HTE#<u>14-5-34382</u>

Harnett County Department of Public Health

28065

Improvement Permit

| А Б | unding permit cannot be issued with | | ANHOEL CHRI | |
|---|--|---------------------------------|--|-----------------------------------|
| ISSUED TO: DEAN SHEA | SUBDIVISION | DON DANZS | 1000 | LOT # ♂ |
| NEW ☐ REPAIR ☐ EXPANSION | \square | | uired prior to Construction Author | |
| Type of Structure: Fx SFD | | • | | |
| Proposed Wastewater System Type: | _al | | | |
| Projected Daily Flow: 360 GPD | | | | |
| Number of bedrooms: Number of Occupar | nts:max | | | |
| Basement Yes No | | | | |
| | d based on final location and eleva | | | _ / |
| • | ☐ Well Distance from well | feet | Permit valid for: | ☐ Five years |
| Permit conditions: | | | | ☐ No expiration |
| | . /_ | | | |
| Authorized State Agent: | Anhant Date: | 8-25-19 | SEE ATT | ACHED SITE SKETCH |
| The issuance of this permit by the health Department in no way guarantee | es the issuance of other permits. The permit | holder is responsible for che | cking with appropriate governing bodies in | meeting their requirements. This |
| site is subject to revocation if the site plan, plat, or the intended use char | | affected by a change in owne | rship of the site. This permit is subject to | compliance with the provisions of |
| the Laws and Rules for Sewage Treatment and Disposal and to conditions of | if this permit | | | |
| | C | | | |
| | Construction Au | <u>thorization</u> | | |
| | (Required for Buildi | ing Permit) | | |
| The construction and installation requirements of Rules .1950, .1952, .1954 | , .1955, .1956, .1957, .1958. and .1959 ar | e incorporated by references | into this permit and shall be met. Systems | shall be installed in accordance |
| with the attached system layout. | | | | |
| ISSUED TO: DEAN_SHEA | PROPERTY | LOCATION: SRITS | 5 Antioch CA | 2-RD |
| | SUBDIVISIO | N DOW DAY | 15 Antioch Ch | 10T # 2 |
| Facility Type: FX SFD | ☐ New ☐ Expans | | | |
| Basement? | | non — nepan | | |
| Type of Wastewater System** Convention | O (Carroll) | | (Initial) Wastewater Flow: | 360 GPD |
| (See note below, if applicable \square) | - (Barrar) | | (IIIIIII) Wastewater 110W. | 335 |
| 25% / W | P ropaid | (Panair) | | |
| | Number of trenches 2 | _(Repair) | | |
| | | | Trench Spacing: | 54 C4 |
| (| Exact length of each trench | , | | Feet on Center |
| | Trenches shall be installed on co | | | nches |
| | Maximum Trench Depth of: 26 | • | (Maximum soil cover shall i | |
| | (Trench bottoms shall be level to | 0 +/-1/4" | 36" above the trench bott | om) |
| | in all directions) | | , | |
| Pump Requirements:ft. TDH vs | GPM | | <u> 6</u> | inches below pipe |
| | | | Aggregate Depth: | inches above pipe |
| Conditions: | | | Aggregate Depth: 2 | inches total |
| | | | | |
| WATER LINES (INCLUDING IRRIGATION) MUST BE | 10FT. FROM ANY PART OF S | EPTIC SYSTEM OR R | EPAIR AREA. | |
| NO UTILITIES ÀLLOWED IN INITIAL OR REPAIR DR | | | | |
| | | | | |
| **If applicable: / understand the system type specified is | different from the type specifie | ed on the application. | I accept the specifications of t | his permit. |
| | | | _ | |
| Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site plan, plat | | | Date: | |
| | | | | |
| Construction Authorization is subject to compliance with the provisions of the | e Laws and Rules for Sewage Treatment and | d Disposal and to the condition | ons of this permit. SEE | ATTACHED SITE SKETCH |
| ₹ . | 11 1 A = | | A | |
| Authorized State Agent: | Monkon & | Date: _ | 8-25-14 | |

Construction Authorization Expiration Date: 8-25-19

| HTE# | 14- | 5- | 34. | 38 | 2 |
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Permit # 28065

Harnett County Department of Public Health Site Sketch

| | > | | PROPERTY LOCATON | 4 4 1135 A | whool CA RI | > |
|--------------------|-------------|----|------------------|------------------------------|-------------|------------------|
| ISSUED TO: | DRAN-SHEA | | SUBDIVISION _ | DON DAVES | 5 | _ LOT # <u>2</u> |
| Authorized State A | Agent: | Ž, | Markon for | Date | e: 8-25-14 | |

