

Initial Application Date: 1-18-17

Application # 1750040573  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Brandy and David Farlow Mailing Address: 126 Allen Road  
City: Sanford State: NC Zip: 28332 Contact No: 919-353-6684 Email: davidfarlow@hotmail.com

**APPLICANT:** Chris Baker (NC Solar Now, Inc.) Mailing Address: 3401-101 Atlantic Ave  
City: Raleigh State: NC Zip: 27604 Contact No: 919-833-9096 Email: permitting@ncsolarnow.com  
\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Chris Baker Phone # 919-833-9096

**PROPERTY LOCATION:** Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 5.13  
State Road # 126 State Road Name: Allen Road Map Book & Page: - / -  
Parcel: 030507 0124 PIN: 9577-50-9062.000  
Zoning: RA-20R Flood Zone: - Watershed: - Deed Book & Page: 3167, 897 Power Company\*: Central Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: Ground-Mounted Solar PV Array (approx. 600 sq. ft.) Closets in addition? ( ) yes (  ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no


Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:		Comments:
Front	Minimum _____ Actual <u>200'</u>	_____
Rear	_____ <u>40'</u>	_____
Closest Side	_____ <u>150'</u>	_____
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_  
Attached Separately  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

12/30/16  
\_\_\_\_\_  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Brandy and David Farlow

APPLICATION #: 40573

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 020156-H8-17  
*UB*

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other Installation of a ground-mounted solar pv array

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.


**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1/4/16

DATE

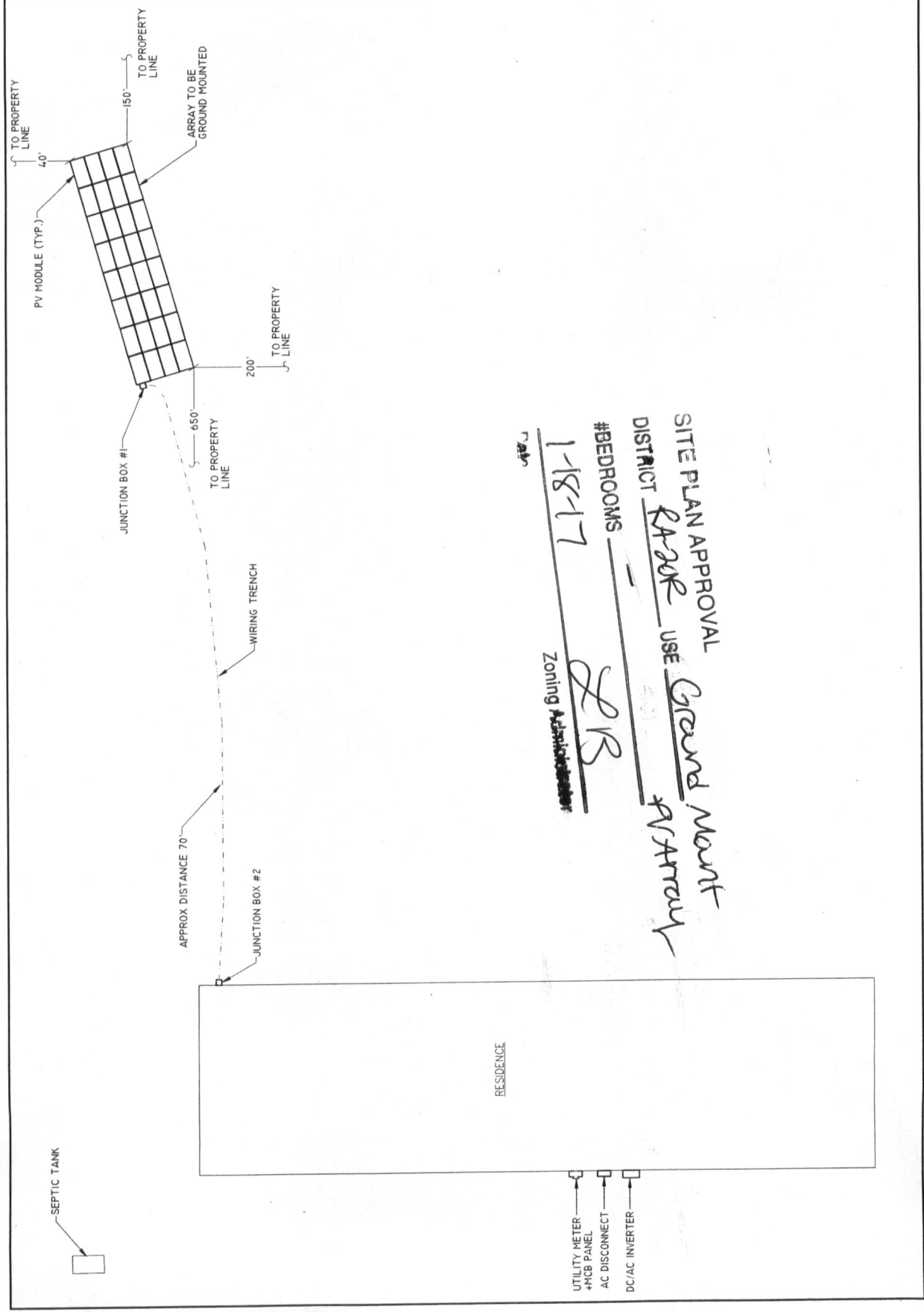
**ENGINEER:**  
  
**MODEL ENERGY**  
 702 E. FRANKLIN ST.  
 RALEIGH, NC 27604  
 919-274-9905  
 MODELENERGY1.COM  
 P-1194

**JOB TITLE:**  
 NEW SOLAR PV SYSTEM  
 10.4 KW DC INPUT  
 10.0 KW AC EXPORT  
 BRANDY FARLOW  
 126 ALLEN ROAD  
 SANFORD, NC 27332

**CLIENT:**

ISSUED FOR:	DATE:
PERMIT	12/7/16
SITE INFORMATION	

**PV2.1**



SITE PLAN APPROVAL  
 DISTRICT RA-20R USE Ground Mount Array  
 #BEDROOMS 2  
1-18-17  
 Zoning Administrator SR

Application # 40573

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546 - Ph: 910-893-7525 - Fx: 910-893-2793 - www.harnett.org/permits

**Certification of Work Performed By Owner/Contractor  
(Individual Trade Application)**

Owner (s) of Structure: Brandy and David Farlow Phone: 919-353-6684

Owner (s) Mailing Address: 126 Allen Road, Sanford, NC 27332

Land Owner Name (s): Brandy and David Farlow Phone: 919-353-6684

Construction or Site Address: 126 Allen Road, Sanford, NC 27332

PIN # \_\_\_\_\_ Parcel # \_\_\_\_\_

Job Cost: \$39,488 Description of Work to be done Installation of a ground-mounted solar pv array

Mechanical: New Unit With Ductwork  New Unit Without Ductwork  Gas Piping  Other

Electrical\*: 200 Amp  <200 Amp  Service Change  Service Reconnect  Other

\* For Progress Energy customers we need the premise number

Plumbing: Water/Sewer Tap  Number of Baths  Water Heater

Specific Directions to Job from Lillington:

Attached Separately

Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_

I Johnnie Mabry will provide the Electrical labor on this structure.  
(Contractors Name) (Trade)

I am the building owner or my NC state license number is 15077-U, which entitles me to perform such work on the above structure legally. All work shall comply with the State Building Code and all other applicable State and local laws, ordinances and regulations.

Mabry's Electrical Service, Inc  
Contractor's Company Name  
731 Mabry Rd, Angier, NC 27501  
Address  
15077-U  
License # \_\_\_\_\_

919-868-6012  
Telephone  
johnnie@mabryelectrical.com  
Email Address

Structure Owner / Contractor Signature: Johnnie L. Mabry Date: 12/30/16

By signing this application you affirm that you have obtained permission from the above listed license holder to purchase permits on their behalf. If doing the work as owner you understand that you cannot rent, lease or sell the listed property for 12 months after completion of the listed work.

**\*Company name, address, & phone must match information on license**

**CENTRAL ELECTRIC MEMBERSHIP CORPORATION**  
**Rider SCOG**  
**Small Consumer-Owned Generator Rider**  
**Page 4 of 4**

**Contract Period** – Each consumer shall enter into a contract for a minimum original term of one (1) year and thereafter either party may terminate the contract by giving at least sixty (60) days notice of such termination in writing. The Cooperative reserves the right to offer a contract for a longer original term of years as specified in the individual contract with the consumer. The Cooperative further reserves the right to terminate the consumer’s contract under this Rider at any time upon written notice to the consumer in the event that the consumer violates any of the terms or conditions of this Rider, or operates the Renewable Generation system in a manner which is detrimental to the Cooperative or any of its consumers. In the event of early termination of a contract under this Rider, the consumer will be required to pay the Cooperative for any costs it incurs due to such early cancellation.

**Applicable Taxes** – The total charges under the Rider will be increased by any applicable sales taxes imposed by any governmental authority.

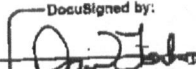
**Small Consumer-Owned Generator Rider Contract**

I, the consumer, have read and understand the Cooperative’s Small Consumer-Owned Generator Rider and agree to comply with the requirements therein.

Name: David Farlow

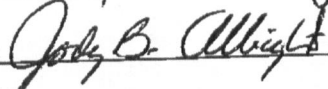
Address: 126 ALLEN RD  
SANFORD NC 27332

Telephone: \_\_\_\_\_

Signature: 

Date: 12/30/2016

CEMC Representative: Jody B. Albright

Representative’s signature: 

Date: 12-30-16

*Effective for bills rendered on or after June 1, 2016*