

Initial Application Date: 26 May 16

Application # 1650038836R

112717

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Watson Keim Mailing Address: 285 Briarwood Pl
City: Sandford State: NC Zip: 27332 Contact No: 919 721 5376 Email: _____

APPLICANT: owner Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner



CONTACT NAME APPLYING IN OFFICE: owner Phone # _____

PROPERTY LOCATION: Subdivision: Laurel Valley Lot #: 21 Lot Size: 2.35
State Road # 285 State Road Name: Briarwood PL Map Book & Page: 200610500
Parcel: 039589 1015 21 PIN: 9576782047-000
Zoning: RA20R Flood Zone: X Watershed: NA Deed Book & Page: 238110754 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 32x32 30x30) Use: BDR / Laundry Rm / BA Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: existing Manufactured Homes: _____ Other (specify): _____


Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>35+</u>
Rear		<u>25</u>		<u>25+</u>
Closest Side		<u>10</u>		<u>10+</u>
Sidestreet/corner lot		<u>NA</u>		<u>NA</u>
Nearest Building on same lot		<u>NA</u>		<u>NA</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



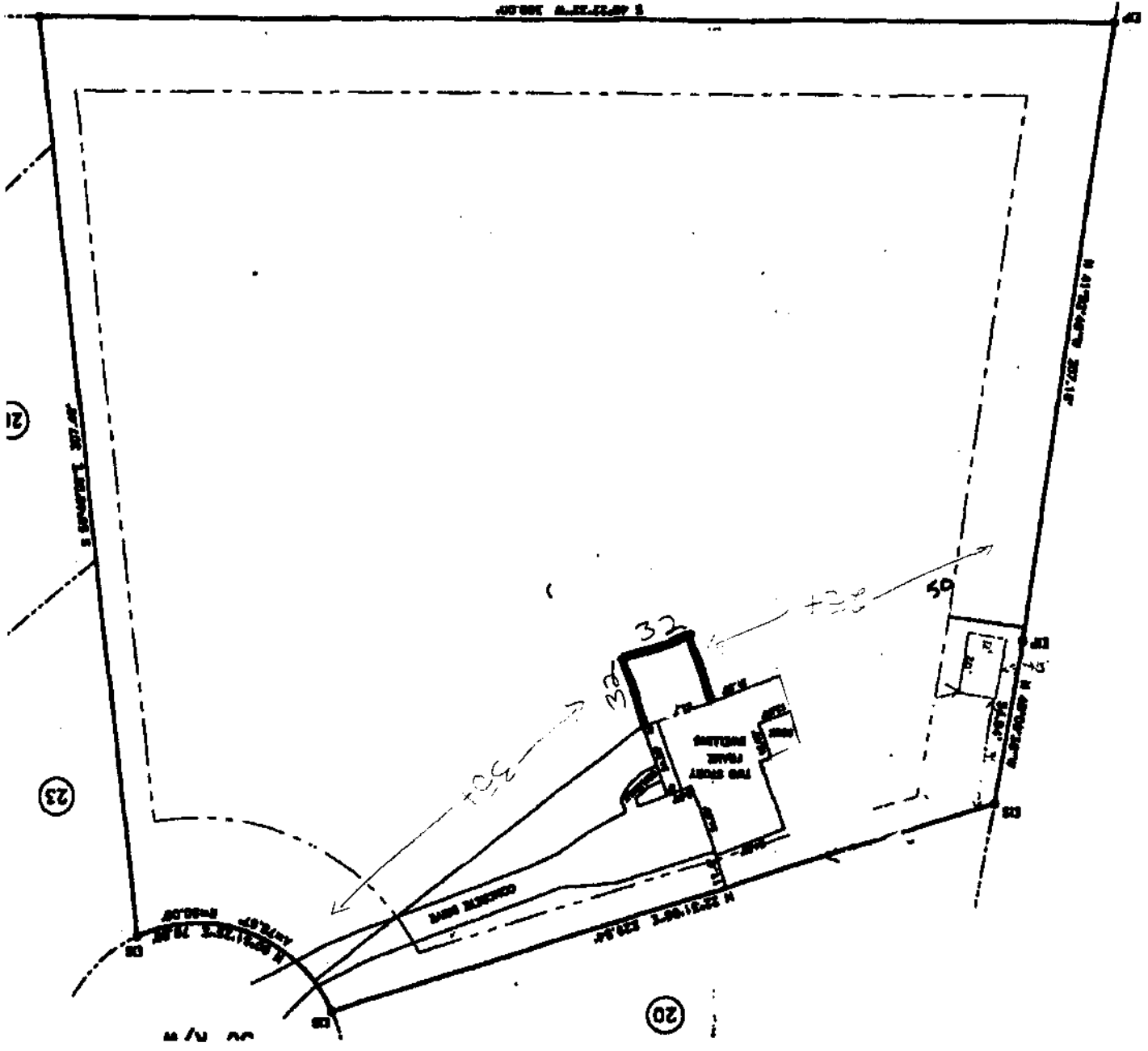
Signature of Owner or Owner's Agent


Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

F-50



SITE PLAN APPROVAL

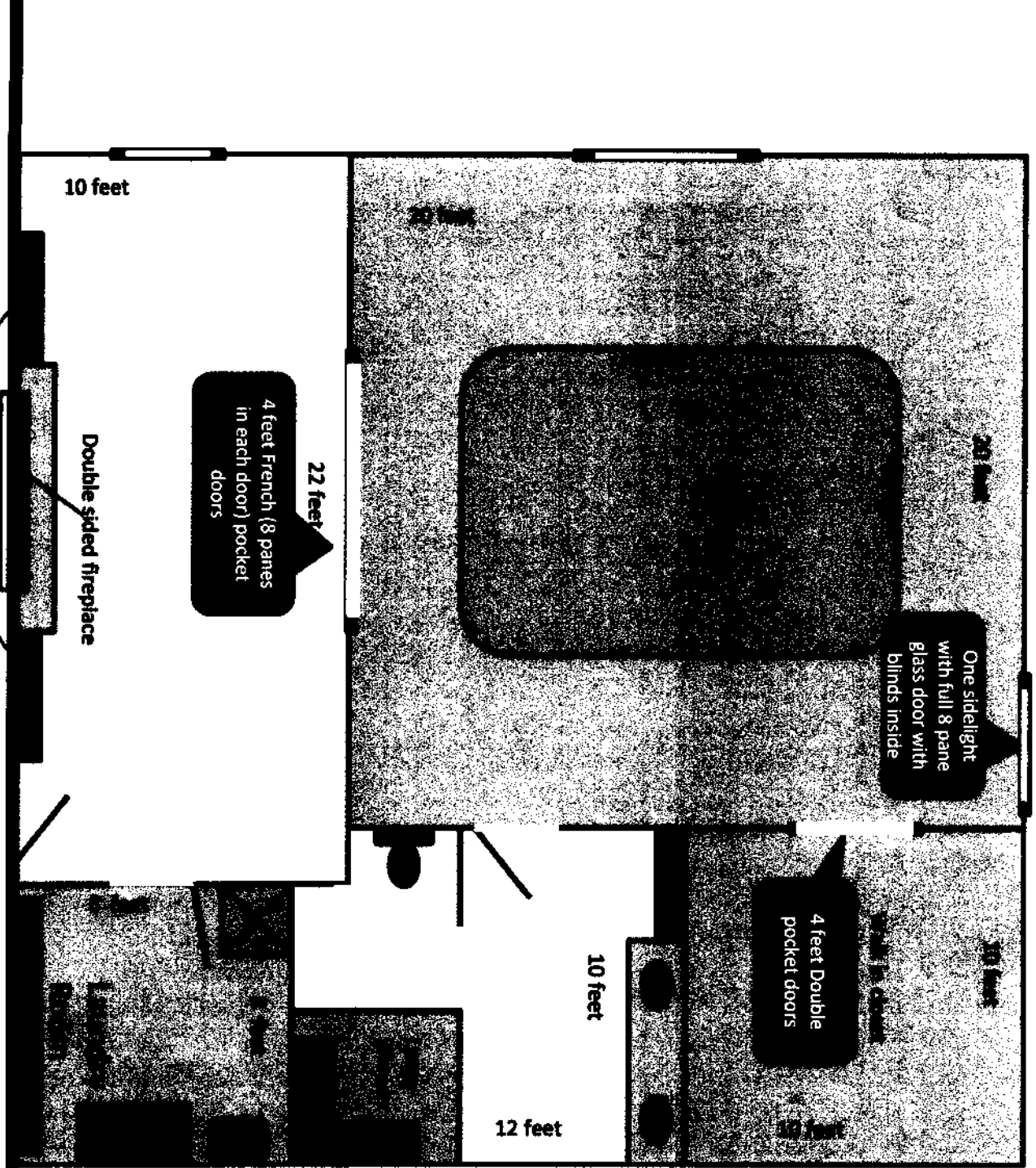
DISTRICT RA2012 USE A00&A1E

#BEDROOMS 3

26 May 16 
ZONING ADMINISTRATOR

11/27/17





Existing house

NAME: Keum Watson

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Keum Watson
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

26 May 16
DATE



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HENNING
 HARNETT COUNTY, NC
 2007 MAY 29 04:43:24 PM
 BK: 2381 PG: 754-756 FEE: \$17.00
 NC REV STAMP: \$368.00
 INSTRUMENT #: 2007006607

HARNETT COUNTY TAX ID#

039589-1015-BT

52407 BY [Signature]

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax. \$ 368.00

Parcel Identifier No. 9576-78-2847.008 Verified by _____ County on the _____ day of _____, 20____
 By _____

Mail/Box to: Barfield and Radford, P.A., 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

This instrument was prepared by: Barfield and Radford, P.A., 2929 Breezewood Avenue, Ste 200, Fayetteville, NC 28303

Brief description for the Index: LT 21, LAUREL VALLEY

THIS DEED made this 24th day of May, 2007, by and between

GRANTOR	GRANTEE
Cumberland Homes, Inc Post Office Box 727 Dunn, NC 28335	Kevin A. Watson and wife, Charlotte Watson 285 Briarwood Place Sanford, NC 27332

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Sanford, Barbeque Township, Harnett County, North Carolina and more particularly described as follows:
 BEING all of Lot 21 of Laurel Valley Subdivision, as shown on map recorded in Map #2006-500, Harnett County Registry

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2245 page 29.

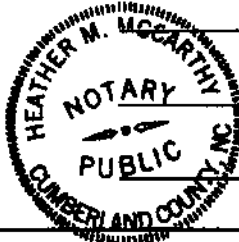
A map showing the above described property is recorded in Plat Book 2006 page 500.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whatsoever, other than the following exceptions: Ad valorem taxes Restrictions and easements of record

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Cumberland Homes, Inc _____ (SEAL)
 (Print Name)
 By: [Signature] _____ (SEAL)
 Title: President
 By: _____ (SEAL)
 Title: _____
 By: _____ (SEAL)
 Title: _____



State of North Carolina - County of _____
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____

_____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purpose therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20__.

My Commission Expires: _____

 Notary Public

State of North Carolina - County of Harnett
 I, the undersigned Notary Public of the County and State aforesaid, certify that Danny E Norris

personally came before me this day and acknowledged that he is the President of Cumberland Homes, Inc, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 24 day of May, 2007

My Commission Expires: August 6, 2011
Heather M. McCarthy
 Notary Public

State of North Carolina - County of _____
 I, the undersigned Notary Public of the County and State aforesaid, certify that _____

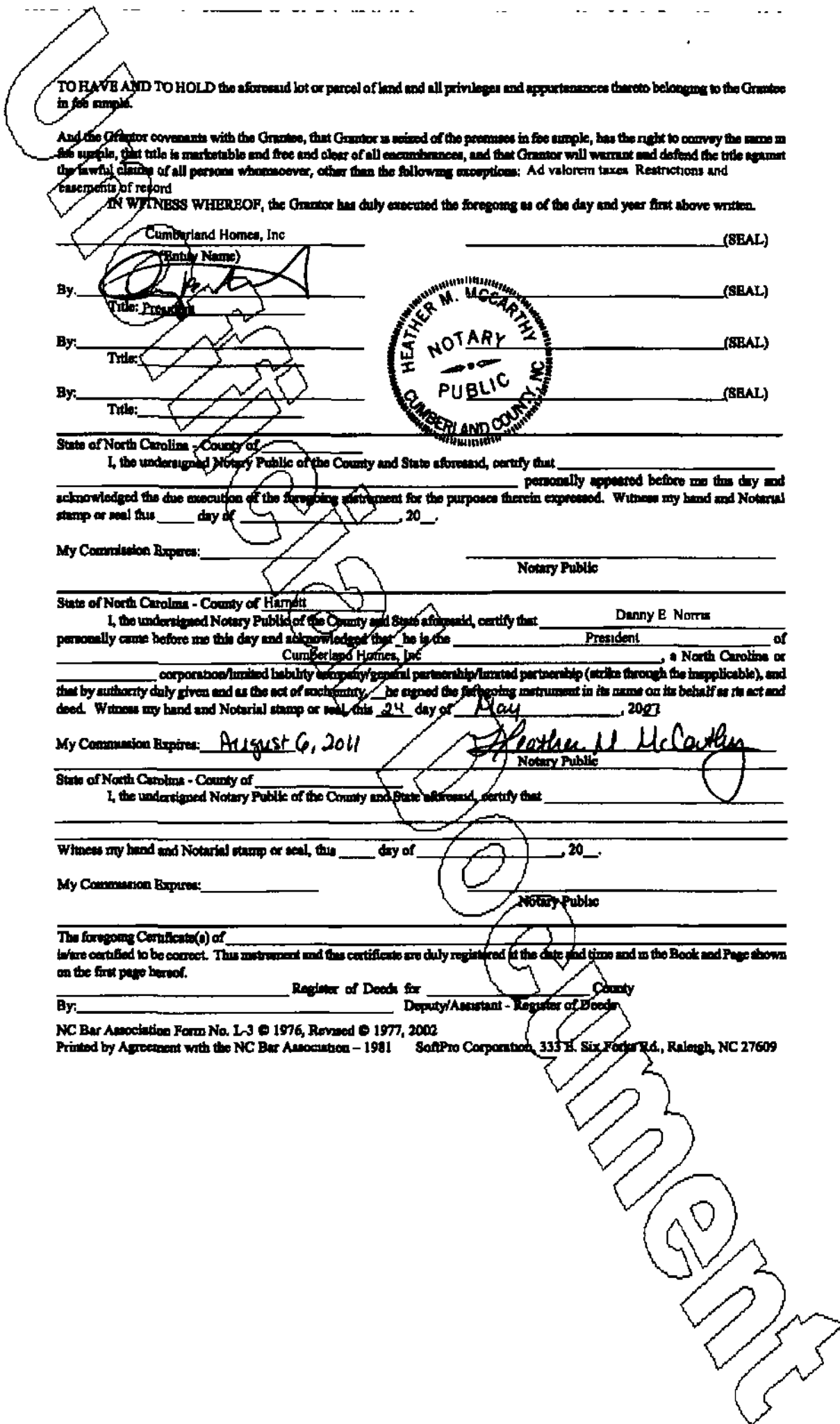
Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

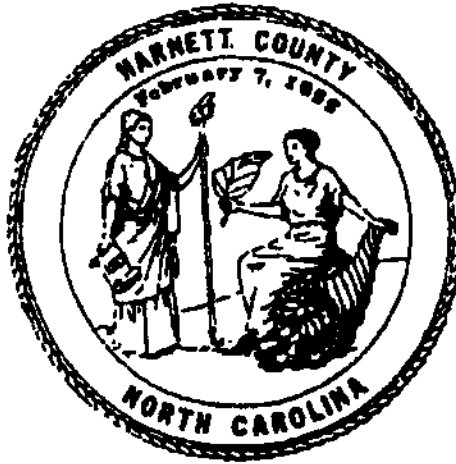
My Commission Expires: _____

 Notary Public

The foregoing Certificate(s) of _____
 is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
 Deputy/Assistant - Register of Deeds





KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
WILMINGTON, NC 27546

Filed For Registration: 05/29/2007 04:43:24 PM

Book: RE 2651 Page: 764-766

Document No.: 2007009607

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX: \$368.00

Recorder: TRUDI S WESTER

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD

2007009607

2007009607