

Initial Application Date: 10-14-15

Application # 1550037292

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

LANDOWNER: Ray H. HARTlaub Jr. & Carla Mailing Address: 200 Ashley Dr  
City: Angier State: NC Zip: 27501 Contact No: 919-632-6209 Email: rayhartjr@outlook.com

APPLICANT\*: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Meadow Brook Lot #: 8 Lot Size: 0.705ac

State Road # \_\_\_\_\_ State Road Name: 200 Ashley Dr. Map Book & Page: PC-F1296-A

Parcel: 040672 0108 25 PIN: 0662-45-9571-000

Zoning: RA-30 Flood Zone: --- Watershed: WS-IV Deed Book & Page: 16171782 Power Company\*: Duke Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size 12'x12') Use: porch (Screen) Closets in addition? ( ) yes (  ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): porch

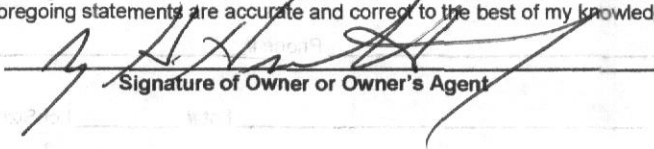
**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>55.59</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>15</u>	<u>19</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 210 out of Lillington towards  
Angier, take a right on Neils Creek Rd. Take First right  
which is Ashley Dr. house is on the right towards end of street

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

10/13/15  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Ray Hartub

APPLICATION #: 37292

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 012412-10-14-15 **LB**

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SERTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any
- Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

B.H. Hartub  
**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)**

10/14/15  
**DATE**

(Public Dedicated)  
NC Hwy. 210 60' R/W

N 62°30'37"E 141.83'  
EIS 20' additional R/W to be dedicated

0.705 AC.

8

9

N 27°29'23"W 250.00'

Single Story Frame w/ Masonite  
Siding Dwelling (95% complete)

new porch

porch

septic tank



EIS

S 62°30'37"W

EIS

S 47°52'21"W

T (S 47°45')

R=311.94'

1018' to NCSR 1513

S 18°45'54"E 256.58'

7

SITE PLAN APPROVAL SCREENED  
DISTRICT RA-3D USE IN P&C  
#BEDROOMS 2

10-14-15

Zoning Administrator

*[Signature]*



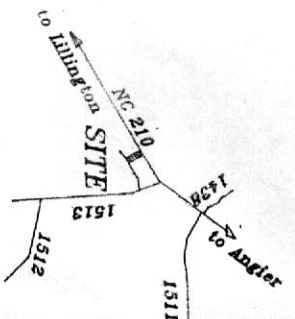
MAG  
P.C.F. Slide 296-A

Ashley Drive  
(Public Dedicated)  
60' R/W

NOTE Existing County Water.



VICINITY MAP



Lot 8, Meadowbrook; Sect  
Plat Cabinet F, Slide 29  
Property Of

CARLA RENEE' MC

Black River	Twp.	Har
Scale 1" = 50'	Date 3-	

Surveyed & Mapped  
**STANCIL & ASSOC**  
Registered Land Surveyor  
P.O. Box 730, Angier, N.C. 27  
919-639-2133



**CERTIFICATION OF DUESHIP, REGULATION AND JURISDICTION**

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER (S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES, AND RESERVE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HANNETT COUNTY EXCEPT:

DATE July 17 1973

64-06720108 AC

OWNER: *Robert R. Denton*  
 OWNER: *Walter A. Holder*

1. THAT THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, AS THE REGISTRATION OF EASEMENTS, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY.
2. THAT THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, AS THE REGISTRATION OF EASEMENTS, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY.
3. THAT THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, AS THE REGISTRATION OF EASEMENTS, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY.
4. THAT THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, AS THE REGISTRATION OF EASEMENTS, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY.
5. THAT THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, AS THE REGISTRATION OF EASEMENTS, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY IS NOT A SUBJECT OF ANOTHER EASEMENT, EASEMENTS, EASEMENTS OR OTHER INTERESTS IN THE PROPERTY.

Map of County of Hannett  
 The foregoing is the plan of Robert R. Denton, Judy of Harold Co.

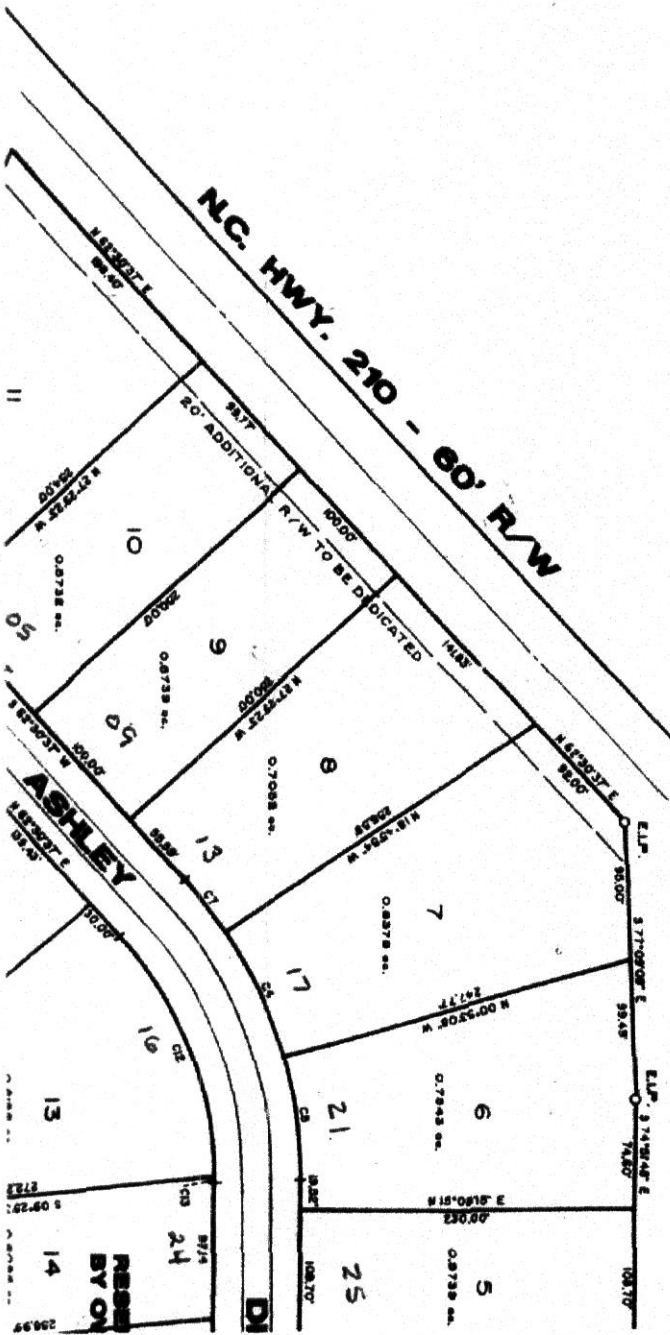
4:30 21 June

*Walter A. Holder, By Ann Husted*

PCF - Note 256-A 94

5-6-94

*Thomas J. Boyer*  
 ENVIRONMENTAL HE



09/09/11

Application # 1550037292

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name RAY H. Hartlaub Jr Date 10/13/15  
Site Address 200 Ashley Dr Angier NC 27501 Phone 919-632-6209  
Directions to job site from Lillington Take 210 out of Lillington towards Angier, take a right on Neil's Creek Rd. Take first right which is Ashley Dr house is on right towards end of the street.  
Subdivision Meadowbrook Lot 8  
Description of Proposed Work add screened porch # of Bedrooms \_\_\_\_\_  
Heated SF \_\_\_\_\_ Unheated SF 144 Finished Bonus Room? \_\_\_\_\_ Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

Home Owner  
Building Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
R.H. Hartlaub Jr  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work add GFCI outlet, 2 lights Service Size \_\_\_\_\_ Amps T-Pole  Yes  No  
Home Owner  
Electrical Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
R.H. Hartlaub Jr  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_  
Mechanical Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
R.H. Hartlaub Jr  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work \_\_\_\_\_ # Baths \_\_\_\_\_  
Plumbing Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
R.H. Hartlaub Jr  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Insulation Contractor Information**

Insulation Contractor's Company Name & Address \_\_\_\_\_ Telephone \_\_\_\_\_  
R.H. Hartlaub Jr

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

  
Signature of Owner/Contractor/Officer(s) of Corporation

10/13/15  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name \_\_\_\_\_

Sign w/Title  Date 10/14/15

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . .	15-50037292	Date	10/23/15
Property Address . . . . .	200 ASHLEY DR		
PARCEL NUMBER . . . . .	04-0672- - -0108- -25-		
Application type description	CP ADD & ALTER RESIDENTIAL		
Subdivision Name . . . . .			
Property Zoning . . . . .	RES/AGRI DIST - RA-30		

Owner

Contractor

-----

HARTLAUB CARLA R & RAY H JR  
 200 ASHLEY DR  
 ANGIER NC 27501

OWNER

Applicant

-----

HARTLUB RAY  
 200 ASHLEY DR  
 BROADWAY NC 27505  
 (919) 632-6209

--- Structure Information 000 000 12X12 SCREENED IN PORCH

Flood Zone . . . . .	FLOOD ZONE X	
Other struct info . . . . .	# BEDROOMS	3.00
	SEPTIC - EXISTING?	EXIST SEPTIC
	WATER SUPPLY	COUNTY

-----

Permit . . . . . RESIDENTIAL BUILDING PERMIT

Additional desc . . . . .		
Phone Access Code . . . . .	1113646	
Issue Date . . . . .	10/23/15	Valuation . . . . . 5328
Expiration Date . . . . .	10/22/16	

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Permit . . . . . LAND USE PERMIT

Additional desc . . . . .		
Phone Access Code . . . . .	1113984	
Issue Date . . . . .	10/23/15	Valuation . . . . . 0
Expiration Date . . . . .	4/20/16	

Special Notes and Comments

T/S: 10/14/2015 10:55 AM LBENNETT --  
 200 ASHLEY DR - ANGIER  
 TAKE 210 OUT OF LILLINGTON TOWARDS  
 ANGIER, TAKE RIGHT ON NEILLS CREEK RD -  
 TAKE FIRST RIGHT WHICH IS ASHLEY DRIVE  
 - HOUSE IS ON RIGHT TOWARDS END OF THE  
 STREET

-----

\_\_\_\_\_

\_\_\_\_\_



HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Page 2  
Date 10/23/15

Application Number . . . . . 15-50037292  
Property Address . . . . . 200 ASHLEY DR  
PARCEL NUMBER . . . . . 04-0672- - -0108- -25-  
Application description . . . CP ADD & ALTER RESIDENTIAL  
Subdivision Name . . . . .  
Property Zoning . . . . . RES/AGRI DIST - RA-30

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . RESIDENTIAL BUILDING PERMIT					
999	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
999	131	R131	ONE TRADE FINAL	_____	___/___/___
999	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
999	229	R229	TWO TRADE FINAL	_____	___/___/___
999	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
Permit type . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	___/___/___