

Initial Application Date: 1-14-13

Application # 1350030420

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Anthony Aguilar Mailing Address: 125 Duck Ln.

City: Sanford State: NC Zip: 27332 Contact No: 915-603-2669 Email: _____

APPLICANT: Chapman-Wilson Mailing Address: 606 Hope Mills Rd.

City: Fay State: NC Zip: 28504 Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: J.V. Soto Phone # 910-988-8738

PROPERTY LOCATION: Subdivision: Buffalo Lakes Lot #: 421 Lot Size: 1AC

State Road # 1178 State Road Name: Vic Keith Rd Map Book & Page: UIS

Parcel: 03 95 87 01 0156 PIN: 9586 53 508

Zoning: R400R Flood Zone: X/AE Watershed: X Deed Book & Page: 3070, 518 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size ___x___) # Bedrooms: ___ # Baths: ___ Basement(w/wo bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___ Monolithic Slab: ___
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size ___x___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: ___ SW ___ DW ___ TW (Size ___x___) # Bedrooms: ___ Garage: ___ (site built? ___) Deck: ___ (site built? ___)
- Duplex: (Size ___x___) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 30' x 30') Use: Concrete Slab, Patio Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Existing Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	_____
Rear	<u>25</u>	_____
Closest Side	<u>10</u>	_____
Sidestreet/corner lot	<u>1</u>	_____
Nearest Building on same lot	<u>1</u>	_____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

Buffalo Lake Rd., Rt. on Vic Keith, Rt. on Oak
Lane. Large Brick House on the Left.

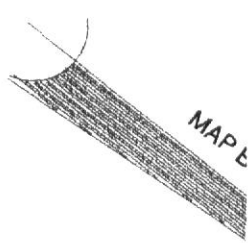
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

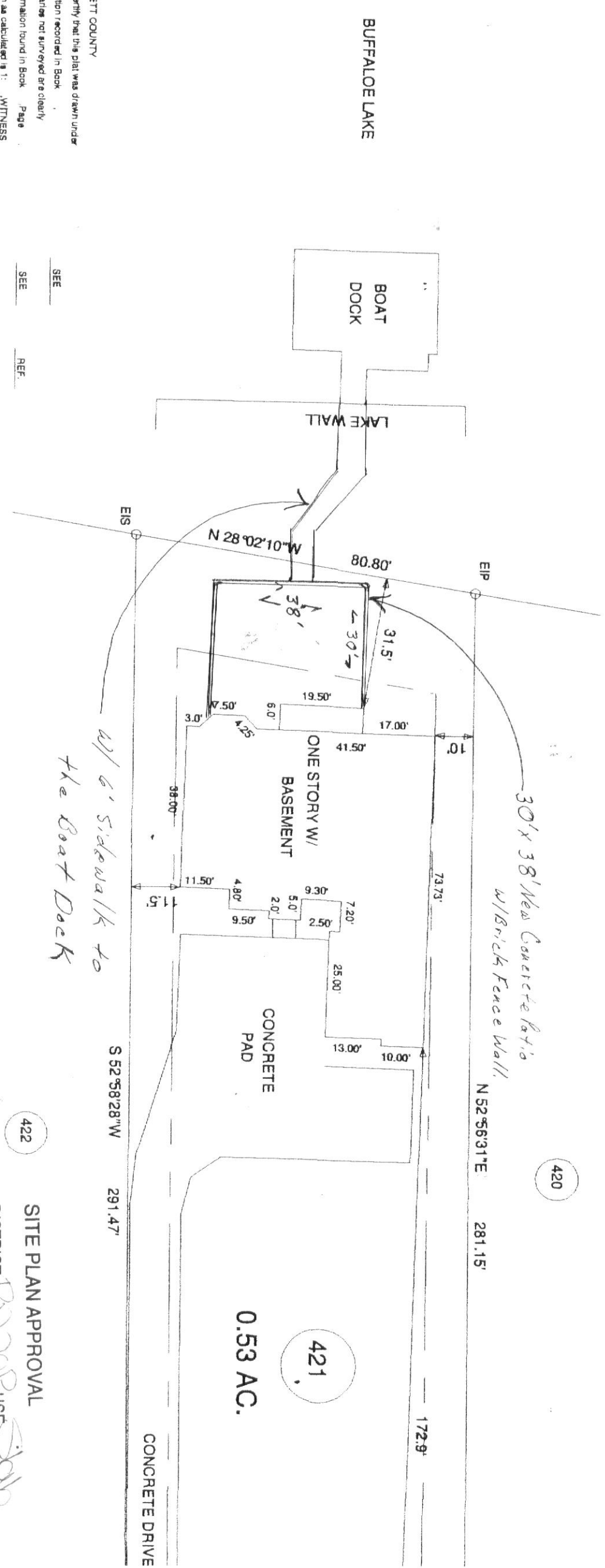
1/7/13
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



30 = 1'



A HARNETT COUNTY
 PLUS do certify that this plat was drawn under
 and description recorded in Book
 the boundaries not surveyed are clearly
 from information found in Book Page
 of precision as calculated is: WITNESS
 the registration number and a seal this
 MINISTRY

SEE
 SEE
 REF.

10 TH

Mickey R. Bennett PLS

MICKY R. BENNETT
 L-1514

422

S 52°58'28" W

291.47'

420

N 52°56'31" E

281.15'

421

0.53 AC.

SITE PLAN APPROVAL

DISTRICT RA200R USE

#BEDROOMS

Date 1-14-13

Zoning Administrator

HTE# 085-19474R

Harnett County Department of Public Health

20552

PERMIT # 24906

Operation Permit

New Installation Septic Tank Repair Nitrification Line Expansion

PROPERTY LOCATION: Vic Keith Rd

Name: (owner) PAUL FLAHERTY

SUBDIVISION BUFFALO LAKES

LOT # 42

System Installer: OTIS STRICKLAND

Registration # _____

Basement with plumbing: Garage: Number of Bedrooms 4

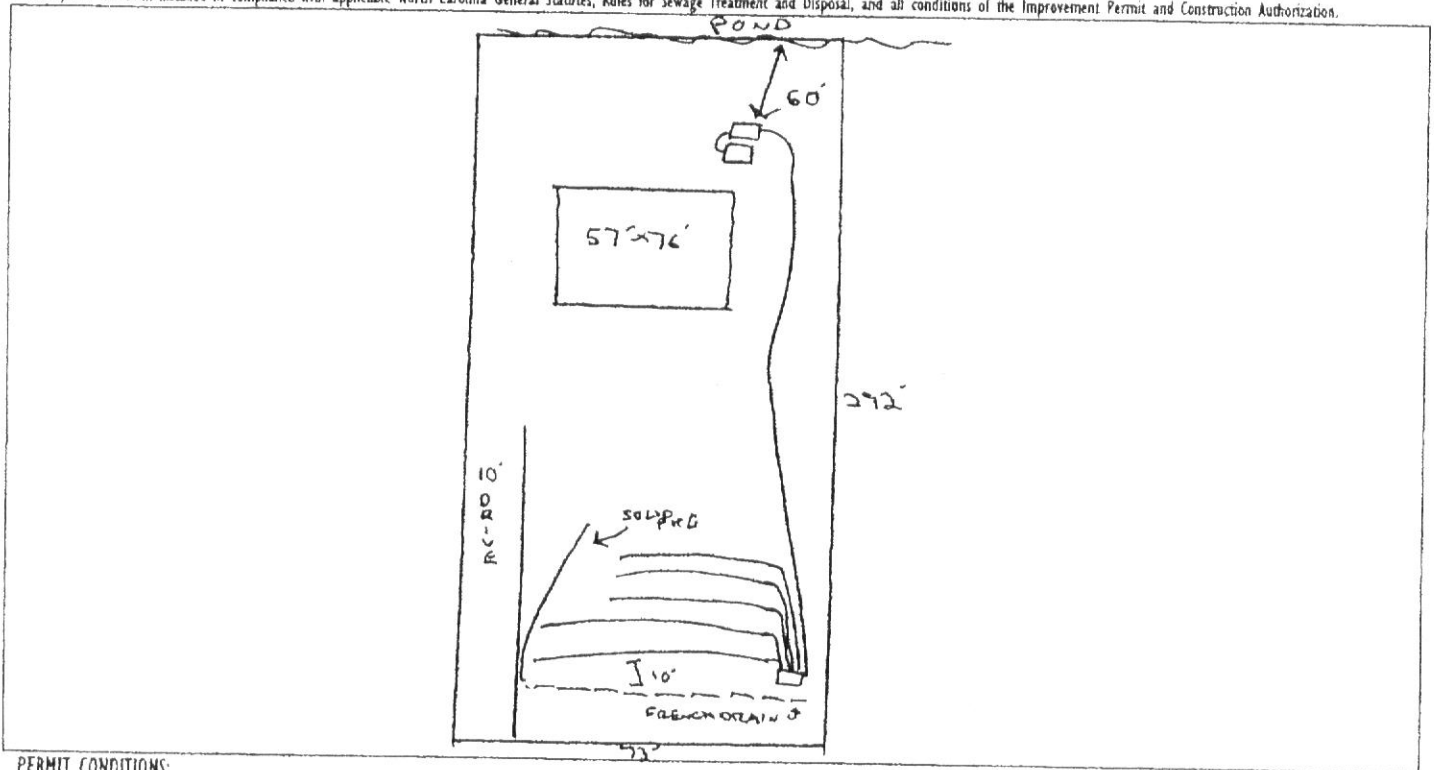
Type of Water Supply: Community Public Well Distance from well 100 feet

System Type: SDD Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: PRESSURE MANIFOLD DISTRIBUTION. LOT EXEMPT FROM PERMIT (15A NCAC 18A .1945(c))

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other PUMP TO EZ FLOW Septic Tank: 1000 gallons Pump Tank: 1000 gallons

Subsurface Drainage Field: No. of ditches 5 exact length of each ditch 2x65' width of ditches 3 feet depth of ditches 12 inches

French Drain Required: Linear feet

Authorized State Agent [Signature] Date 4/20/09

9586 93 5080

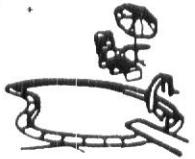
C
Walter
708894

CHAPMAN-WILSON

POOLS, SPAS & HOME IMPROVEMENTS, INC.
606 HOPE MILLS ROAD
FAYETTEVILLE, NORTH CAROLINA 28304
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FAX: (910) 424-6574
WWW.CHAPMAN-WILSON.COM
"YOUR SATISFACTION IS OUR #1 PRIORITY"



Permit + Packet



This agreement made and entered into this 8 day of Dec 20 12, by and between **CHAPMAN-WILSON Pools, Spas & Home Improvements, Inc.**, a North Carolina corporation with its principle place of business in Fayetteville, Cumberland County, North Carolina, hereinafter referred to as SELLER and

(Name) Anthony Aguilar (and Wife) Allison Aguilar
(Address) 125 Duck Ln. (Sub-division) Buffalo Lake
(City) Sanford (County) Harnett (State) NC (Zip) _____
(Phone) _____ (Husband Work) _____ (Wife Work) _____
(Cell Phone #) 915-603-2669 Anthony / 915-525-0003 Allison hereinafter referred to as Buyer:

County City Permit Required Yes No
Septic Tank Yes No Plot Plan Yes No

WITNESSETH

WHEREAS, SELLER is in the business of selling home improvements and other related products, and WHEREAS, BUYER is desirous of purchasing home improvements and other related products, both being more particularly described herein under title, DESCRIPTION OF GOODS AND SERVICES, from SELLER;

NOW THEREFORE, for and in mutual consideration of by each party to the other, the receipt of which is hereby acknowledged; and mutual covenants contained herein, the parties hereto agree as follows:

1) SELLER hereby agrees to sell and the BUYER hereby agrees to purchase these goods and services described in paragraph 2 herein below under the terms and conditions set forth in paragraph 3, provided however that no unforeseen obstacles on BUYER'S property or local ordinances prevent SELLER from completing installation as set forth herein after on reverse side.

2) DESCRIPTION OF GOODS AND SERVICES:

SIDING: <input type="checkbox"/> Premium	<input type="checkbox"/> High Quality	<input type="checkbox"/> Good Quality	Siding Color _____	Fascia Board/ Soffit Color _____	Window Color _____
<input type="checkbox"/> FREEZE	<input type="checkbox"/> STARTER STRIP	<input type="checkbox"/> SHUTTERS PR. (), COLOR _____	TYPE _____	<input type="checkbox"/> GRIDS YES ___ NO ___	<input type="checkbox"/> SCREENS
<input type="checkbox"/> SOFFIT & FASCIA	<input type="checkbox"/> VENTS (COVER TRIM)	<input type="checkbox"/> GARAGE DOOR, COLOR _____		HALF ___ FULL ___	<input type="checkbox"/> SIDING UNDER
<input type="checkbox"/> AMCOR	<input type="checkbox"/> ST. WINDOWS # _____	<input type="checkbox"/> GARAGE DOOR (TRIM), COLOR _____			<input type="checkbox"/> CARPORT _____
<input type="checkbox"/> OUTSIDE CO. POSTS	<input type="checkbox"/> ST. DOORS	<input type="checkbox"/> GUTTERS (LIN. FT _____),	COLOR _____		<input type="checkbox"/> FENCE
<input type="checkbox"/> FINISH STRIP	<input type="checkbox"/> ST. WINDOW TRIM	<input type="checkbox"/> GUTTER GUARDS			<input type="checkbox"/> ROOF, COLOR _____
<input type="checkbox"/> J-CHANNEL	<input type="checkbox"/> ST. DOOR TRIM				TYPE _____
<input type="checkbox"/> INSIDE CO. POSTS	<input type="checkbox"/> WINDOW REPLACEMENT				

SEE ADDENDUM YES NO

OTHER: Outdoor kitchen, patio, + fireplace
See Addendums

3) Any changes in specifications on materials must be approved by home office. All changes are to be made in writing and signed by all parties prior to changed work being performed. It is understood that any changes will result in additional charges to BUYER.

- A. All checks must be made payable to: **CHAPMAN-WILSON Pools, Spas & Home Improvements, Inc.**
- B. You are entitled to an exact copy of this contract.
- C. Contract subject to approval by Home Office.
- D. CHAPMAN-WILSON, Inc. guarantees all construction workmanship for one (1) year. Any warranties on the products sold hereby are those made by the manufacturers of those products.
- E. CHAPMAN-WILSON, Inc. does not guarantee concrete as concrete will crack, and CHAPMAN-WILSON, Inc. will not be responsible for the cost of repairing any cracking.

TERMS and CONDITIONS

ARBITRATION: It is hereby understood that any controversy, dispute or question arising out of, in connection with, or in relation to this agreement or its interpretation, performance, or non-performance, or any breach thereof shall be determined by arbitration conducted in accordance with the rules of the American Arbitration Association. The award of the Arbitrators shall be final and binding. This agreement and any dispute relating there to shall be Arbitrated in and governed by the laws of the State of North Carolina. If Buyer(s) breach this agreement & seller must resort to legal action, including arbitration, buyer(s) will be liable for interest at 18% per annum from the date of the breach forward & for all attorneys fees incurred by seller.

NOTICE TO BUYER(S) BUYER'S RIGHT TO CANCEL

If this agreement was solicited at your residence and you do not want the goods or services, you may cancel this agreement by mailing a notice to the SELLER. The notice must say that you do not want the goods or services and must be mailed before midnight of the third business day after you sign this agreement. This notice must be mailed to: CHAPMAN-WILSON Pools, Spas & Home Improvements, Inc., 606 Hope Mills Road, Fayetteville, NC 28304. Right of recision not applicable if purchased in showroom.

Cash Purchase Price: 75,000.00
Less Down Payment: 15,000.00
Balance Due on Completion: 60,000.00

By Charles W. Young
Title _____
CHAPMAN-WILSON
POOLS, SPAS & HOME IMPROVEMENTS, INC.
606 Hope Mills Road
Fayetteville, NC 28304

Purchaser(s) each acknowledge receipt of a completed copy of this contract, and agree to its content.
[Signature]
(Buyer's Signature)
[Signature]
(Buyer's Signature)

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 (Cell Phone #) _____ (Pager #) 915-525-0003 Allison hereinafter referred to as Buyer:

County City
 Septic Tank Yes No

Permit Required Yes No
 Plot Plan Yes No

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2) DESCRIPTION OF GOODS AND SERVICES:

CAI SPA: ES 748 B MODEL: _____ COLOR: Oyster opal
 GAZEBO: ND MODEL: ND SIZE: ND COLOR: ND
 *ELECTRICAL: Yes CHEMICALS: Yes CONCRETE: ND
 COVER: Yes DELIVERY/SETUP: Yes ORIENTATION: Yes
 SYNTHETIC CABINET: Yes No Color Mist Stereo: Yes No
 OPTIONS: Cover mate, steps, Bar package, T-Pad station

SPECIAL INSTRUCTIONS: _____

EXTRA LABOR INSTRUCTIONS: No other work to be done if not in writing on this contract and initialled by all parties. All landscaping and sod repairs are to be done by customer.

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- *E. If existing electrical panel will not accept the additional circuit and upgrading is necessary, the additional charges will be quoted at this time by the electrician.

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Cash Purchase Price: _____
 Plus NC Sales Tax _____ %
 Total: See HI Contract
 Less Down Payment: _____
 Balance Due on Completion: _____

Purchaser(s) each acknowledge receipt of a completed copy of this contract, and agree to its content.

X _____
 (Buyer's Signature)
X Allison Aguilar
 (Buyer's Signature)

By Charles W. Young
 Title _____
 REV - 03/06

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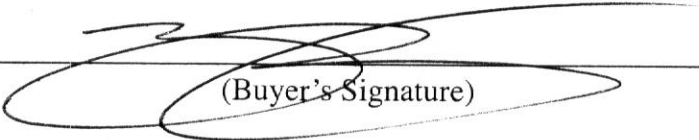


ADDENDUM

I HEREBY AUTHORIZE CHAPMAN-WILSON, INC. to include the following to the work as originally set forth in the plans and specifications

- 1- Build brick retaining wall per drawing 24" above grade with double rowlock top. Brick to be same as existing brick.
- 2- Build brick wall for bar between two existing columns 42" tall with granite countertop 30" wide.
- 3- Build 9' wide fireplace hearth with 4' opening and wood boxes on each side.
- 4- On existing patio build brick enclosure for grill with granite countertop.
- 5- On existing patio build brick enclosure for refrigerator and sink with granite countertop.
- 6- Pour two new concrete pads 15' x 38' with stamped concrete.

X


(Buyer's Signature)

12-8-12

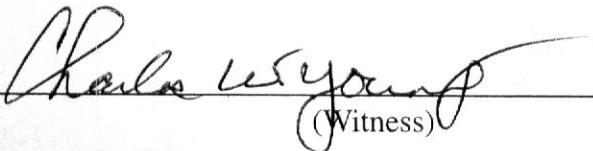
(Date)

X 

(Buyer's Signature)

12-8-12

(Date)


(Witness)

12-8-12

(Date)

ANTHONY Aguilar

CHAPMAN-WILSON

POOLS, SPAS & HOME IMPROVEMENTS, INC.

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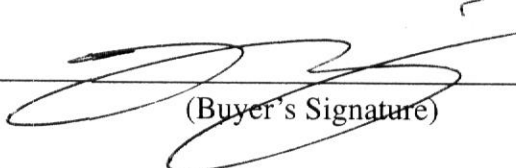
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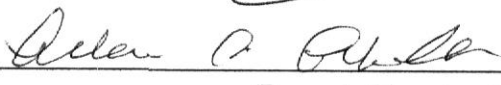
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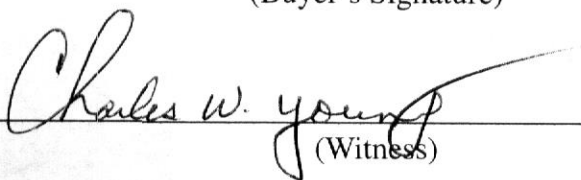
- 7. Pour new 6' x 40' walkway with stamped concrete
- 8. Stamp existing patio concrete
- 9. Allowance for lighting not to exceed 1500⁰⁰
not including labor.
- 10. Install 320' 3 rail white vinyl fence.

x 
 (Buyer's Signature)

12-8-12
 (Date)

x 
 (Buyer's Signature)

12-8-12
 (Date)


 (Witness)

12-8-12
 (Date)

1. 11.10.12 regular



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Components

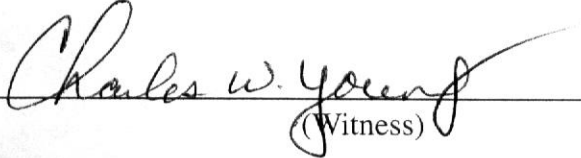
- 1- Spa - ES748 B ~~00~~ with cover, covermate, steps, mist cabinet, bar package. Customer to chose colors. Oyster opal spa
- 2- Grill - BBQ09605 5 burner grill with cover.
- 3- Side Burner - BBQD8852P Single flat side burner with cover.
- 4- Sink - BBQ07963 SS sink w/faucet and soap Dispenser
- 5- Refrigerator - BBQ ~~10710~~ ¹⁰⁷¹⁵ Outdoor SS Refrigerator Bev. Cooler
- 6- Doors - 1- BBQ08841P-20 20" Tall single SS door
2- BBQ010839P-18 18" Single Access SS door
1- BBQ10839P-30 30" Double Access SS door
- 7- Two BBQ07101045 Nat. Gas Conversion Kit
- 8- Fire Pit - FPT-R1050

X 
(Buyer's Signature)

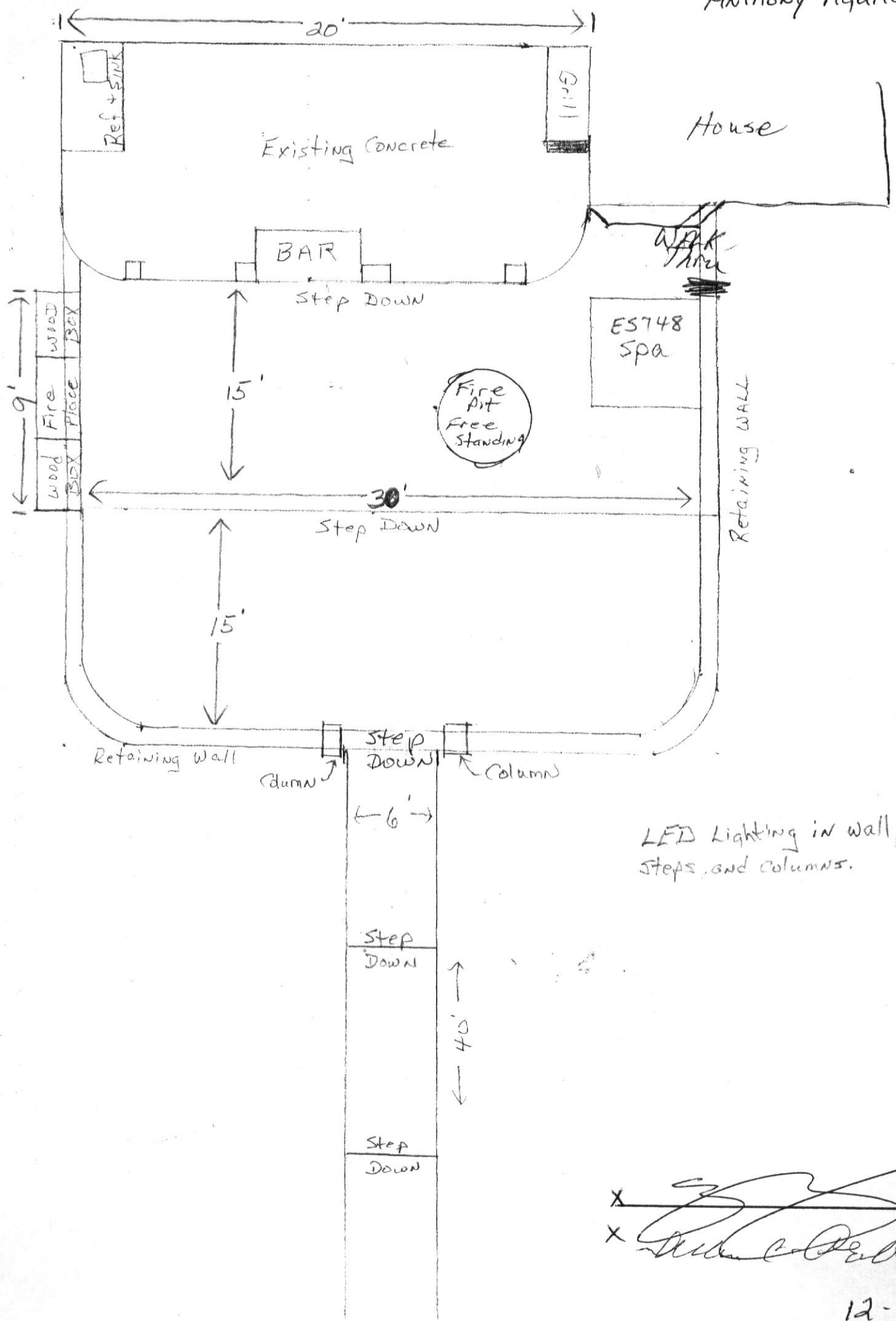
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(Buyer's Signature)

12-8-12
(Date)


(Witness)

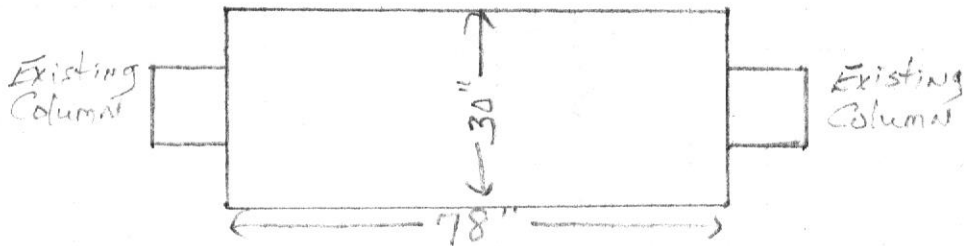
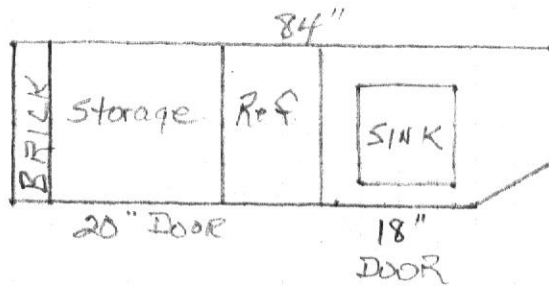
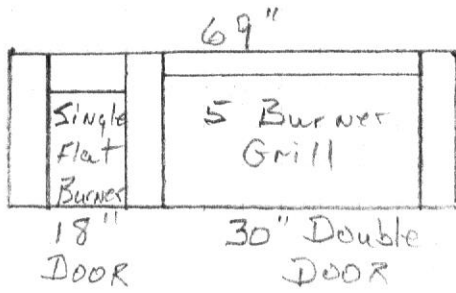
12-8-12
(Date)



LED Lighting in wall, steps, and columns.

X *[Signature]*
 X *[Signature]*

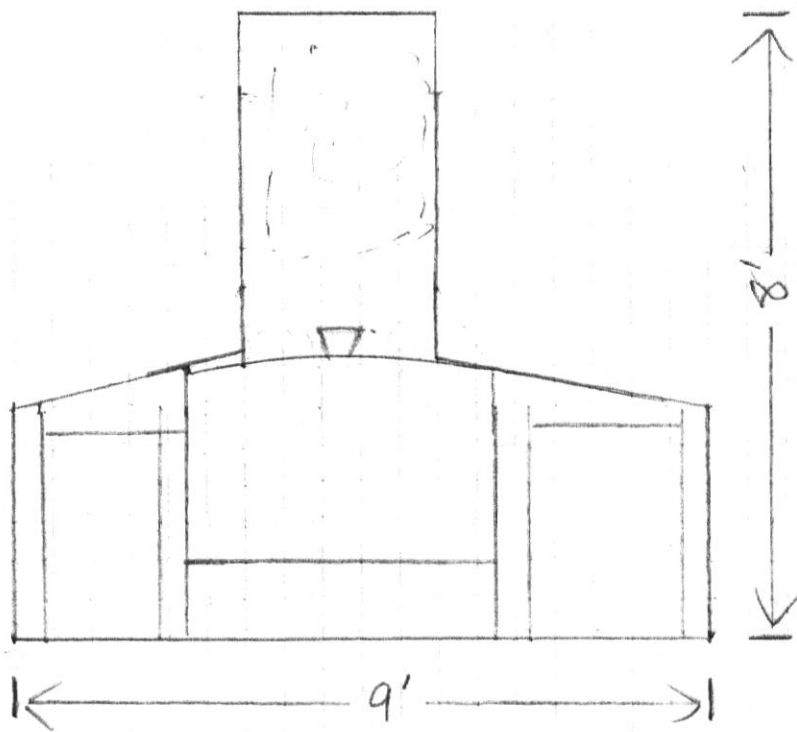
Anthony Aquilar



X ~~_____~~
X *Anthony Aquilar*

12-8-12

Anthony Aguilar



x ~~_____~~
x *Edna C. Powell*

12-8-12