 USE Add & Alter

BEDROOMS 2

RECOMMENDED

DAN W.

7/10/17

BUCKHORN TO SCALE 1" = 4'

X Dan W. Sledge

1-6-20>C

70-40 SECLON

30-36

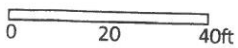


4-L 0-24 SECLON 3, 5-0-5 SECLON
24-SECTION 5-18 SECLON

73.4-10-10 SECLON
10-30 SECLON

23-24

0646-20 X Q
Show search results for 0646-20



35.564 -78.857 Degrees

Excise Tax: \$14.00

Tax Lot No. _____ Parcel Identifier No. 0646-20-4224.000

Verified by Harnett County on the _____ day of _____, 20____ by _____

Mail after recording to: GRANTEE

This instrument was prepared by: Cumalander Adcock, LLP
By: James S. Adcock III
(Post Office Box 1055, Fuquay-Varina, NC 27526)

Brief Description for the index

Lot A & B, BM 2017, P. 202

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 22nd day of June, 2017, by and between

GRANTOR

Marie G. Truelove, unmarried
2125 W. Academy Street
Holly Springs, NC 27540

If checked, this property is a personal residence.

GRANTEE

Dan W. Gill and wife, Judith Anne Gill
115 Arnold Lane
Fuquay-Varina, NC 27526

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

See Exhibit A.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 406, Page 306, Harnett County Registry.

A map showing the above-described property is recorded in Map Book 2017, Page 202.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. All general utility, service easements and rights of way of record; and
2. 2017 Ad Valorem and subsequent real property taxes; and
3. Covenants, conditions and restrictions of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Marie G. Truelove (SEAL)
Marie G. Truelove

_____ (SEAL)

State of North Carolina

County of WAKE

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Marie G. Truelove

Date: 6/22/17

My Commission Expires: 9/12/17

[Signature]
Notary Public

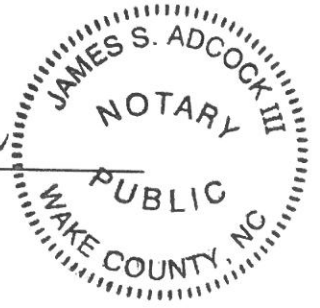


EXHIBIT A

BEGINNING at an iron stake located in the southern margin of a soil road leading to Duncan, N.R. Truelove's and others' Northeast corner, said iron stake is North 42 deg. 30' East 150 feet from Doy Murray's North east corner; runs thence North 42 degs 30' East 105.4 feet to an iron stake, dividing corner between John Douglass and now N.R. Truelove and wife; thence a dividing line between Douglass and Truelove South 26 degs 30' East and crossing surfaced highway about 549.8 feet to a point in the center of a soil road leading to Duncan; runs thence along center of said soil road South 87 degs 0' West 235 feet to another point in the center of said road; thence leaving said road and passing an iron stake located on the northern margin of said road North 25 degs 26' West about 150 feet to an iron stake, N.R. Truelove's southwest corner; thence along the northern margin of said surfaced highway North 69 degs 34' East 183.8 feet to an iron stake, N.R. Truelove's southeast corner of the .5 acre lot; thence North 26 degs 30' West 130 feet to an iron stake, Truelove's corner; thence South 63 degs 30' West 68 feet to an iron stake, N.R. Truelove's corner; thence North 27 degs 0' West 128.4 feet to an iron stake located in the soil road, the point of beginning.

The foregoing tract of land was surveyed and plotted by C.W. Russum, RLS, October 20, 1958.

AND ALSO DESCRIBED AS:

Being all of Lot A (0.440 Acres) and Lot B (0.244 Acres) depicted on that map entitled "Recombination Map for: Dan W. Gill & Judith Ann Gill" dated May 30, 2017 by Mauldin-Watkins Surveying, P.A. and recorded at Book of Maps 2017, Page 202, Harnett County Register of Deeds, reference to which is made for greater certainty of description.

MT

NAME: DAN GILL / TOT Construction

APPLICATION #: 17-50041443

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # BP 7/10/17 022891

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION:**

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain.
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Thomas D. Stacey, Pres
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/19/17
DATE