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ADDRESS . . : 16 S BRENDA ST  
CONTRACTOR :  
OWNER . . . : NC LAND LEASE LLC  
PARCEL . . . : 01-0515- - -0367- - -  
APPL NUMBER: 17-50041363 CP ADD & ALTER RESIDENTIAL  
DIRECTIONS : T/S: 05/11/2017 04:15 PM LBENNETT --  
ANDERSON CREEK MHP  
16 S. BRENDA ST  
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SUBDIV:  
PHONE :  
PHONE :

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**STRUCTURE: 000 000 10X10 DECK**

FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3.00 SEPTIC - EXISTING? . . . . : EXIST  
WATER SUPPLY . . . . . : SEPTIC  
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**PERMIT: CPBP 00 CP BUILDING PERMIT**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	6/15/17	JH	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002985562
	6/15/17	AP	T/S: 06/15/2017 11:57 AM JBROCK -----
R125 01	6/30/17	JLP	ONE TRADE ROUGH IN TIME: 17:00 VRU #: 002991792
	6/30/17	AP	T/S: 06/29/2017 11:23 AM BPETRICH -----
			T/S: 06/30/2017 01:31 PM JPERRY -----
R131 01	7/07/17	JLP	ONE TRADE FINAL TIME: 17:00 VRU #: 002994002
	7/07/17	DA	T/S: 07/06/2017 01:48 PM JBROCK -----
			1-Deck flooring needs to be at least 1"
R131 02	7/12/17	TI	ONE TRADE FINAL TIME: 17:00 VRU #: 002995439
	<u>7-12-17</u>	<u>APJA</u>	T/S: 07/10/2017 04:18 PM BPETRICH -----

----- COMMENTS AND NOTES -----