



COUNTY OF HARNETT

Confirmed
2/22/96

Con.
2/22/96
JW

Fee: 20.00

Receipt: _____

Permit: 43.35

Date: 20 Feb 96

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME FRANK L. HAMMOND
ADDRESS 30 E. PROSPER
LILLINGTON
PHONE 893-3388 H _____

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____

PROPERTY LOCATION:

Street Address Assigned 603 Village Way
US 421
SR # _____ RD. NAME _____ TOWNSHIP L11 FIRE _____ RESCUE _____

TAX MAP NO. 0040-40 PARCEL NO. 4869 FLOOD PLAIN X PANEL 0085

SUBDIVISION Tikzah Village LOT # 65 LOT/TRACT SIZE 1.267

ZONING DISTRICT None DEED BOOK 1032 PAGE 299-300

WATSHED DIST. _____ WATER DIST. _____ PLAT BOOK F PAGE 306-3

Give Directions to the Property from Lillington: 1.5 mile
West off Hwy 421

PROPOSED USE

- Single Family Dwelling (Size 28x45) # of Bedrooms 4 Basement _____
Garage 2-Car Deck 4x (size 12x16)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____
Deck _____ (size _____ x _____)
- Number of persons per Household 4
- Business SoFt Retail Space _____ Type _____
- Industry SoFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: (County) (Well (No. dwellings _____)) (Other _____)

Sewer: (Septic Tank (Existing? No)) (County) (Other _____)

Erosion & Sedimentation Control Plan Required? Yes _____ No

Are there any wells not on this lot but within 40 ft of the property line _____ (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS

Actual

Minimum/Maximum Required

Front property line
Side property line
Corner side line
Rear Property Line
Nearest building
Stream
Percent Coverage

75
314 3/4
315

Are there any other structures on this tract of land? NO
No. of single family dwellings 1 No. of manufactured homes _____
Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No ✓

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

[Signature]
Landowner's Signature
(Or Authorized Agent)

2-20-96
Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
Watershed Ordinance? ✓
Mobile Home Park Ord? —

ISSUED ✓ DENIED _____

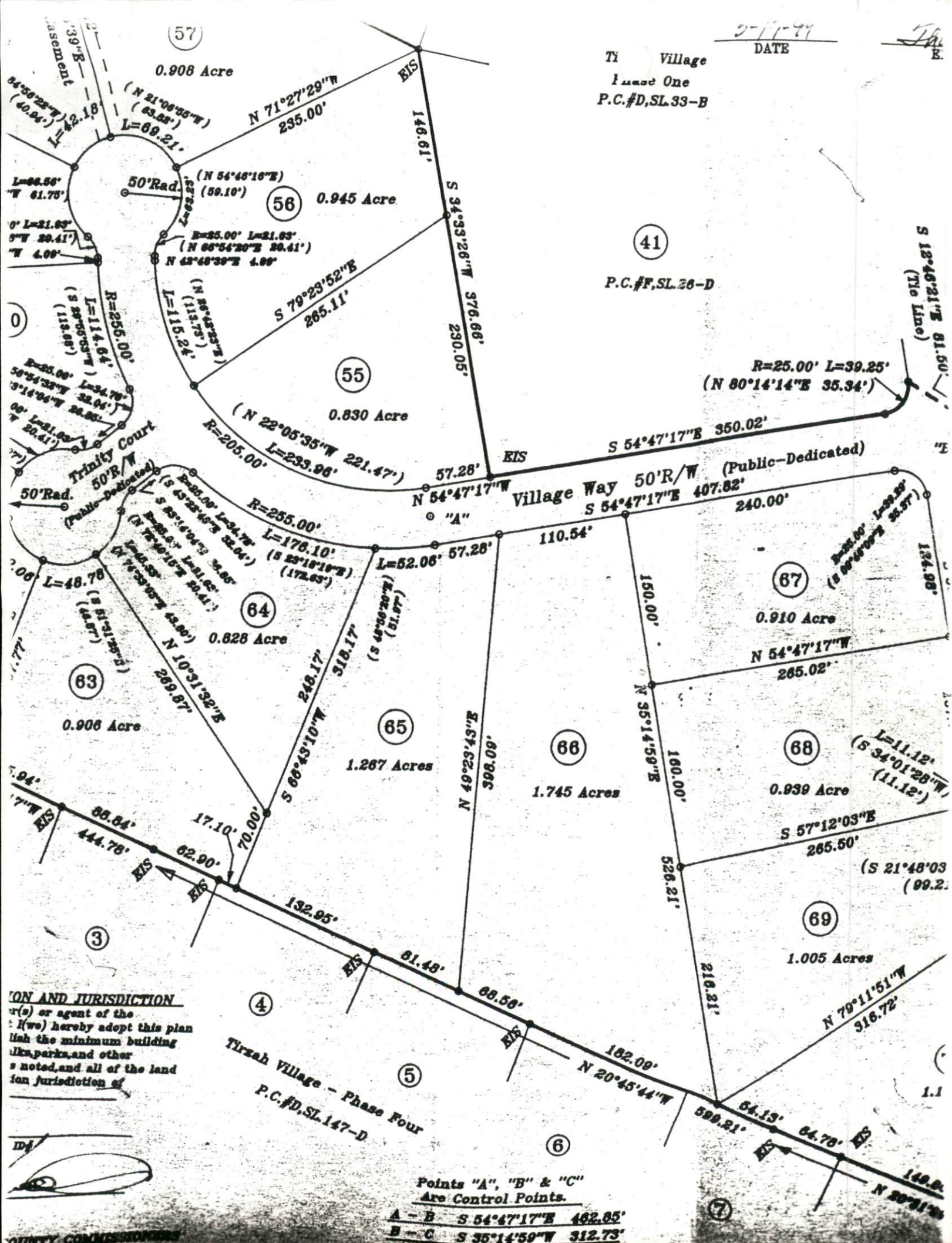
Comments: _____

J. Taylor
Zoning/Watershed Administrator

20 Feb 96
Date

2-7-77
DATE

Ti Village
Phase One
P.C.#D,SL.33-B



(57)

(56)

(41)

(55)

(63)

(64)

(65)

(66)

(67)

(68)

(69)

(4)

(5)

(6)

0.908 Acre

0.945 Acre

0.830 Acre

0.906 Acre

0.828 Acre

1.267 Acres

1.745 Acres

0.910 Acre

0.939 Acre

1.005 Acres

Trinity Village - Phase Four
P.C.#D,SL.147-D

Village Way 50'R/W (Public-Dedicated)

ADoption AND JURISDICTION
I, the undersigned, as the owner or agent of the land shown hereon, do hereby adopt this plan and agree to pay the minimum building fees, parks, and other charges noted, and all of the land shown hereon is under the jurisdiction of the Village of Trinity.

Points "A", "B" & "C"
Are Control Points.

A - B S 54°47'17"E 407.82'
B - C S 35°14'59"W 312.73'

S 13°46'21"E 81.50'
(The Line)

L=11.12'
S 34°01'28"W
(11.12')

S 57°12'03"E
265.50'
(S 21°48'03"
(99.2)

N 79°11'51"W
316.72'

148.84'
N 20°31'30"