

Initial Application Date: 6 May 16

Application # 1650038665
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Esteban Ruiz Hernandez Mailing Address: 2488 Matthews Mill Pond Rd.

City: Angier State: NC Zip: 27501 Contact No: (919) 639-3796 Email: _____

APPLICANT: Esteban Ruiz Hernandez Mailing Address: 2488 Matthews Mill Pond Rd

City: Angier State: NC Zip: 27501 Contact No: (919) 639-3796 Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Esteban Ruiz Hernandez Phone # (919) 639-3796

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: _____

State Road # 2488 State Road Name: Matthews Mill Pond Rd. Map Book & Page: 2003, 625

Parcel: 040672 0004 01 PIN: 06072-03-6360-000

Zoning: R30 Flood Zone: X Watershed: NA Deed Book & Page: 3036074 Power Company: Duke

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size 10 x 16 Use: Porch Covered) Closets in addition? () yes () no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum _____ Actual 65
Rear _____
Closest Side _____ 78
Sidestreet/corner lot _____
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

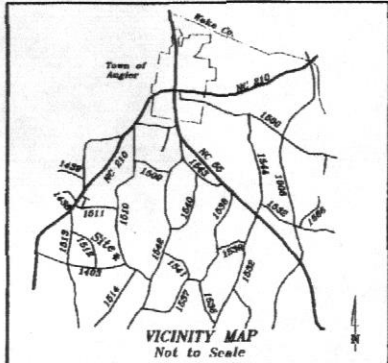
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

ESTEBAN RUIZ
Signature of Owner or Owner's Agent

05-06-2016
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



Property Line Courses

Course	Bearing	Distance
L-66	S 25°40'11" W	117.48'
L-67	S 63°26'48" W	32.34'
L-68	S 57°07'15" W	83.16'
L-69	S 28°42'14" E	30.54'
L-70	S 19°20'25" W	26.27'
L-71	S 34°08'00" W	137.86'
L-72	S 05°15'25" W	74.77'
L-73	S 18°06'30" W	37.20'
L-74	S 18°07'30" W	62.79'
L-75	S 25°06'30" W	42.16'
L-76	S 5°40'30" W	80.89'
L-77	S 12°01'04" W	147.21'
L-78	S 14°00'30" W	133.24'
L-79	S 24°56'11" W	38.45'
L-80	N 77°51'40" W	31.45'
L-81	N 77°51'40" W	206.04'
L-82	N 03°08'47" W	65.91'
L-83	S 87°35'44" W	72.82'
L-84	S 89°35'16" W	84.44'
L-85	S 87°05'34" W	90.71'
L-86	S 72°01'22" W	148.24'
L-87	N 05°45'34" W	143.27'
L-88	N 38°49'02" E	85.06'
L-89	N 06°56'27" E	88.60'
L-90	S 81°17'17" W	30.09'
L-91	S 38°17'22" W	18.88'
L-92	S 38°51'00" W	14.80'
L-93	S 82°39'28" W	35.45'
L-94	N 89°39'48" W	47.84'
L-95	N 89°39'59" W	83.78'
L-96	S 83°53'54" W	72.63'
L-97	S 54°35'35" W	43.30'
L-98	S 37°25'05" W	11.72'
L-99	S 04°11'18" W	58.98'

LEGEND:

- Lines Surveyed
- Lines Not Surveyed
- Right of Way Lines
- Existing Iron Pipe or Stake
- Existing Concrete Monument
- Existing P.E. Nail
- P.E. Nail Set
- Iron Stake Set
- Collum Spindle Set
- Railroad Spike
- Existing Lightwood Stake
- Power Pole
- LP
- OHE
- CP
- Telephone Pedestal
- Manhole
- Electric Transformer
- Meter
- Electric Meter
- Right-of-Way
- Centerline
- Plat Cabinet
- Deed Book
- Map Book
- B.M.
- Parcel Identifier
- Number
- Ac.
- Sq. Ft.
- square feet

NAD 87 North American Datum of 1987
 NAD 83 North American Datum of 1983
 N.C.G.S. North Carolina Geodetic Survey

NOTES:
 * Iron Stakes set at all property corners unless noted otherwise.
 * Areas determined by coordinate method.
 * All distances/dimensions are horizontal ground distances unless otherwise indicated.

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (deed description recorded in Book _____, Page _____, etc.) (either) that the ratio of precision as calculated by latitudes and departures is 1:16,000+; that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____, Page _____; that this plat was prepared in accordance with G.S. 47-36 as amended. Witness my original signature, license number and seal this 12th day of January, A.D. 2003.



Thomas Lester Stancil
 Surveyor
 L-1612
 License Number

I hereby certify that this survey creates a subdivision of land within the area of Harnett County, NC, which has an ordinance that regulates subdivisions of land.

State of North Carolina
 County of Harnett
 I, *Shaila K. Bennett*, Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Shaila K. Bennett
 Review Officer
 HARNETT COUNTY, NC
 FILED DATE 02/13/03 TIME 4:11 P.M.
 MAP NUMBER 2003-025

REGISTRY OF DEEDS
 ANNEVELLY S. HARRISON
 By: *Med Smith*
 Register of Deeds
 Deputy

Agnes M. Austin
 Deed Book 742, Page 54

Notes
 Property shown hereon is located in Watershed District IV.
 Property shown hereon shall be served by Harnett County Water System.

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 NO APPROVAL NECESSARY

R.R. Stancil
 District Engineer
 6-19-2003
 Date

Alecia M. Smith
 Estate No. 005-0324
 Deed Book 190, Page 48
 Unrecorded plat by T.L. Stancil, RLS
 Entitled C. Lyles Smith & Alecia M. Smith dated 01-22-98

NOTE:
 No more than six (6) lots of less than 10 Acres shall be served by the private easements shown hereon.

The lot(s) on this plan have been evaluated by a private consultant. Based on this review, it appears that the lot(s) on this plan meet appropriate regulations. Note that the final approval for each lot requires issuance of the appropriate Harnett County Health Department permits for specific use and siting in accordance with regulations in force at the time of permitting. This certification does NOT represent approval or a permit for any siting.

FEMA FLOOD HAZARD STATEMENT
 Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 37085 C 0050 D Effective Date: April 16, 1990

Revisions:
11-18-02
02-07-03
05-07-03

Survey For:
Stephen M. Buffkin
 13140 NC HWY 210, Benson, NC 27504, 919-274-0088
 TOWNSHIP: Neill's Creek, COUNTY: Harnett
 STATE: NORTH CAROLINA, Parcel ID: 040672 0004 01
 ZONE: PARCEL NUMBER: 0672-03-6360

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
 I (We) hereby certify that I am (we are) the owner(s) or agent of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my(our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted, and all of the land shown herein to be within the subdivision regulation jurisdiction of Harnett County except:

6-18-03
 Date
Stephen M. Buffkin
 Owner or Agent

Centerline Courses For SR 1510

Course	Bearing	Distance
L-1	S 87°22'28" E	47.87'
L-2	S 87°10'28" E	33.13'
L-3	S 89°02'15" E	254.74'
L-4	S 89°20'25" E	265.75'
L-5	S 89°02'25" E	152.64'
L-6	S 90°34'45" E	49.46'
L-7	S 107°19'15" E	66.00'
L-8	S 15°19'36" E	66.97'
L-9	S 17°08'25" E	143.85'
L-10	S 84°07'47" E	52.30'
L-11	S 84°37'47" E	84.00'

Centerline Courses For 50' Easement

Course	Bearing	Distance
L-12	S 89°20'28" W	46.03'
L-13	S 83°30'28" W	48.03'
L-14	N 89°34'28" W	56.80'
L-15	N 89°34'28" W	57.80'
L-16	S 89°34'28" W	46.77'
L-17	S 89°34'28" W	46.41'
L-18	S 89°34'28" W	54.21'
L-19	S 89°34'28" W	52.80'
L-20	S 89°34'28" W	36.80'
L-21	N 89°34'28" W	53.60'
L-22	N 89°34'28" W	46.83'
L-23	N 89°34'28" W	46.87'
L-24	N 89°34'28" W	46.88'
L-25	N 89°34'28" W	54.94'
L-26	N 89°34'28" W	46.80'
L-27	N 89°34'28" W	50.42'
L-28	N 89°34'28" W	53.07'
L-29	N 89°34'28" W	46.48'
L-30	N 89°34'28" W	46.80'
L-31	N 89°34'28" W	46.34'
L-32	N 89°34'28" W	124.71'
L-33	N 89°34'28" W	54.21'
L-34	N 89°34'28" W	128.78'
L-35	N 89°34'28" W	53.30'
L-36	N 89°34'28" W	46.80'
L-37	N 89°34'28" W	51.78'
L-38	N 89°34'28" W	53.84'
L-39	N 89°34'28" W	16.58'

Centerline Courses For Centerline Branch

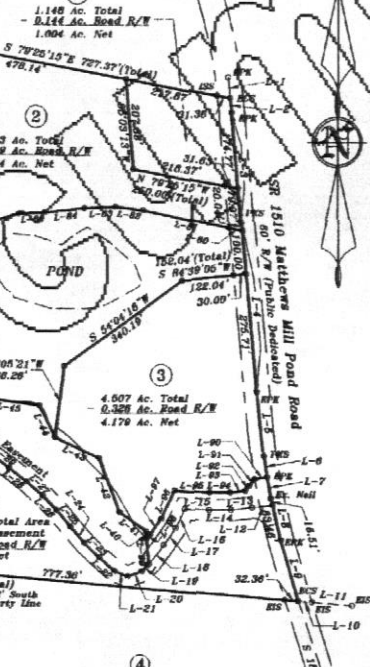
Course	Bearing	Distance
L-40	N 84°41'16" W	17.80'
L-41	N 84°41'16" W	77.79'
L-42	N 81°17'16" W	134.34'
L-43	N 84°41'16" W	111.85'
L-44	N 87°07'36" W	81.28'
L-45	N 81°28'47" W	143.53'
L-46	N 89°34'28" W	80.60'
L-47	N 89°34'28" W	78.21'
L-48	N 89°34'28" W	34.61'
L-49	N 89°34'28" W	56.11'
L-50	N 89°34'28" W	33.29'
L-51	S 89°34'28" W	28.29'
L-52	S 89°34'28" W	12.64'
L-53	S 89°34'28" W	16.35'
L-54	N 20°44'36" W	32.40'
L-55	N 89°34'28" W	31.10'
L-56	N 89°34'28" W	58.24'
L-57	N 89°34'28" W	46.80'
L-58	N 89°34'28" W	40.17'
L-59	N 89°34'28" W	26.65'
L-60	N 89°34'28" W	20.85'
L-61	N 16°44'14" W	28.05'
L-62	N 84°41'16" W	44.77'
L-63	N 89°34'28" W	118.50'
L-64	N 84°41'16" W	118.78'
L-65	N 89°34'28" W	42.03'

Harnett County
 Minimum Building
 Setback Requirements
 RA-20R, RA-20M, RA-30 & RA-40

FRONT: 35' from R/W
 REAR: 20'
 SIDE: 10'
 CORNER LOT SIDE: 20'

Reference
 Deed Book 1421, Page 908
 Unrecorded plat by T.L. Stancil, RLS
 entitled Callie M. Horton Heirs
 dated 10-24-84, Revised 11-19-85
 Others as Shown

Minor Subdivision
 Lots 1 thru 4
 Lots 5 thru 7 exempt



Bobbie H. Austin
 Deed Book 1500, Page 801
 Unrecorded plat by T.L. Stancil, RLS
 Entitled Callie M. Horton Heirs
 Dated 10-24-84, Revised 11-19-85

Agnes M. Austin
 Deed Book 742, Page 54

Ruthleen J. Dean
 Deed Book 764, Page 81
 Unrecorded plat by T.L. Stancil, RLS
 Entitled Aubrey Dean Farm
 Dated 02-24-76

Ruthleen J. Dean
 Deed Book 764, Page 81
 Unrecorded plat by T.L. Stancil, RLS
 Entitled Aubrey Dean Farm
 Dated 02-24-76

Ruthleen J. Dean
 Deed Book 764, Page 81
 Unrecorded plat by T.L. Stancil, RLS
 Entitled Aubrey Dean Farm
 Dated 02-24-76

Rosell D. Guy
 Deed Book 635, Page 893
 Unrecorded plat by T.L. Stancil, RLS
 Entitled Aubrey Dean Farm
 Dated 02-24-76

Survey For:		STANCIL & ASSOCIATES, Professional Land Surveyor, P.A.	
Stephen M. Buffkin		98 East Depot Street, P. O. Box 730, Angier, N.C. 27501 Phone: 919-639-2133 Fax: 919-639-2602	
TOWNSHIP: Neill's Creek	COUNTY: Harnett	DATE: 01-17-02	SURVEYED BY: CTS
STATE: NORTH CAROLINA	Parcel ID: 040672 0004 01	SCALE: 1" = 200'	DRAWN BY: PAN/JMT
ZONE: PARCEL NUMBER: 0672-03-6360	CHECKED & CLOSURE BY: <i>SM</i>	FIELD BOOK	37-A, Pg. 111
		DRAWING FILE NO.	LHNC-866-B

2003-625

Recorded in Harnett County, Map Number 2003-625

NAME: Esteban Ruiz Hernandez

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

ESTEBAN RUIZ
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

may 6, 2016
DATE

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: JFORBES Type: CP Drawer: 1
Date: 5/06/16 51 Receipt no: 334920

Year	Number	Amount
2016	50038665	
2488 MATTHEWS MILL POND RD		
ANGIER, NC 27501		
B4	BP - ENV HEALTH FEES	
		\$100.00

EXISTING

ESTEBAN RUIZ HERNANDEZ

Tender detail	
CA CASH PAYMENT	\$100.00
Total tendered	\$100.00
Total payment	\$100.00

Trans date: 5/06/16 Time: 14:10:46

** THANK YOU FOR YOUR PAYMENT **