

Initial Application Date: 9/26/16

Application # 1650038944

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Richard Casper Mailing Address: 562 Morning Glory Ln
City: Fuquay Varina State: NC Zip: 27526 Contact No: 9196690480 Email: acasperkids4@bellsouth.net

APPLICANT: SS Property Restoration Mailing Address: 212 Deep Pool CT
City: Benson State: NC Zip: 27504 Contact No: 9194809095 Email: RSLUIK@lotalotconstruction.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Rob Sluik Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 17.52
State Road # 562 State Road Name: Morning Glory Ln Map Book & Page: 2000, 635
Parcel: 040664 0100 04 PIN: 0664 54 4355.000
Zoning: RA30 Flood Zone: X Watershed: NA Deed Book & Page: 3389 051 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

☐ SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

☐ Mod: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)

☐ Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

☐ Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

☐ Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

☒ Addition/Accessory/Other: 16x26 Dining Room addition 17x6.8 Roof top deck
8x14 Kitchen extension
8x14 Front Porch extension
15x18 Family Room extension and new screened Porch additions

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) ☒ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

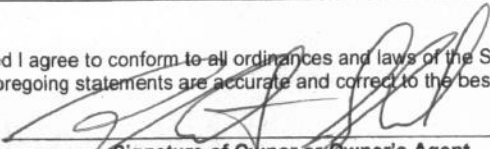
Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>35+</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>10+</u>
Sidestreet/corner lot	<u>NA</u>	<u>NA</u>
Nearest Building on same lot	<u>NA</u>	<u>NA</u>

Comments: Multiple Additions

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

6/9/2016

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

N/A
STEVEN G. FINCH, ET. UX.
MB 2000 PG. 227

N/F
TAMMIE Y. GROSIER
DB 1095 PG. 397

NEW 30' EGRESS
EGRESS EASEMENT

07.3
—
degrees

REFERENCE LINE ONLY
CENTERLINE OF
TAR KILN BRANCH
THE PROPERTY LINE

CHAIN LINK FENCE

1 STORY
BLOCK FRAME
DWELLING

LOT 2
14.419 acres

DISTRICT RA30 USE Renov

#BEDROOMS 4

#BEDROOMS _____
9/20/16 _____
ZONING ADMINISTRATOR

SITE PLAN APPROVAL

DISTRICT KA30 USE SED

#BEDROOMS 2

12-27-00 *[Signature]*

Date
Zoning Administrator
TAMMIE T. CROSER
DB 1095 PG. 397

N/F
KEVIN J. ENNIS,
MB 2000 PG.

*Original when
house was built*

CT

S 01°57'55" E
70.54'

60' PUBLIC R/W

16

EXISTING COTTON SPIKE
EIP

N 38°38'02" W
80.48'

N 20°21'01" E
102.17'

N 34°38'33" W
144.71'

N 04°03'03" E
77.82'

N 19°18'08" W
68.07'

N 38°48'48" W
83.73'

N 28°08'53" W
116.37'

N 48°08'32" E
43.70'

NAIL SET
AT THE BASE
OF A STUMP

N 04°02'34" W
118.98'

N 80°27'09" E
108.22'

PINCHED TOP EIP
CONTROL CORNER

690.78'

300'

REFERENCE LINE ONLY
CENTERLINE OF THE
UNNAMED BRANCH IS
THE PROPERTY LINE

S 63°59'23" W
116.19'

S 04°15'46" E
106.34'

S 18°15'50" W
159.01'

S 02°54'53" E
139.08'

S 57°07'53" W
170.17'

N 88°44'00" W
1078.39'

REFERENCE LINE ONLY

S 78°17'17" E

743.54'

917.03' (TOTAL)

171.49'

BENT EIS
CONTROL CORNER

NEW 30' INGRESS
EGRESS EASEMENT

LOT 3
17.830 acres

TAR KILN BRANCH

950'

N 78°15'18" W

919.12'

REFERENCE LINE ONLY
CENTERLINE OF
TAR KILN BRANCH
THE PROPERTY LINE

POND

CHAIN LINK
FENCE

1 STORY
BLOCK FRAME
BUILDING

Required Property Line Setbacks

Front
Side
Corner
Rear
Nearest
Building

EXISTING
15' SOIL PATH

EXISTING 50'
EGRESS EAS
MAP # 99
MAP # 20C
MAP # 20C

D.C. *[Signature]* JR.
Actual
950'
300'
100'

LOT 1

LOT 2
14.419 acres

Map # 2000-635



LEGEND

- EP ----- EXISTING BORN PIPE/ CONTROL CORNER
- ES ----- EXISTING HIGH STAKE/ CONTROL CORNER
- SP ----- BORN PIPE SET
- MS ----- HIGH STAKE SET
- MS ----- RAILROAD SPIKE SET
- CM ----- CONCRETE MONUMENT
- PC ----- P.C. MARK
- Q/W ----- RIGHT OF WAY
- CL ----- CENTER LINE
- PP ----- POWER POLE

NORTH CAROLINA
WAKE COUNTY

I, Max E. Ashworth, Jr., certify that this plot was drawn under my supervision from an actual survey made under my supervision using references shown herein; that the boundaries not surveyed are shown as broken lines plotted from information shown herein; that the ratio of precision as calculated is 1:10,000+; that this plot was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 18th day of October, A.D. 2000



Max E. Ashworth, Jr.
MAX E. ASHWORTH, JR.
L-3099

NOTES:

1. ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES.
2. AREAS COMPUTED BY COORDINATE METHOD.
3. PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
4. 5/8" IRON PIPE SET AT CORNERS UNLESS OTHERWISE NOTED.
5. NO TITLE SEARCH HAS BEEN PERFORMED BY THIS OFFICE DURING THE COURSE OF THIS SURVEY.
6. THIS SURVEYOR DOES NOT CERTIFY TO THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITIES, NATURAL GAS OR MAY NOT BE PRESENT ON THIS SITE.
7. EXISTING HIGH STAKES AT ALL CORNERS OF THE REFERENCE LINES ALONG BOTH BRANCHES, UNLESS OTHERWISE NOTED.

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, *Meta P. Wood*, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE *10-20-00* REVIEW OFFICER *Meta P. Wood*

THE LOTS ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT, BASED ON THIS REVIEW, IT APPEARS THAT LOTS) ON THIS PLAT MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND TESTING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR PERMIT FOR ANY SITE WORK.

DATE *10-20-00* *Yuh H. Park R.S.*
ENVIRONMENTAL HEALTH

Recorded in Harnett County MAP NUMBER *2000-635*

I, Max E. Ashworth, Jr., Registered Land Surveyor No. L-3099 certify to one or more of the following as indicated thus, (X)

- (X) a. That the survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land;
- (X) b. That the survey is located in such portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land;
- (X) c. Any one of the following:
 1. That the survey is of an existing parcel or parcels of land and does not create a new street or change an existing street;
 2. That the survey is of an existing building or other structure, or natural feature, such as a watercourse; or
 3. That the survey is a control survey;
 4. That the survey is of another category, such as the recombination of existing parcels, a dual-ordered survey, or other exception to the definition of subdivision;
- (X) d. That the information available to the surveyor is such that the surveyor is unable to make a determination to the best of the surveyor's professional ability as to provisions contained in (a) through (c) above.

Max E. Ashworth, Jr.
Max E. Ashworth, Jr., P.L.S. No. L-3099

REFERENCES:

1. DE 1081 PG. 477-478
2. MAP BOOK 89 PG. 403
3. PLAT 1081-1082 PG. 188-C
4. MAP BOOK 2000 PG. 227
5. MAP BOOK 2000 PG. 368
6. OTHERS AS SHOWN

TOTAL AREA OF TRACT TO BE SUBDIVIDED
40,253 acres

PURFOY ROAD
60' PUBLIC R/W
N.C.S.R. 1446

CHALYBEATE SPRINGS ROAD
N.C.S.R. 1441 60' PUBLIC R/W

GRAPHIC SCALE



REVISIONS		MAJOR SUBDIVISION FOR: DAMON W. WOODALL P.O. BOX 1363, FUQUAY-VARINA, N.C. 27525		ASHWORTH LAND SURVEYING PO BOX 388, FUQUAY-VARINA, N.C. 27526 919-552-1857	
BLACK RIVER TOWNSHIP		HARNETT COUNTY		DATE: OCTOBER 16, 2000	
PIN# 0654-54-3086		PARCEL ID 040684 0100		FIELD BOOK	
		ZONE: RA-30		SCALE: 1" = 200'	
				DRAWING NO. FINCH	

map# 2000-635

NAME: Rob SluikAPPLICATION #: 16 50038944

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

☐ **Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

☒ **Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES ☒ NO Does the site contain any Jurisdictional Wetlands?
- { } YES ☒ NO Do you plan to have an irrigation system now or in the future?
- { } YES ☒ NO Does or will the building contain any drains? Please explain. _____
- { } YES ☒ NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES ☒ NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES ☒ NO Is the site subject to approval by any other Public Agency?
- { } YES ☒ NO Are there any Easements or Right of Ways on this property?
- ☒ YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/9/2016
 DATE

HARNETT COUNTY HEALTH DEPARTMENT
IMPROVEMENT PERMIT

No 16744

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Thomas Finch

☒ New Installation

☒ Septic Tank

Property Location: SR# 144B Atkins

☐ Repairs

☒ Nitrification Line

Subdivision Demon W. Woodall

Lot # 3

Tax ID # _____

Quadrant # _____

Number of Bedrooms Proposed: 2

Lot Size: 17.870 Ac

Basement with Plumbing: ☐

Garage: ☒

Water Supply: ☐ Well ☒ Public

☐ Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: ☒ Conventional

☐ Other _____

Size of tank: Septic Tank: 1000 gallons

Pump Tank: _____ gallons

Subsurface Drainage Field: No. of ditches 3 exact length of each ditch 90 ft. width of ditches 3 ft. depth of ditches 18 in.

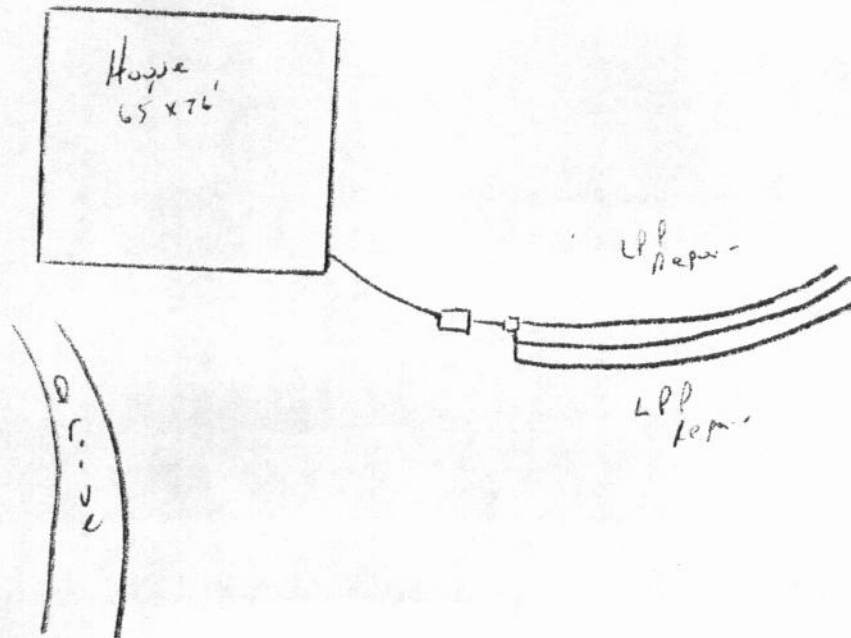
French Drain Required: _____ Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 1/2/2001

Signed: Bryna M. Swain R.S.
Environmental Health Specialist

* Maintain all setbacks
* Run ditches on contour



HARNETT COUNTY HEALTH DEPARTMENT
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 16744. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent _____

Name: Thomas Finch Telephone # 919-567-9356

Address: 3972 Rumble Ch. Rd. Fuquay Varina, NC. 27526

Property Location: SR # 1448 Road Name Atkins

New Installation ☒ Repair ☐ Septic Tank ☒ Nitrification Lines ☐

Subdivision Damen Woodall Lot # 3

Number of Bedrooms Proposed: 2 Lot size: 17.830 Ac

Basement ☒ With Plumbing ☐ Without Plumbing ☒

Water Supply: Well ☐ Public ☒ Minimum Well Setback: 50 ft.

Type of System: Conventional ☒ Other ☐

Tank Volume: Septic Tank 1000 gallons Pump Chamber _____ gallons

Nitrification Field Specifications

Number of fields 1 Number of Lines per Field 3 Length of lines 90 ft.

Width of ditches 3 ft. Depth of ditches 18 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: Bryna M. Swan R.S. Date: 1/2/2001

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

OPERATIONS PERMIT

No 13865
00-5-0934

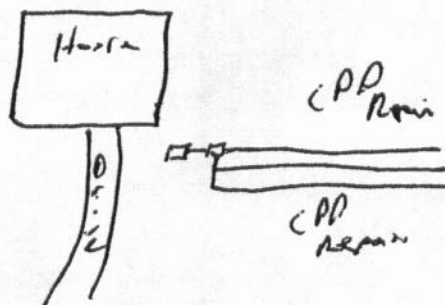
Name: (owner) Thomas Finch ☒ New Installation ☒ Septic Tank
Property Location: SR# 1448 ☐ Repairs ☒ Nitrification Line
Subdivision Damon W. Woodall Lot # 3
TAX ID# _____ Quadrant # _____
Contractor: _____ Registration # _____
Basement with Plumbing: ☐ Garage: ☒
Water Supply: ☐ Well ☒ Public ☐ Community
Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: ☒ Conventional ☐ Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface No. of exact length width of depth of
Drainage Field ditches 3 of each ditch 90 ft. ditches 3 ft. ditches 18 in.
French Drain: _____ Linear feet

PERMIT NO. 16744

Date: 8/8/2001
Inspected by: Bryan M. Lewis R.S.
Environmental Health Specialist



For Registration Kimberly S. Hargrove

Register of Deeds

Harnett County, NC

Electronically Recorded

2016 Mar 31 04:28 PM NC Rev Stamp: \$ 1130.00

Book: 3389 Page: 51 Fee: \$ 26.00

Instrument Number: 2016004275

HARNETT COUNTY TAX ID#

040664 0100 04

03-31-2016 BY MT

Submitted electronically by Adams Howell Sizemore and Lenfestey - Cary in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$1130.00

Recording Time, Book and Page

04-04664 0100 04

Tax Map No.

Parcel Identifier No. ~~2016004275~~

Mail after recording to: Grantee

This instrument was prepared by: Zdenek Law Firm, P.A. (without benefit of title exam or tax advice)

THIS DEED made this 29th day of March, 2016 by and between

GRANTOR

Thomas Glenn Finch and his wife, Betty D. Finch

MAILING ADDRESS:

8508 Quail Creek Drive
Willow Spring, NC 27592

GRANTEE

Richard W. Caspar and his wife, Winifred Anne Caspar

MAILING ADDRESS:

562 Morning Glory lane
Fuquay Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

SEE ATTACHED EXHIBIT A

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 1449 Page 497, Harnett County Registry.

A map showing the above described property is recorded in Map Book 2000 Page 635, Harnett County Registry and referenced within this instrument.

The above described property ☒ does ☐ does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2016 Ad Valorem Taxes

Restrictions, easements and rights of way of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

(ENTITY NAME)

Thomas Glenn Finch (SEAL)

Thomas Glenn Finch

By:

Betty D. Finch (SEAL)
Betty D. Finch

NORTH CAROLINA Wake COUNTY

I, Jeffrey Zdenek certify that **Thomas Glenn Finch and Betty D.**

Finch personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: DEED Witness my hand and official stamp or seal, this the 20th day of March, 2016.

My Commission Expires: 1/10/20

Jeffrey Zdenek
Notary Public

Print Notary Name: Jeffrey Zdenek



EXHIBIT "A"

ALL OF THAT CERTAIN PARCEL OF LAND, CONTAINING 17.830 ACRES, MORE OR LESS, LOCATED IN BLACK RIVER TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA, AND SHOWN AS LOT 3 ON THAT MAP OF SURVEY BY ASHWORTH LAND SURVEYING, DATED OCTOBER 16, 2000, ENTITLED "MINOR SUBDIVISION FOR DAMON W. WOODALL," RECORDED AS MAP NO 2000-635, HARNETT COUNTY REGISTRY.

THERE IS ALSO CONVEYED HERewith A NON EXCLUSIVE RIGHT TO USE THAT 50 FOOT INGRESS AND EGRESS EASEMENT APPURTENANT AND UTILITY EASEMENT RECORDED AT BOOK 954, PAGE 25, HARNETT COUNTY REGISTRY AND THERE IS CONVEYED A NON EXCLUSIVE EASEMENT OF INGRESS AND EGRESS AND UTILITY EASEMENT RUNNING ALONG THE EASTERN AND SOUTHERN BOUNDARIES OF THOSE TRACTS SHOWN AS TRACTS 1 AND 2 UPON THAT MAP RECORDED AS MAP # 2000-227, HARNETT COUNTY REGISTRY.

THIS CONVEYANCE IS SUBJECT TO THAT EASEMENT SHOWN AS "NEW 30' INGRESS EGRESS EASEMENT" ON THAT MAP OF SURVEY RECORDED AT MAP NO 2000-635, WHICH EASEMENT SHALL BE AN INGRESS, EGRESS AND UTILITY EASEMENT RESERVED TO DAMON W. WOODALL.

THIS CONVEYANCE IS SUBJECT TO THAT EASEMENT ENTITLED "ADDITIONAL 20' INGRESS EGRESS EASEMENT" AS SHOWN UPON THAT MAP BY ASHWORTH LAND SURVEYING, DATED FEBRUARY 1, 2007, AND RECORDED AS MAP NO. 2007-218, HARNETT COUNTY REGISTRY, SEE DEED OF EASEMENT RECORDED IN BOOK 2380, PAGES 858-862, HARNETT COUNTY REGISTRY.

THIS CONVEYANCE IS ALSO SUBJECT TO THAT CERTAIN 10 FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENT RUNNING FROM THE RIGHT OF WAY MARGIN OF N.C.S.R. 1446 TO THAT 17.830 ACRES WHICH IS DESCRIBED IN THE DEED RECORDED AT BOOK 1449, PAGE 497, HARNETT COUNTY REGISTRY, WHICH UTILITY EASEMENT IS IDENTIFIED AS "10' UTILITY EASEMENT" UPON THAT SURVEY FOR THOMAS GLENN FINCH, DATED SEPTEMBER 4, 2001, BY ASHWORTH LAND SURVEYING, A COPY OF WHICH SURVEY WAS ATTACHED TO SAID EASEMENT RECORDED IN BOOK 1547, PAGES 717-721, HARNETT COUNTY REGISTRY.

THIS EASEMENT IS AN EASEMENT APPURTENANT TO THAT 17.830 ACRE PARCEL OF LAND DESCRIBED IN THE DEED RECORDED AT BOOK 1449, PAGE 497, HARNETT COUNTY REGISTRY.

TOGETHER WITH AND SUBJECT TO SUBDIVISION STREET MAINTENANCE AGREEMENT RECORDED NOVEMBER 6, 2000 IN BOOK 1449, PAGE 503, HARNETT COUNTY REGISTRY.

NOTE: DANA O. WOODALL RELEASED FROM SUBDIVISION STREET MAINTENANCE AGREEMENT; RECORDED NOVEMBER 8, 2000 IN BOOK 1449, PAGE 826, HARNETT COUNTY REGISTRY. TOGETHER WITH BOND OF INDEMNITY RECORDED NOVEMBER 6, 2000 IN BOOK 1449, PAGE 505, HARNETT COUNTY REGISTRY.

09/09/11

Application #

1650038944

Harnett County Central Permitting

PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Dick Casper Date 6-9-2016
Site Address 562 Morning Glory Ln Phone 919 669 0407
Directions to job site from Lillington and east on Hwy 210

Subdivision _____ Lot _____
Description of Proposed Work 3 Additions # of Bedrooms _____
Heated SF 699 Unheated SF _____ Finished Bonus Room? _____ Crawl Space _____ Slab _____

General Contractor Information

SJS Property Restoration LLC 919 480 9095
Building Contractor's Company Name Telephone
212 Deep Pool Ct Benson NC rsluk@CatalystConstruct.com
Address Email Address
72356
License #

Electrical Contractor Information

Description of Work Wire Additions Service Size 800 Amps T-Pole Yes No
Zip's Electric 910 527 9404
Electrical Contractor's Company Name Telephone
5211 Perry Oliver Dr zipselectric@gmail.com
Address Email Address
21119-L
License #

Mechanical/HVAC Contractor Information

Description of Work Add Registers to Addition & Range Exhaust
Cape Fear Climate Control 910 237 2835
Mechanical Contractor's Company Name Telephone
40 South Oak Lane
Address Email Address
4940
License #

Plumbing Contractor Information

Description of Work Plumbing & Drains # Baths 2
CDK Plumbing & Drains 919 451 6999
Plumbing Contractor's Company Name Telephone
518 Dunley Dr Frying-Like NC
Address Email Address
32163
License #

Insulation Contractor Information

Garcia Insulation 919 422 2765
Insulation Contractor's Company Name & Address Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Signature of Owner/Contractor/Officer(s) of Corporation

Date

6/9/2016

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

☒ General Contractor ☐ Owner ☐ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

☐ Has three (3) or more employees and has obtained workers compensation insurance to cover them

☐ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

☒ Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

☐ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name

Robert Sluk SJS Property Restoration

Sign w/Title

Robert Sluk

Co-Owner

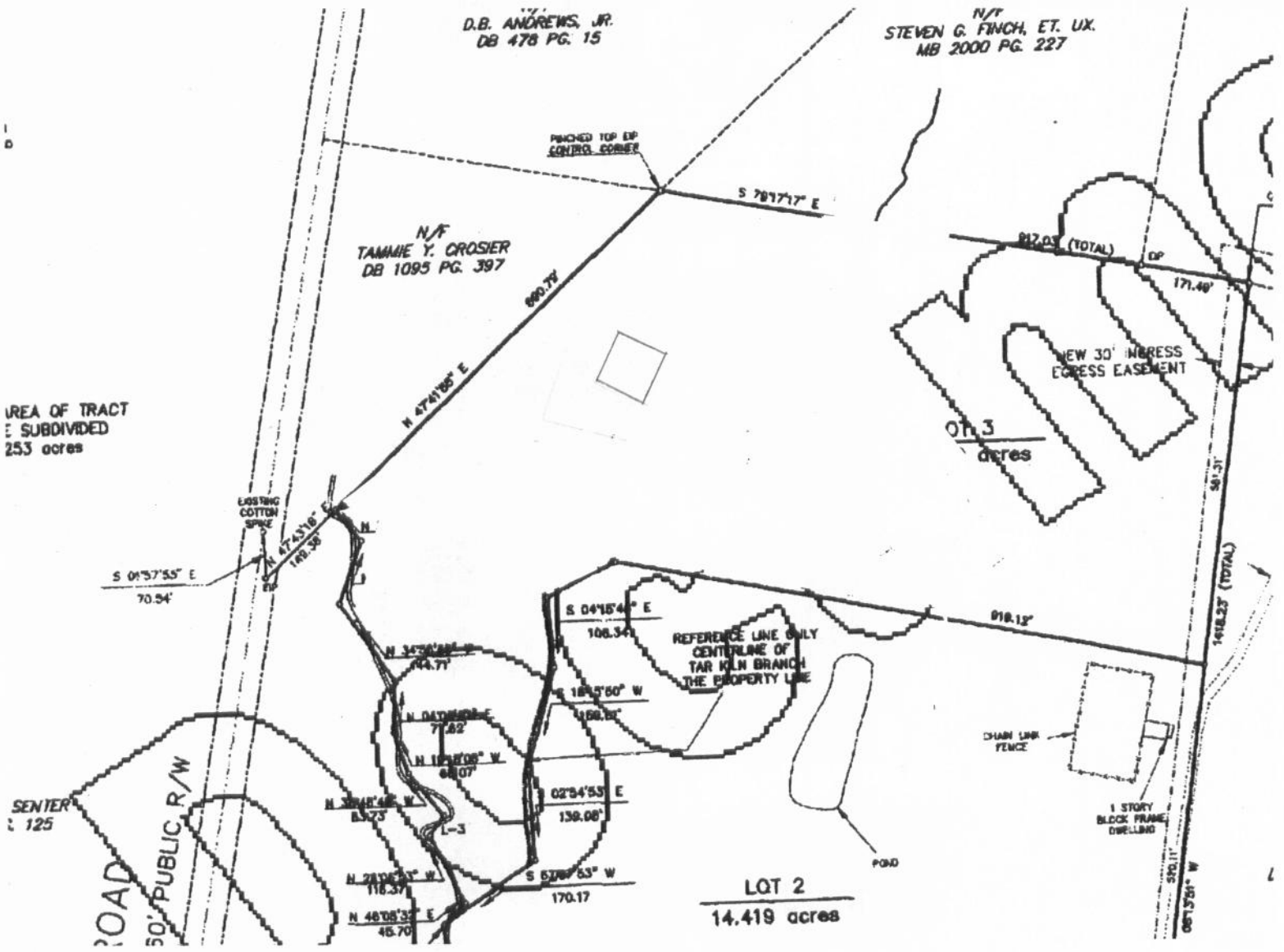
Date

6/9/2016

D.B. ANDREWS, JR.
DB 478 PG. 15

N/T
STEVEN G. FINCH, ET. UX.
MB 2000 PG. 227

AREA OF TRACT
E SUBDIVIDED
253 acres



SITE PLAN APPROVAL

DISTRICT R30 USE Resov

#BEDROOMS 4

adum16
ZONING ADMINISTRATOR

Plan Box # AA9

Date 9 Jun 16

Job Name S&S Property Rest

App # 38944

Valuation 67104

SQ Feet 699

Garage _____

= _____

Multiple Additions

Inspections for SFD/SFA

Crawl _____

Slab _____

Mono _____

Basement _____

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey _____

Envir. Health ☒ _____

Other _____

Additions / Other

Footing _____

Foundation _____

Slab _____

Mono _____

Open Floor _____

Rough In _____

Insulation _____

Final _____

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 16-50038944 Date 7/07/16
Property Address 562 MORNING GLORY LN
PARCEL NUMBER 04-0664- - -0100- -04-
Application type description CP ADD & ALTER RESIDENTIAL
Subdivision Name
Property Zoning RES/AGRI DIST - RA-30

Owner

CASPER RICHARD W & WINIFRED
562 MORNING GLORY LANE
FUQUAY VARINA NC 27526

Contractor

S&S PROPERTY RESTORATION, LLC
212 DEEP POOL CT.
BENSON, NC
BENSON NC 27504
(919) 480-9095

Applicant

S&S PROPERTY RESTORATION
212 DEEP POOL CT
BENSON NC 27504
(919) 480-9095

--- Structure Information 000 000 MULTIPLE ADDITIONS

Flood Zone FLOOD ZONE X

Other struct info SEPTIC - EXISTING? EXISTING
WATER SUPPLY UNKNOWN

Permit RESIDENTIAL BUILDING PERMIT
Additional desc . .
Phone Access Code . 1144666
Issue Date 7/07/16 Valuation 67104
Expiration Date . . 7/07/17

Permit RESIDENTIAL ELECTRICAL PERMIT
Additional desc . .
Phone Access Code . 1147610
Issue Date 7/07/16 Valuation 0
Expiration Date . . 7/07/17

Permit RESIDENTIAL INSULATION PERMIT
Additional desc . .
Phone Access Code . 1147628
Issue Date 7/07/16 Valuation 0
Expiration Date . . 7/07/17

Permit LAND USE PERMIT
Additional desc . .
Phone Access Code . 1147636

HARNETT COUNTY CENTRAL PERMITTING

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LILLINGTON, NC 27546

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Application Number	16-50038944	Page	2
Issue Date	7/07/16	Date	7/07/16
Expiration Date	1/03/17	Valuation	0

Permit	RESIDENTIAL MECHANICAL PERMIT		
Additional desc			
Phone Access Code	1147644		
Issue Date	7/07/16	Valuation	0
Expiration Date	7/07/17		

Permit	RESIDENTIAL PLUMBING PERMIT		
Additional desc			
Phone Access Code	1147651		
Issue Date	7/07/16	Valuation	0
Expiration Date	7/07/17		

Special Notes and Comments
562 MORNING GLORY LN FUQUAY VARINA

HARNETT COUNTY CENTRAL PERMITTING

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Application description . . .	CP ADD & ALTER RESIDENTIAL		
Subdivision Name			
Property Zoning	RES/AGRI DIST - RA-30		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
<hr/>					
Permit type RESIDENTIAL BUILDING PERMIT					
999	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
999	105	B105	R*OPEN FLOOR	_____	___/___/___
999	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
999	429	R429	FOUR TRADE FINAL	_____	___/___/___
999	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
999	131	R131	ONE TRADE FINAL	_____	___/___/___
999	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
999	329	R329	THREE TRADE FINAL	_____	___/___/___
999	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
999	229	R229	TWO TRADE FINAL	_____	___/___/___
999	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
 Permit type RESIDENTIAL INSULATION PERMIT					
999	129	I129	R*INSULATION INSPECTION	_____	___/___/___