



# COUNTY OF HARNETT

Conf 7/3/96 E

Fee: 20.00

Receipt: \_\_\_\_\_

Permit: 005234

Date: 7-3-96

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

<b>LANDOWNER INFORMATION:</b>	<b>APPLICANT INFORMATION:</b>
NAME <u>Scott Charles Johnson</u>	NAME _____
ADDRESS <u>Rt 1 Lillington NC 27542</u>	ADDRESS _____
PHONE <u>800-924-3878 893-5644</u>	PHONE _____ W _____ H _____

**PROPERTY LOCATION:**

Street Address Assigned \_\_\_\_\_

SR # 1542 RD. NAME Johnson Farm TOWNSHIP 11 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_

TAX MAP NO. 0670-01-18 PARCEL NO. 2063 FLOOD PLAIN X PANEL 85

SUBDIVISION Scott C. Johnson LOT # \_\_\_\_\_ LOT/TRACT SIZE 2 A

ZONING DISTRICT RA-30 DEED BOOK 1151 PAGE 291

WATSHED DIST. IV WATER DIST. \_\_\_\_\_ PLAT BOOK Tax map PAGE \_\_\_\_\_

Give Directions to the Property from Lillington: Take 421 E.  
+ Turn left on Johnson Farm Rd. Property is  
1 mile North of 421 on right.

### PROPOSED USE

Sg Family Dwelling (Size 30 x 45) # of Bedrooms 3 Basement No  
 Garage No Deck No (size \_\_\_\_\_ x \_\_\_\_\_) Screened in porch (2x2)

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_

Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
 Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)

Number of persons per Household 1

Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_

Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_

Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_

Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_

Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_

Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_

Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewer:  Septic Tank (Existing? No)  County  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No Yes

Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

**\*NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

**SETBACK REQUIREMENTS**

Front property line  
Side property line  
Corner side line  
Rear Property Line  
Nearest building  
Stream  
Percent Coverage

Actual

135  
30  
NA

Minimum/Maximum Required

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are there any other structures on this tract of land? NO  
No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_  
Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No \_\_\_\_\_

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Scott C. Johnson  
Landowner's Signature  
(Or Authorized Agent)

7-3-96  
Date

\*\*\*\*\*

**FOR OFFICE USE ONLY**

Copy of recorded final plat of subdivision on file? ✓  
Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓  
Watershed Ordinance? ✓  
Mobile Home Park Ord? \_\_\_\_\_

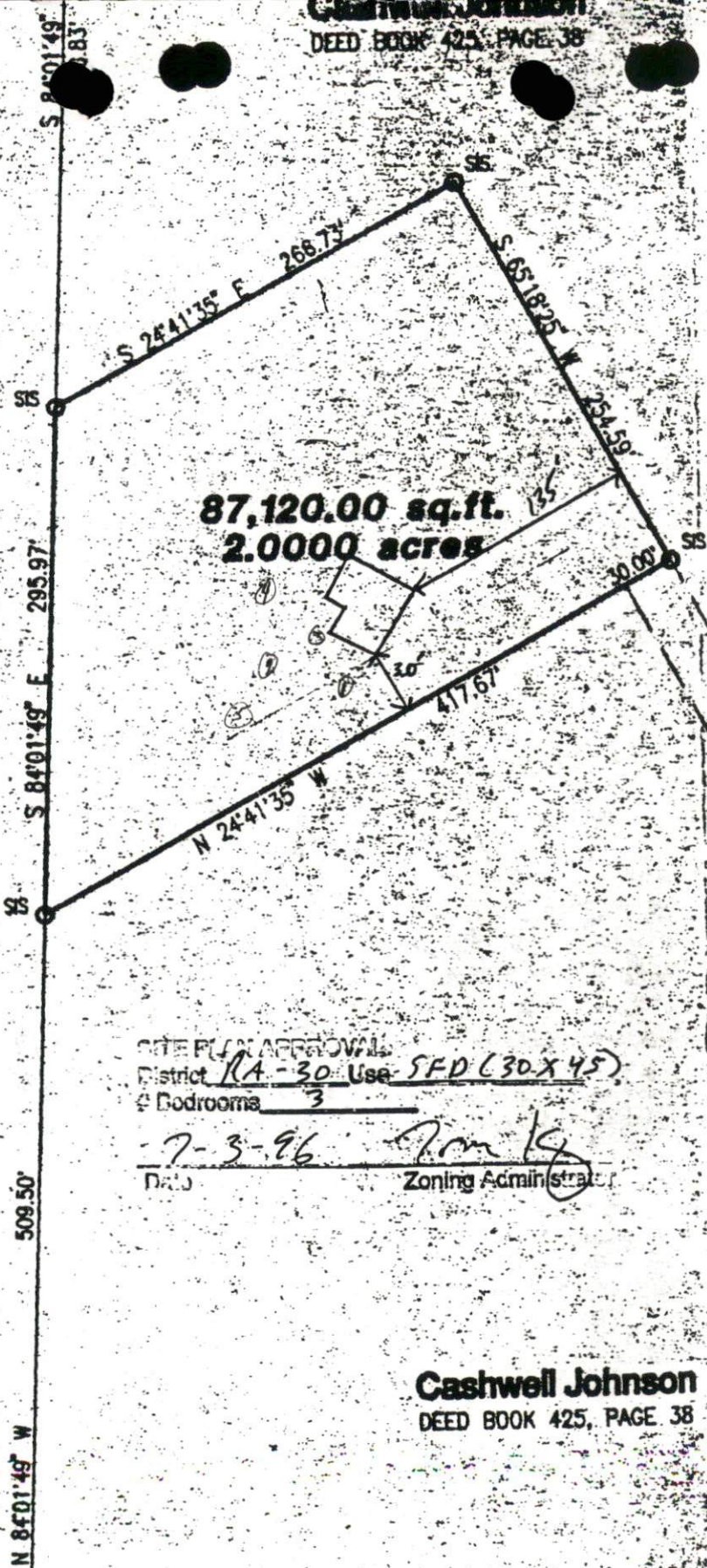
ISSUED ✓ DENIED \_\_\_\_\_

Comments: \_\_\_\_\_

Tom K  
Zoning/Watershed Administrator

7-3-96  
Date

NORTH REFERENCE  
D.B. 425, PG. 38



- ① 0-30 SL  
30-48 SL
- ② 0-36 SL  
36-42 SL  
42-48 SL
- ③ 0-40 SL  
40-44 SL
- ④ 0-36 SL  
36-48 SL
- ⑤ 0-36 SL  
36-48 SL

87,120.00 sq. ft.  
2.0000 acres

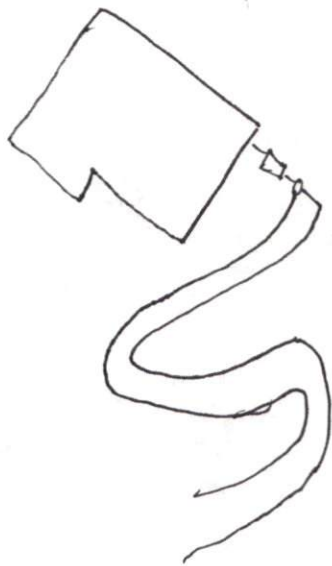


SITE PLAN APPROVAL  
 District RA-30 Use SFD (30 X 45)  
 # Bedrooms 3  
 Date 7-3-96 *[Signature]*  
 Zoning Administrator

Johnson  
d  
Johnson  
5, PAGE 157

Cashwell Johnson  
DEED BOOK 425, PAGE 38





2X150  
1A-30