

ADDRESS : 91 ORCHARD FALLS DR SUBDIV: ANDERSON CREEK CLUB  
CONTRACTOR : PHONE :  
OWNER : LUTON HILLARY & DANA PHONE :  
PARCEL : 01-0535-17- -0100- -23-  
APPL NUMBER: 15-50035610 CP ADD & ALTER RESIDENTIAL  
DIRECTIONS : T/S: 03/03/2015 02:12 PM DJOHNSON --  
ANDERSON CREEK CLUB LOT 625

**STRUCTURE: 000 000 FINISH STORE ROOM**

FLOOD ZONE : FLOOD ZONE X  
SEPTIC - EXISTING? : SEWER WATER SUPPLY : COUNTY

**PERMIT: CPBP 00 CP BUILDING PERMIT**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
R325 01	5/27/16 5/27/16	TSG DA	THREE TRADE ROUGH IN TIME: 17:00 VRU #: 002822625 T/S: 05/26/2016 11:51 AM LBENNETT 1-AIR BARRIERS REQUIRED ON KNEE WALLS 2-INSULATION BAFFLES REQUIRED 3-FIRE CALK REQUIRED FOR HOLES IN TOP PLATES WITH WIRES.
R325 02	6/10/16 6/10/16	JH CA	THREE TRADE ROUGH IN TIME: 17:00 VRU #: 002828432 T/S: 06/09/2016 08:20 AM JBROCK WOULD LIKE AFTERNOON INSPECTION - HOMEOWNER CAN'T BE HOME UNTIL 12:30 per dana
R325 03	6/14/16 6/14/16	JH AP	THREE TRADE ROUGH IN TIME: 17:00 VRU #: 002829737 T/S: 06/13/2016 08:14 AM JFORBES
R329 01	6/16/17 6/16/17	JH DA	THREE TRADE FINAL TIME: 17:00 VRU #: 002983955 T/S: 06/13/2017 08:27 AM BPETRICH PLEASE CALL HOMEOWNER DANA LUTON AT 206.851.6256 IF POSSIBLE WITH AN ETA - HE WILL TRY AND LEAVE WORK TO MEET YOU ON SITE Need tamper proof receptacles per code
R329 02	6/08/18 <i>6-8-18 AP JH</i>	AP <i>JH</i>	THREE TRADE FINAL TIME: 17:00 VRU #: 003137122 T/S: 06/07/2018 08:27 AM BPETRICH PLEASE CALL DANA (HOMEOWNER IF YOU NEED TO) 206.851.6256.

COMMENTS AND NOTES