

Initial Application Date: 19 Sept 16

Application # 1650039763

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: Robert Brackley Mailing Address: 464 Bluff Ridge Ln
City: Angier State: NC Zip: 27501 Contact No: 2074914778 Email: _____

APPLICANT: owner Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner



CONTACT NAME APPLYING IN OFFICE: owner Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: 2 Lot Size: 6.78 AC

State Road # _____ State Road Name: Bluff Ridge Ln Map Book & Page: 0099, D190

Parcel: 0410664 0092 52 PIN: 0603 79 9423.000 2016-301

Zoning: R30 Flood Zone: X Watershed: NA Deed Book & Page: 33120067 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 58 x 81) # Bedrooms: 3 # Baths: 0 Basement (w/wo bath): 0 Garage: X Deck: _____ Crawl Space: X Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks: Comments: existing home being rebuilt
Front Minimum _____ Actual 305
Rear _____ 417 due to New map - lot @ back
Closest Side _____ 82.47 added in
Closest Building _____
Closest Building same lot _____

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

APPLICANT INFORMATION

Robert Brackley (207) 491 4778
Applicant/Owner Phone Number
464 Bluff Ridge Ln Ancier 27501
Street Address, City, State, Zip Code

The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changes that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

Proposed use of well

Single-Family Multifamily Church Restaurant Business Irrigation

Street Address 464 Bluff Ridge Ln Subdivision/Lot # Bluffs @ Cross Link L#2
Parcel # 040664009252 PIN # 0663 799423 000

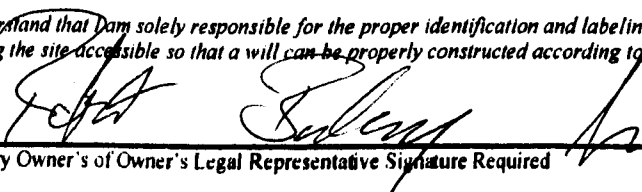
Directions to the Site

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

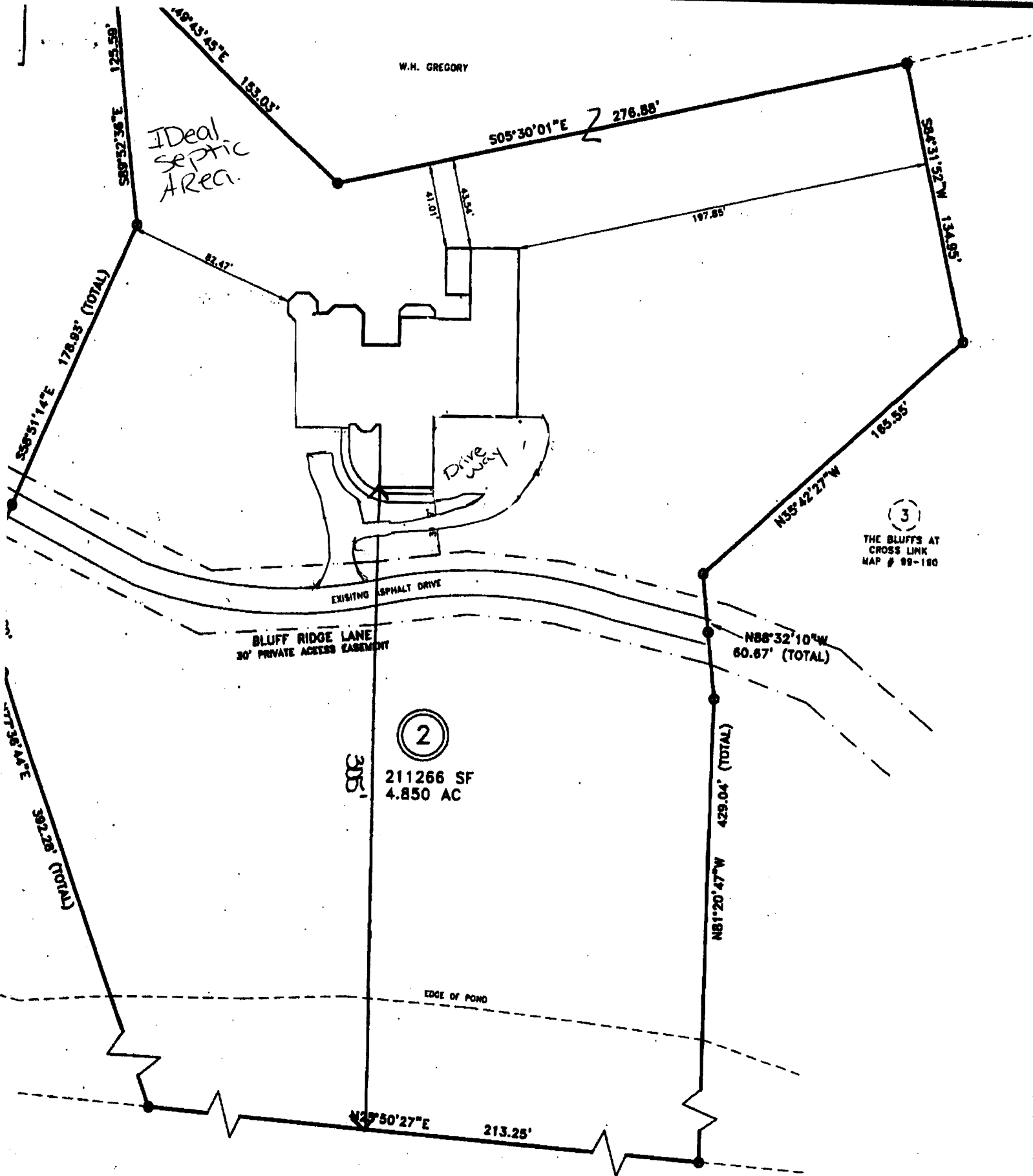
Property Owner's or Owner's Legal Representative Signature Required

Date

 9-21-16

W.H. GREGORY

IDEAL SEPTIC AREA.

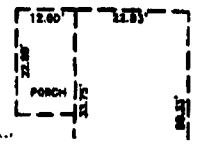


(3)
 THE BLUFFS AT
 CROSS LINK
 MAP # 99-180

(2)
 211266 SF
 4.850 AC

SITE PLAN APPROVAL
 DISTRICT RA30 USE SFD
 #BEDROOMS 4 BDR

19 Sept 16 *[Signature]*



AN

NAME: Robert Brackley

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Robert Brackley
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-21-16
DATE

HARNETT COUNTY HEALTH DEPARTMENT

IMPROVEMENT PERMIT

21995

HTE 01-5-3707RE
05-5-12307

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Calloway Construction New Installation Septic Tank
Property Location: SR# 1441 Chalybeate Springs Rd. Repairs Nitrification Line

Subdivision Cross Link Lot # 2

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 5 (600 gal) Lot Size: _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Pressure Manifold

Size of tank: Septic Tank: 1500 gallons Pump Tank: 1500 gallons

Subsurface Drainage Field No. of ditches 10 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 12 in. MAX 6 in. dia

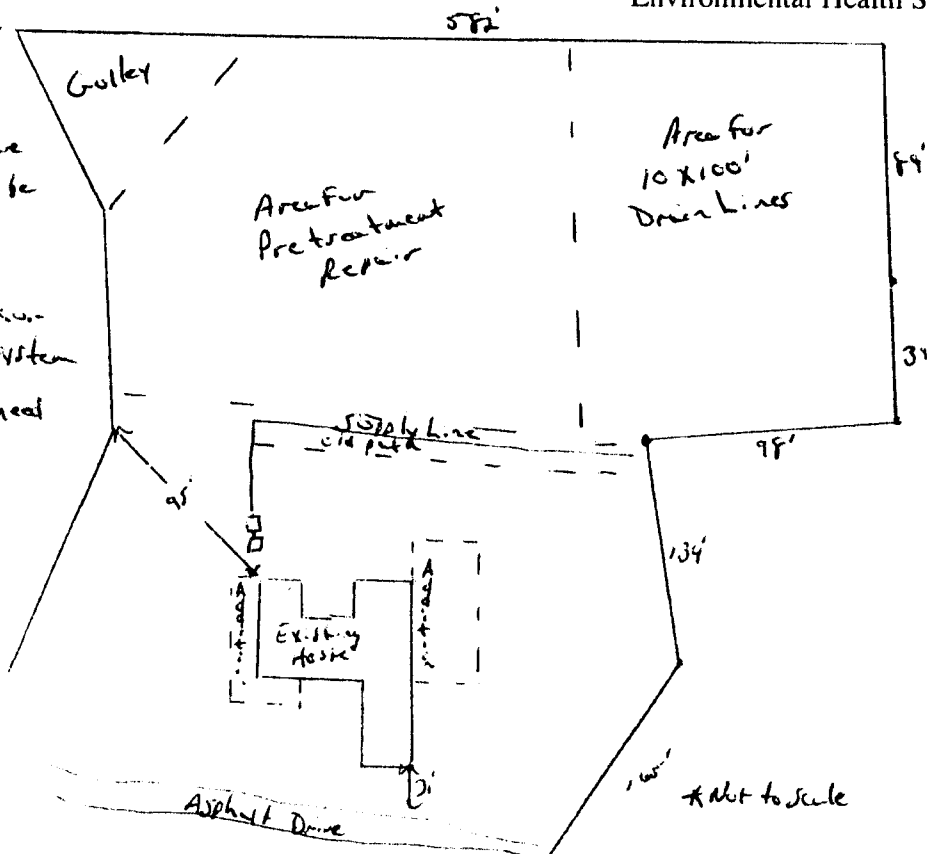
French Drain Required: _____ Linear feet

Date: 8/31/2005

Signed: Bryan McSwain R.S.
Environmental Health Specialist

This permit is subject to revocation if site plans or intended use change.

- * Maintain all setbacks
- * Will need area for drain lines to be cleared before system specs can be determined
- * Contractor to meet on site prior to installing system
- * Drain Lines will need 6 inches of cover



HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 21995. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

Calloway Construction
Name 910 263-5491
Telephone #

581 Executive Place Suite 200 Fayetteville, N.C. 28305
Address

1441
Property Location SR# Chelybuck Springs
Road Name

Cross Link 2 5 (600 gal)
Subdivision Lot # # Bedrooms Proposed Lot Size

TYPE OF SYSTEM

- New Installation Repair Septic Tank Nitrification Lines
- Conventional Other Pressure Manifold
- Basement With Plumbing Without Plumbing

Water Supply: Well Public Water Supply Minimum Well Setback: 50 Ft.

Septic Tank 1500 gal Pump Chamber 1500 gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 10 Length of lines 100 Ft.

Width of ditches 3 ft. Depth of ditches 12 inches

French Drain: Linear feet required _____ Depth of gravel 6 in cover

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

[Signature]
Signature of Authorized Agent for Harnett County 8/31/2015
Date

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2015 Jun 04 03:06 PM NC Rev Stamp: \$ 66.00
Book: 3312 Page: 67 Fee: \$ 26.00
Instrument Number: 2015007558

HARNETT COUNTY TAX ID #
040664 0092 52

06-04-2015 BY: JTW

NORTH CAROLINA SPECIAL WARRANTY DEED

Excise Tax: \$66.00

Tax Lot No. _____ Parcel ID No. **0663-79-0423 & 0663-89-3363**
Verified by _____ County on the _____ day of _____, 2015.
By _____

Mail after recording to: Grantee at Mailing Address
This instrument was prepared by: **WESTERN WAKE LAW GROUP**
NO TAX ADVICE GIVEN

Brief Description for the index

LOT 2 THE BLUFFS AT CROSS LINK

THIS DEED made this 4 day of June, 2015, by and between

GRANTOR

GRANTEE

DIXIE CONTRACTING SERVICES, INC., a NORTH CAROLINA CORPORATION

ROBERT E. BRACKLEY JR. And wife, SUSAN BRACKLEY

Mailing Address of (Each) Grantor:
PO BOX 87203
FAYETTEVILLE, NC 28304

Property Address:
464 BLUFF RIDGE LANE
ANGIER, NC 27501

If checked, the property herein conveyed includes the primary residence of at least one of the Grantors. INCGS § 105-317.21.

Submitted electronically by "Western Wake Law Group" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Angier, Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 2, The Bluffs at Cross Link, as shown on survey entitled, "The Bluffs at Cross Link, survey for Edward S. Turlington, et al, dated May 21, 1998," Prepared by Stancil & Associates, Registered Land Surveyor, PA, and recorded April 20, 1999 in Map #99-190, Harnett County Registry.

BEGINNING at an iron pipe, said iron pipe being the common property corner between Lot 1, Lot 2, and the subject property, said iron pipe being in the original western property line of the above mentioned Gregory tract, and runs thence with the common property line between the Gregory tract and Lot 1, North 49 degrees 43 minutes 34 seconds East for a distance of 166.28 feet to an iron pipe, said iron pipe being further located South 49 degrees 43 minutes 34 seconds West for a distance of 49.410 feet from an axis; thence a new line, South 07 degrees 47 minutes 21 seconds West for a distance of 582.03 feet to an iron pipe; said iron pipe being located in the common property line between Lot 6 and the Gregory tract; thence with the common property line between Lot 6 and the Gregory tract; South 88 degrees 22 minutes 54 seconds West for a distance of 89.66 feet to an iron pipe, said iron pipe being the common property corner between Lot 6, Lot 3, and the Gregory tract; thence with the common property line between Lot 3 and the Gregory tract, South 88 degrees 11 minutes 49 seconds West for a distance of 39.26 feet to an iron pipe; thence continuing with the common property line between Lot 3 and the Gregory tract, North 05 degrees 25 minutes 39 seconds West for a distance of 98.86 feet to an iron pipe; said iron pipe being a common corner between Lot 3, Lot 2 and the Gregory tract; thence with the common property line between Lot 2 and the Gregory tract, North 05 degrees 30 minutes 01 seconds West for a distance of 276.87 feet to an iron pipe; thence continuing with the common property line between Lot 2 and the Gregory tract, North 49 degrees 43 minutes 43 seconds East for a distance of 153.04 feet to an iron pipe being the POINT AND PLACE OF BEGINNING and being the southwest portion of the W.H. Gregory tract.

The property hereinabove described was acquired by Grantor in instrument recorded in Book 2878, Page 30, Harnett County Registry.

A Map showing the above described property is recorded in Plat Book 99, Page 190, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is free from defects or encumbrances that have arisen since it acquired the title; this warranty is limited to those defects which may have occurred by, through or under the grantor and is not a warranty against all potential defects. The Grantor has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances from the Grantor's ownership, and that Grantor will warrant and defend the title against the lawful claims arising from the Grantor's ownership, as herein above provided except for the following: Restrictions, Easements and Right(s) of Way of Record; 2015 Ad Valorem Taxes and subsequent years..

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year first above written.

DIXIE CONTRACTING SERVICES, INC.
(Corporate Name)

By: [Signature]
Lee Herrera, President

_____ (SEAL)

_____ (SEAL)

SEAL-STAMP

State of NC City or County of Wake

I, the undersigned, a Notary Public of the County and State aforesaid, certify that LEE HERRERRA, who is/are known to me or proved to me on the basis of satisfactory evidence to be the person(s) described, personally appeared before me this day, each acknowledging to me that he is the President of Dixie Contracting Services, Inc., a North Carolina Corporation, the GRANTOR herein, and that by authority duly given and as the act of this entity he voluntarily signed the foregoing instrument for the purpose stated herein, and in the capacity indicated.

Witness my hand and official stamp or seal, this 4 day June, 2015

[Signature] Notary Public

My Commission Expires: 8/7/18

