

Initial Application Date: 7-20-12

Application # 1250029424

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Brian + Nicole Hawkins Mailing Address: 406 Ruth Circle

City: Fuquay-Varina State: NC Zip: 27526 Contact No: 919-346-0109 Email: \_\_\_\_\_

APPLICANT\*: Archadeck of Raleigh Mailing Address: 1287 Benson Rd,

City: Garner State: NC Zip: 27529 Contact No: 919-862-6821 Email: DWood@Archadeck.net

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Danny Wood Phone # 919-862-6821

PROPERTY LOCATION: Subdivision: Ballard Woods Ph II Lot #: 36 Lot Size: .57 ac

State Road # 1437 State Road Name: Ballard Rd Map Book & Page: 2004 11226

Parcel: 080654-0292-60 PIN: 0651-49-2989,000

Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: 0270610964 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size 22x18) Use: Deck / Screen Porch Closets in addition? ( ) yes (  ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>—</u>
Rear	<u>25</u>	<u>85</u>
Closest Side	<u>10</u>	<u>42.5</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>10</u>	<u>—</u>

Comments: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 401 N Turn Rt  
on Ballard Rd turn Rt on Joseph Alexander Dr turn Left  
on Ruth Circle

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

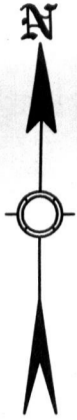
David Wood  
Signature of Owner or Owner's Agent

7-20-12  
Date

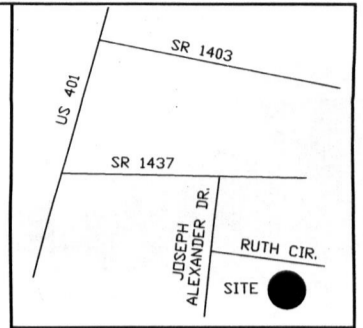
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

PLAT NORTH  
PB. 2004, PG. 1226



LEGEND:  
 ERB = EXISTING REBAR  
 DI = DROP INLET  
 WM = WATER METER  
 PT = PUMP TANK  
 CTV = CABLE TV  
 EB = ELECTRIC BOX  
 TP = TELEPHONE PEDESTAL



VICINITY MAP  
SCALE

PLAT SETBACKS:  
 FRONT = 35'  
 SIDE = 10'  
 REAR = 25'

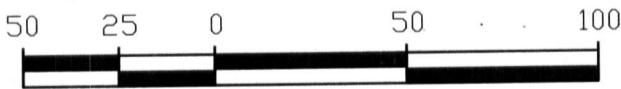
REFERENCE:  
 BALLARD WOODS S/D  
 PHASE II  
 PB. 2004, PG. 1226  
 LOT 36

LOT 37

LOT 71

LOT 72

AREA BY COORDINATE METHOD



GRAPHIC SCALE

*22' x 18'  
S. Porch + deck*

NOTES:  
 THIS PLAT IS NOT FOR  
 RECORDATION

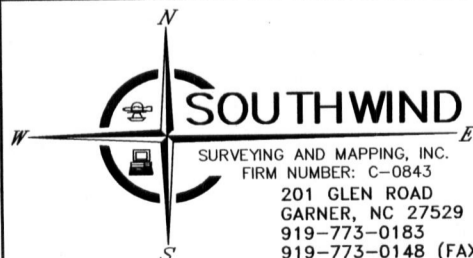
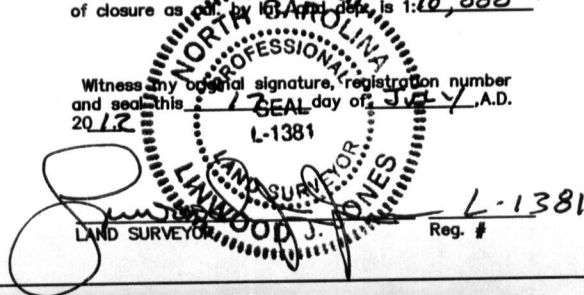
THIS PLAT DOES NOT NECESSARILY  
 MEET GS 47-30 AS AMENDED, NOR  
 WAS IT INTENDED TO.

SURVEY FOR:

BRIAN & NICLOE HAWKINS

I, LINWOOD J JONES  
 certify that this plat was drawn under my supervision  
 from an actual survey made under my supervision or  
 deed description recorded in Book 2004, page  
1226, that the boundaries not surveyed are  
 shown as broken lines plotted from information found  
 in Book 2004; that the error  
 of closure as a percent of the total is 1:10,000

Witness my official signature, registration number  
 and seal this 12th day of July, A.D.  
2012



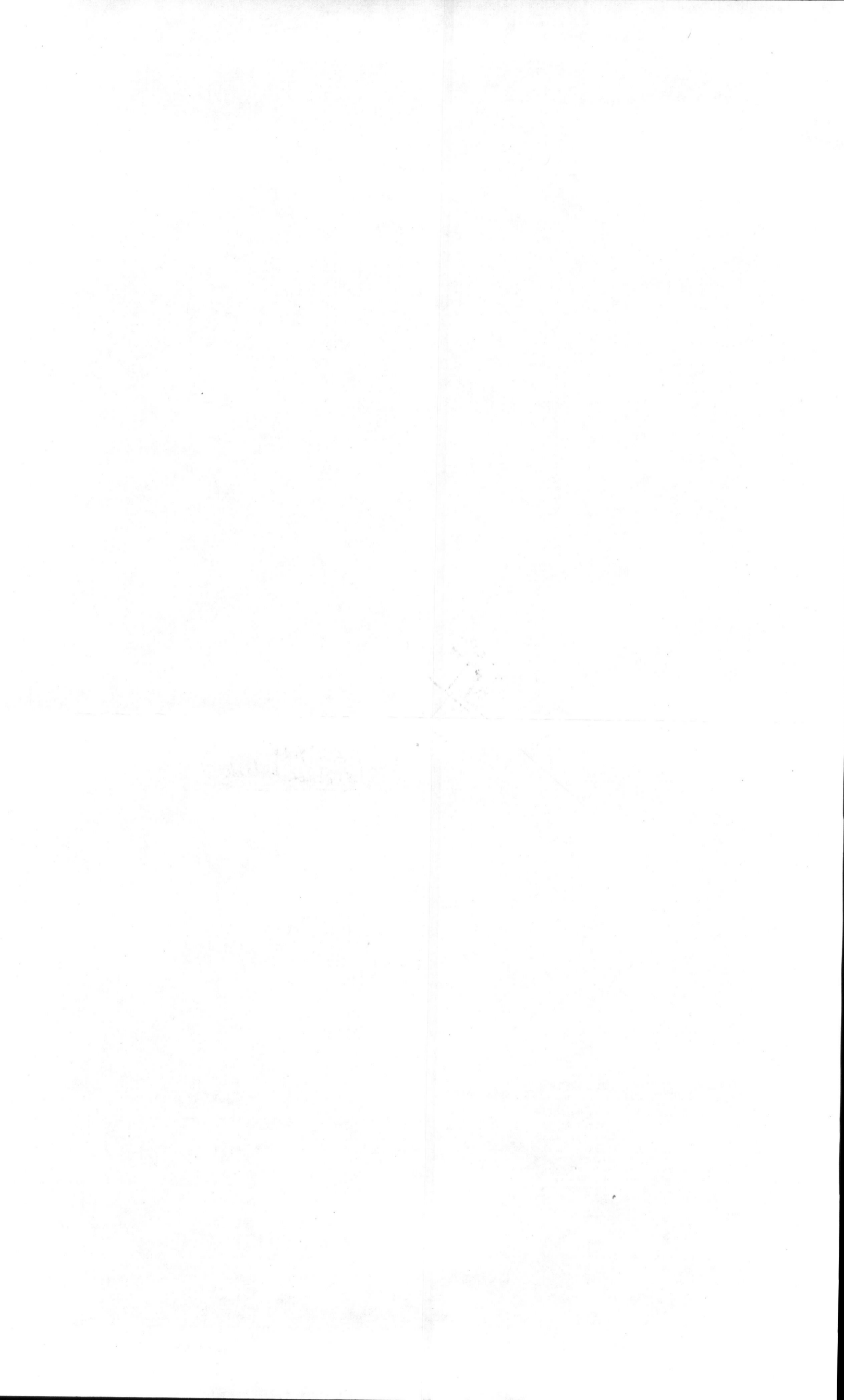
SURVEYING AND MAPPING, INC.  
 FIRM NUMBER: C-0843  
 201 GLEN ROAD  
 GARNER, NC 27529  
 919-773-0183  
 919-773-0148 (FAX)

HECTOR'S  
 CREEK  
 TOWNSHIP  
 HARNETT  
 COUNTY  
 STATE NC

SCALE 1"=50'

DATE 7/16/12

DRAWING NO. 12-0134



NAME: Hawkins

APPLICATION #: 1250029426

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {\_\_} Accepted      {\_\_} Innovative      {\_\_} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES {\_\_} NO Does the site contain any Jurisdictional Wetlands?
- {\_\_} YES {\_\_} NO Do you plan to have an irrigation system now or in the future?
- {\_\_} YES {\_\_} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {\_\_} YES {\_\_} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {\_\_} YES {\_\_} NO Is any wastewater going to be generated on the site other than domestic sewage?
- {\_\_} YES {\_\_} NO Is the site subject to approval by any other Public Agency?
- {\_\_} YES {\_\_} NO Are there any Easements or Right of Ways on this property?
- {\_\_} YES {\_\_} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-20-12  
DATE

