

Initial Application Date: 5/10/16

Application # 11050038684

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Billie Edwards & Nancy Mailing Address: 39 Rosewood Lane  
City: Coats State: NC Zip: 27524 Contact No: 910-894-5039 Email: \_\_\_\_\_

APPLICANT: Jacques Robertson Mailing Address: 317 William Dr.  
City: Benson State: NC Zip: 27504 Contact No: 307-220-3808 Email: jacquesbuilds@hotmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jacques Robertson Phone # 307-220-3808

PROPERTY LOCATION: Subdivision: corner of Ebenezer Church & Rosewood Lane Lot #: \_\_\_\_\_ Lot Size: 2.62

State Road # \_\_\_\_\_ State Road Name: 39 Rosewood Ln Map Book & Page: - / -

Parcel: 071400 0261 01 PIN: 11-11-6676.000

Zoning: RA-20M Flood Zone: X Watershed: - Deed Book & Page: 833, 450 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Deck Addition/Accessory/Other: (Size 8 x 12) Use: Deck Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well ( # of dwellings using well \_\_\_\_\_ ) **\*Must have operable water before final**

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): 8x12 Deck

**Required Residential Property Line Setbacks:**

Front	Minimum	Actual
		<u>170</u>
Rear		<u>25+</u>
Closest Side		<u>31</u>
Sidestreet/corner lot		
Nearest Building on same lot		

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 421 toward Campbell College,  
turn on Hwy 27, go thru Coats, left on Ebenezer,  
left on Rosewood Lane (dirt path)

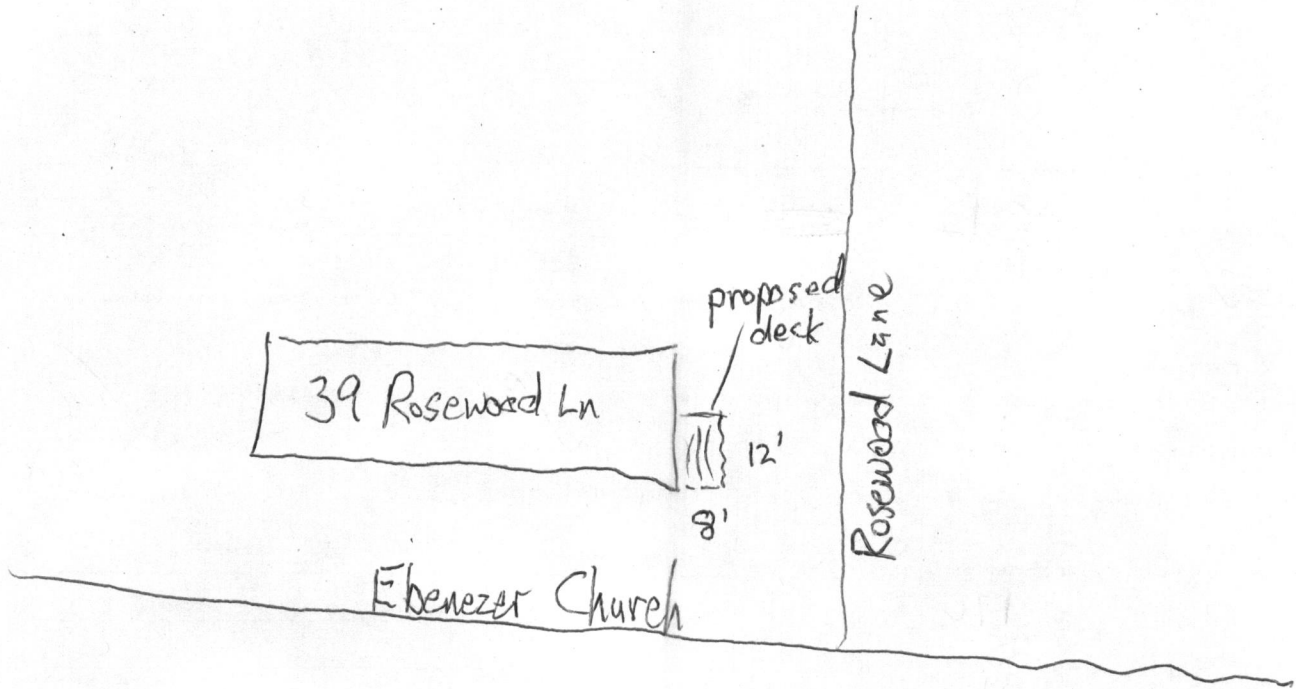
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

5/10/16  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



NAME: Jacques Robertson

APPLICATION #: 38684

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 015701-LB-510-16

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)**

**DATE**

5/10/16

# Harnett County GIS



NOT FOR LEGAL USE

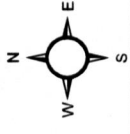


GIS/E-911 Addressing

May 10, 2016

## LEGEND

- Surrounding County Major Roads
- Surrounding County Boundaries
- USA Property
- City Limits



1 inch = 100 feet

Harnett County GIS, Harnett County GIS, FEMA, Harnett County GIS, Harnett County Data  
 Sourced per County, Harnett County GIS and respective in the files



204C slide 168-B

PC.C slide 168-B

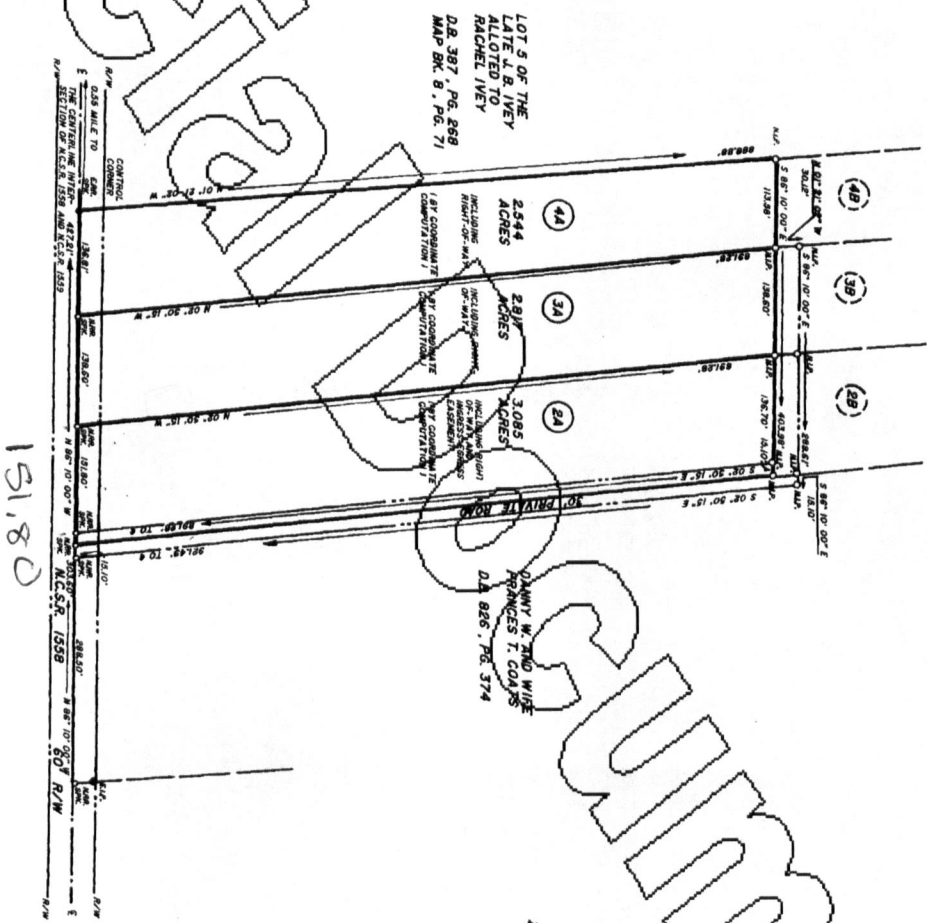
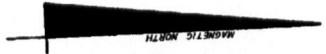
DRAFT

DRAFT

DRAFT

STATE OF NORTH CAROLINA <u>HARRITT</u> COUNTY <u>RANDY S. RABBEAU, SR.</u> certifies that the plat was drawn under my supervision and that I am a duly licensed and sworn surveyor. I certify that the boundaries not surveyed are shown by broken lines placed in the plat as found in Book <u>20531</u> of the Public Records of this State, and that the plat was prepared in accordance with the provisions of Chapter 42 of the General Statutes of this State. Witness my hand and seal at <u>WELLSVILLE</u> N.C. this <u>12</u> day of <u>APRIL</u> A.D. 19 <u>87</u> . 	STATE OF NORTH CAROLINA <u>HARRITT</u> COUNTY <u>MERRA A. BYRD</u> , a Notary Public of the County and State aforesaid, certifies that <u>RANDY S. RABBEAU, SR.</u> is a registered and surveyed person who appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and seal at <u>WELLSVILLE</u> N.C. this <u>12</u> day of <u>APRIL</u> A.D. 19 <u>87</u> . 	STATE OF NORTH CAROLINA <u>HARRITT</u> COUNTY The foregoing certificate(s) of <u>Dale A. Byrd</u> , Notary, (Notary Public) is (are) certified to be correct. This plat was presented for registration and recorded in Book <u>20531</u> PAGE <u>168-B</u> on the day of <u>May</u> 19 <u>87</u> at <u>1:30</u> P.M. <u>Dale P. Hood</u> BY <u>Shirley Pope</u> REGISTER OF DEEDS ASST REGISTER OF DEEDS
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- LEGEND**
- EXISTING IRON PIPE
  - EXISTING RAILROAD SPIKE
  - NEW IRON ROAD SPIKE
  - NIGHT-OF-WAY CENTERLINE



131.80



**RAGSDALE CONSULTANTS, P.A.**  
 ENGINEERS, LANDSCAPE ARCHITECTS & SURVEYORS

1111 HICKORY  
 CHARLOTTE, NORTH CAROLINA 28202  
 (704) 371-1111

DR. JAMES RAGSDALE  
 LICENSED PROFESSIONAL ENGINEER  
 LICENSE NO. 10000

DR. JAMES RAGSDALE  
 LICENSED LANDSCAPE ARCHITECT  
 LICENSE NO. 10000

DR. JAMES RAGSDALE  
 LICENSED SURVEYOR  
 LICENSE NO. 10000

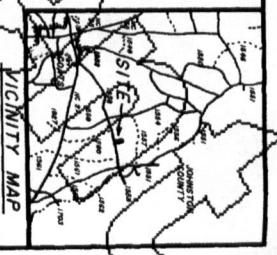
*Dale A. Byrd*  
 Notary Seal

**DWC #4 SUBDIVISION**

TOWNSHIP	GRIVE	COUNTY	HARRITT
DATE DESIGNED	SCALE	DRAWN BY	CHECKED BY
JAN 87	1" = 100'	DAVANN BY	JAE
FIELD BOOK	BOOK #	DATE	DRAWING NO.
			87-88-5

REFERENCE: DEED BOOK 886, PAGE 374; DEED BOOK 601, PAGE 87; MAP BOOK 8, PAGE 71; MAP BOOK 6, PAGE 115 ALL RECORDED IN THE HARRITT COUNTY RECORDS.

Read from a preliminary subdivision of the land shown on this plat. The plat is subject to the same conditions as the original plat. As required in G.S. 166A.106, the Surveyor's Office shall be notified of any change in the status of any portion of the land shown on this plat. This plat is subject to the provisions of Chapter 42 of the General Statutes of this State. 22 APR 1987



09/09/11

Application #

38684

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name \_\_\_\_\_ Date \_\_\_\_\_  
Site Address \_\_\_\_\_ Phone \_\_\_\_\_  
Directions to job site from Lillington \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_  
Description of Proposed Work \_\_\_\_\_ # of Bedrooms \_\_\_\_\_  
Heated SF \_\_\_\_\_ Unheated SF  Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

**General Contractor Information**

Jacques Robertson LLC  
Building Contractor's Company Name \_\_\_\_\_ Telephone 307-220-3808  
317 William Drive, Benson, NC 27504  
Address \_\_\_\_\_ Email Address jacquesbuilds@hotmail.com  
License # priv < \$30,000

**Electrical Contractor Information**

Description of Work \_\_\_\_\_ Service Size \_\_\_\_\_ Amps \_\_\_\_\_ T-Pole \_\_\_\_\_ Yes \_\_\_\_\_ No  
Electrical Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_  
Mechanical Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work \_\_\_\_\_ # Baths \_\_\_\_\_  
Plumbing Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

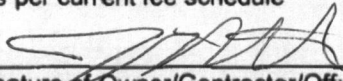
**Insulation Contractor Information**

Insulation Contractor's Company Name & Address \_\_\_\_\_ Telephone \_\_\_\_\_

**\*NOTE General Contractor must fill out and sign the second page of this application**

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

  
Signature of Owner/Contractor/Officer(s) of Corporation

5/10/16  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

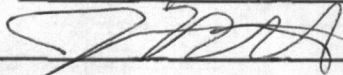
Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Jaques Robertson, LLC

Sign w/Title  Owner Date 5/10/16



B Edwards

911-  
894-5039

LOT 5 OF THE  
LATE J. B. IVEY  
ALLOTTED TO  
RACHEL IVEY

D.B. 387, PG. 268  
MAP BK. 8, PG. 71

4A

2.544  
ACRES

INCLUDING  
RIGHT-OF-WAY

(BY COORDINATE  
COMPUTATION)

3A

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ACRES

INCLUDING RIGHT-  
OF-WAY

(BY COORDINATE  
COMPUTATION)

2A

3.085  
ACRES

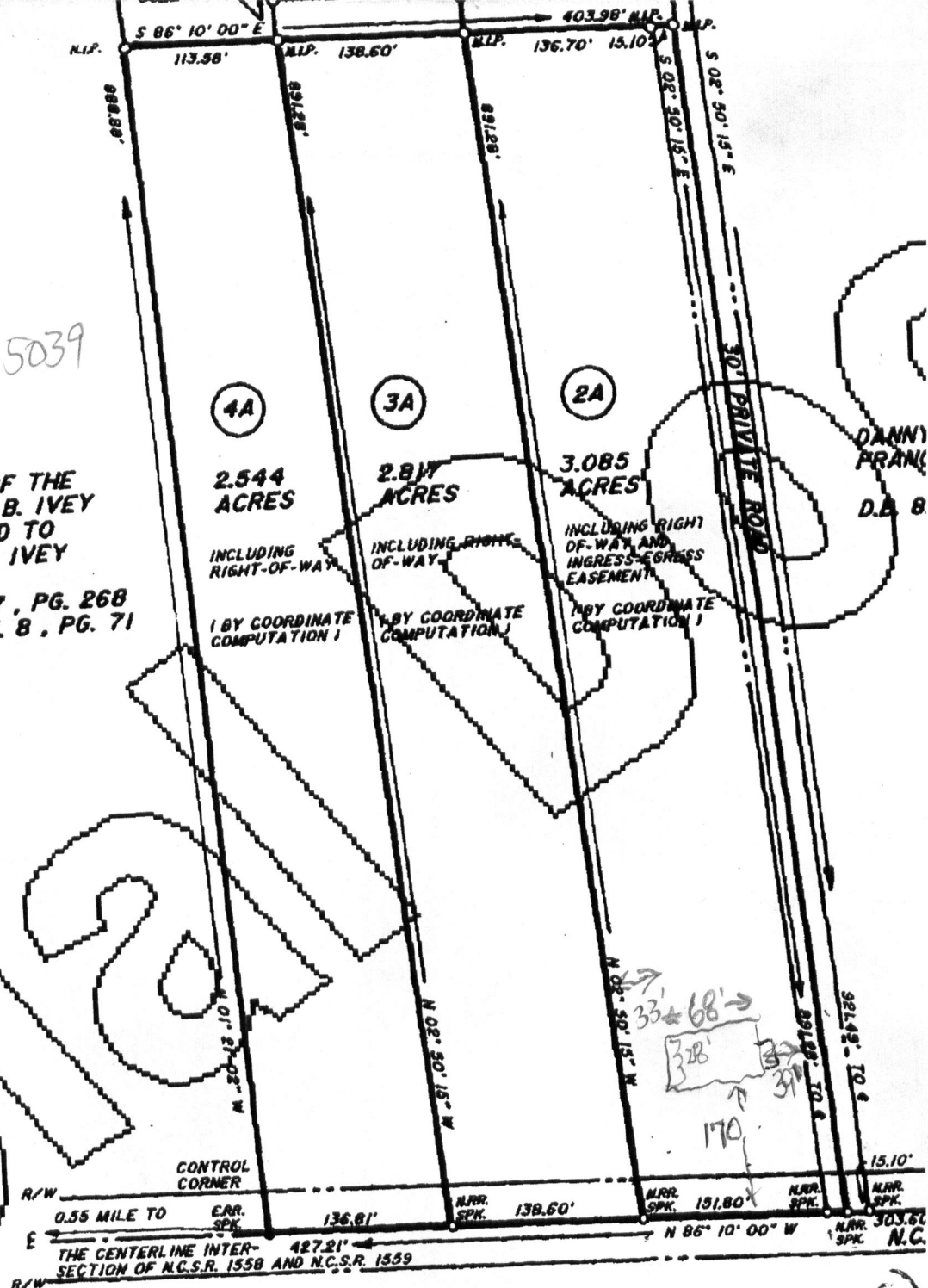
INCLUDING RIGHT  
OF-WAY AND  
INGRESS-EGRESS  
EASEMENT

(BY COORDINATE  
COMPUTATION)

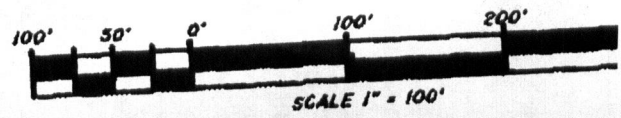
30' PRIVATE ROAD

DANNY  
FRANK  
D.B. 8

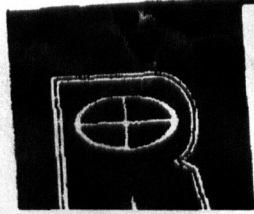
151.80



151.80



- END
- EXISTING IRON PIPE
- L.SPK. EXISTING RAILROAD SPIKE
- NEW IRON PIPE
- L.SPK. NEW RAILROAD SPIKE
- RIGHT-OF-WAY
- CENTERLINE



**RAGSDALE CONSULT**  
ENGINEERS, LANDSCAPE ARCHITECT

1111 RUX 1741  
CONCORD, N.C. 27037

ROUTE 360, WEST HARTLAND  
4100 WEST HARTLAND BOULEVARD  
CONCORD, N.C. 27037