| nitial Application Date | 10 | -6 | <u>-1</u> l | , |
|-------------------------|----|----|-------------|---|
|-------------------------|----|----|-------------|---|

Residential Land Use Application

| Application # | [] | 5     | 00 | 2 | 7 | 6 | 5 | 9 |
|---------------|----|-------|----|---|---|---|---|---|
|               |    | C   # |    |   |   |   |   | 7 |

# COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

Central Permitting

| A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PUR   | CHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION  Q Le 11 cs tell 12 cameron                     |
|--|--|
| LANDOWNER Joel Graves  | Mailing Address Han Lloyd Stewart RA   |
| City Broadway Came RON State N7 Zip 28324  | Contact No Email   |
|  | ress <u>(6<sup>L</sup>130 Four marken</u> R1) L. Contact No (910) 850-8840 Email                                       |
| PROPERTY LOCATION Subdivision AC ROUTE   | Phone # 910-850-8840  ## 1 Lot Size 182  |
| State Road # 12 3.3 State Road Name  | Stand Map Book & Page 10417687 - , _PIN 06 00 - 91 - 37 39 000  ook & Page 2723  |
|  | y premise number from Progress Energy  |
| PROPOSED USE  SFD (Sizex) # Bedrooms # Baths Basement (Is the bonus room finished? () yes (  | Monolithic (w/wo bath) Garage Deck Crawl Space Slab Slab) no w/ a closet? () yes () no (if yes add in with # bedrooms) |
| ☐ Mod (Sizex) # Bedrooms # Baths Basement (Is the second floor finished? () yes (  | (w/wo bath) Garage Site Built Deck On Frame Off Frame<br>_) no Any other site built additions? () yes () no            |
| □ Manufactured HomeSWDWTW (Sizex   | ) # Bedrooms Garage(site built?) Deck(site built?)  Bedrooms Per Unit  |
| ☐ Home Occupation # Rooms Use  | Hours of Operation#Employees   |
| $12 \times 21$ 2 Addition/Accessory/Other (Size $18 \times 32$ ) Use   | LRoom 5 Closets in addition? (X) yes () no   |
| Sewage Supply New Septic Tank (Complete Checklist)  Does owner of this tract of land own land that contains a manufactured contains a manufactured contain any easements whether underground or over | home within five hundred feet (500) of tract listed above? () yes (_X) no  |
| Front Minimum 35 Actual 111  | ts   |
| Closest Side 10 30   |  |
| Sidestreet/corner lot  |  |
| Nearest Building   | Page 1 of 2 03/11  |

Page 1 of 2

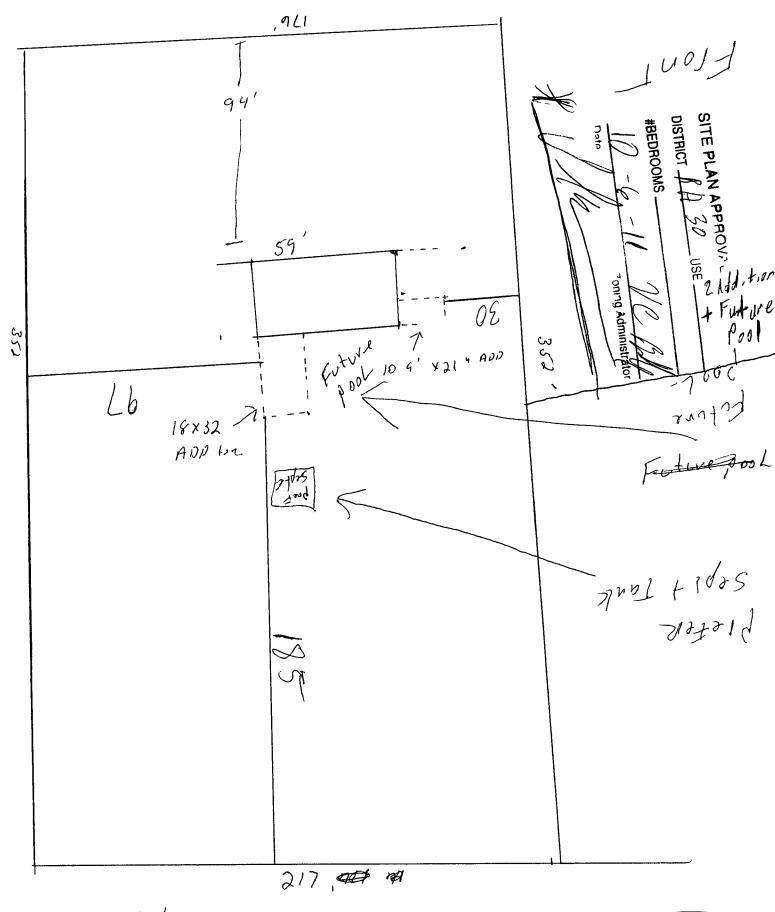
**APPLICATION CONTINUES ON BACK** 

| SPECIFIC DIRECTIONS TO THE   | PROPERTY FROM LILLINGTON   | old                               | U.S 421                             | To            | MCDOUGald                      | (L)                |
|--|--|-----------------------------------|-------------------------------------|---------------|--------------------------------|--------------------|
| Cross over   | spring church  | RD                                | 1-m1-c                              | To            | McDougald<br>Lloyd Stewart     | RI)                |
| (B) 1 mile   | on GEFT  |                                   |                                     |               |                                |                    |
|  |  |                                   |                                     |               |                                |                    |
|  |  |                                   |                                     |               |                                |                    |
|  |  |                                   |                                     |               |                                |                    |
| 44   |  |                                   |                                     |               |                                |                    |
| If permits are granted I agree to c<br>I hereby state that foregoing state | onform to all ordinances and laws<br>ments are accurate and correct to | of the State of<br>the best of my | North Carolina re<br>knowledge Perr | gulating such | work and the specifications or | of plans submitted |
| - Č  | ignature of Owner or Owner s A   | gent                              |                                     | 10-6-<br>Date | <del></del>                    |                    |

<sup>\*\*\*</sup>It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited to boundary information house location underground or overhead easements etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications \*\*\*

<sup>\*\*</sup>This application expires 6 months from the initial date if permits have not been issued\*\*

5821 # 46 (12 4 1000) STEWOOD CCII



SZale

1.40

1120 Hopp stewart RIV



FOR MEGISTRATION REGISTER OF DEEDS

KIMBERLY COUNTY
2010 MAR 17 02 23 56 PM
2012 PG 231-233 FEE \$22 00

NC REV STAMP \$80 00

INSTRUMENT # 2010003332

| HARNETT COUNTY TAX IE | )#<br>— |
|-----------------------|---------|
| 3/17 10 BY 5743       |         |

#### NORTH CAROLINA GENERAL WARRANTY DEED

| NORTH CAROLINA GENE  | KAL WARRANIY DEED   |
|--|---|
| Excise Tax 80 00   |   |
| Parcel Identification No 13-0600-0001 Verified by Harnett Cou  | inty  |
| Ву:  |   |
| Mail/Box to The Real Estate Law Firm, PO Drawer 53515, Fi  | vetteville, NC 28305  |
| This instrument was prepared by The Real Estate Law Firm   | File#24721-10JCS  |
| Brief description for the Index 1120 Lloyd Stewart Road, Broa  | dway, NC 27505  |
| THIS DEED made this 12th day of March, 2010 by and between   |   |
| GRANTOR  | GRANTEE   |
| Claudia R Smith and husband, Ray J Smith   | Joel Morgan Graves and wife, Jennifer Graves                    |
| 312 T Johnson Road<br>Carthage, NC 28327   | 26 Hester Place<br>Cameron, NC 28326                            |
| The designation Grantor and Grantee as used herein shall inclu-<br>include singular, plural, masculine, feminine or neuter as required   | i by context.   |
| WITNESSETH, that the Grantor, for a valuable considerate acknowledged, has and by these presents does grant, bargain, selfor parcel of land situated in or near the City of Broadway, Upp and more particularly described as follows | and convey unto the Grantee in fee simple, all that certain lot |

BEING all of Tract 1 (1 82 Ac) on a survey entitled SARAH MARGARET ROBERTS ESTATE and the same being duly recorded in Plat Cabinet F, at Slide 687-D, Harnett County Registry, North Carolina.

Parcel Identification No 13-0600-0001
Property Address 1120 Lloyd Stewart Road, Broadway, NC 27505

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1194Page 329

All or a portion of the property herein conveyed \_\_\_\_ includes or \_\_\_ does not include the primary residence of the Grantor

A map showing the above described property was acquired by Grantor by instrument recorded in Plat Cabinet F Slide 687-D

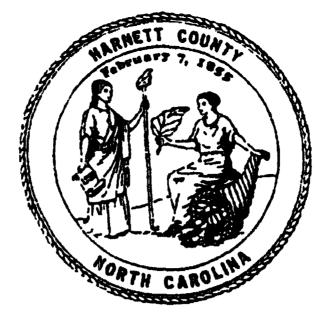
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions

### Restrictions, easements and Rights-of-way of Record Ad-valorem taxes not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written

|                    |   |   | Claudia K. Smith  | (SEAL)  |
|--------------------|---|---|---|---|
|                    | (Entity N   | ame)  | Claudia R Smith   |   |
| Ву                 |   |   | 19 an Jourto  | (SEAL)  |
|                    | Title   |   | Ray J Smith   | -   |
| Ву                 |   |   |   | (SEAL)  |
|                    |   |   |   | <del></del>   |
| Ву                 |   |   |   | (SEAL)  |
|                    | WHAT THE PARTY OF |   |   | `   |
| STITE T            |   | State of North Carolina Co                              | unty of Cumberland  |   |
| MANUAL SE SALATION | USE BLACK INK   | Claudia R Smith and Ray due execution of the foregoi    |   | i acknowledged the  |
|                    | ttBitcher   | State of North Carolina Co                              | Notary Public unty of   |   |
|                    | A INC MIX ON A  | I the understand Notary D                               | personally came   | partnership/limited<br>en and as the act of<br>as its act and deed. |
|                    | -   | My Commission Expires                                   |   |   |
|                    |   |   | Notary Public   |   |
|                    | YEAR  | State of North Carolina Co I, the undersigned Notary Pi | unty of ublic of Cumberland County, State of North C                  | arolina, certify that   |
|                    | A INC IMIX ONLY   | Witness my hand and Notari                              | al stamp or seal this, day of, _                                      |   |
|                    | 131   |   | Notary Public   | <b>.</b>  |
| The for            | egoing Certificate(s) of  | duly registered at the date and tin                     | is/are certified t<br>ne and the Book and Page shown on the first pag | o be correct<br>e hereof  |
|                    |   |   | egister of Deeds for  |   |



### KIMBERLY S HARGROVE REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200 LILLINGTON, NC 27546

Filed For Registration

03/17/2010 02 23 56 PM

Book

RE 2723 Page 231-233

Document No

2010003332

DEED 3 PGS \$22 00

NC REAL ESTATE EXCISE TAX

\$80 00

Recorder

ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S HARGROVE, REGISTER OF DEEDS

## DO NOT DISCARD



2010003332

|                    |                                      | •   |
|--------------------|--------------------------------------|---|
| NAME _             | <del>-</del>                         | APPLICATION #   |
|                    |                                      | *This application to be filled out when applying for a septic system inspection *   |
| Coun               | ty Health D                          | epartment Application for Improvement Permit and/or Authorization to Construct  |
| PERMIT O           | R AUTHORIZA                          | N THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT TION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration ion submitted (Complete site plan = 60 months Complete plat = without expiration) |
| 9                  | 10-893 7525                          | option 1 CONFIRMATION #   |
|                    |                                      | palth New Septic System Code 800  |
| <b>~</b>           | Il property i                        | rons must be made visible Place pink property flags on each corner iron of lot All property   |
| \ • P              | ies must be c                        | learly flagged approximately every 50 feet between corners house corner flags at each corner of the proposed structure. Also flag driveways garages decks   |
|                    |                                      | wimming pools etc. Place flags per site plan developed at/for Central Permitting  |
| • P                | lace orange E<br>property is th      | Environmental Health card in location that is easily viewed from road to assist in locating property lickly wooded. Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil   |
| e <sup>,</sup>     | valuation to b                       | e performed Inspectors should be able to walk freely around site Do not grade property addressed within 10 business days after confirmation \$25 00 return trip fee may be incurred   |
| To A               | or failure to u                      | incover outlet lid, mark house corners and property lines, etc_once lot confirmed ready   |
| • Ā                | fter preparing                       | proposed site call the voice permitting system at 910 893 7525 option 1 to schedule and use code  |
| 8                  | 00 (after sele                       | cting notification permit if multiple permits exist) for Environmental Health inspection Please note  |
| <u>C</u> (         | onfirmation nu                       | imber given at end of recording for proof of request  |
|                    |                                      | or IVR to verify results. Once approved proceed to Central Permitting for permits related to the second section.  |
| • F                | ollow above ii                       | nstructions for placing flags and card on property  |
| • P                | repare for ins                       | spection by removing soil over outlet end of tank as diagram indicates and lift lid straight up (if   |
|                    |                                      | nen put lid back in place (Unless inspection is for a septic tank in a mobile home park)  |
|                    |                                      | LIDS OFF OF SEPTIC TANK  g outlet end call the voice permitting system at 910 893 7525 option 1 & select notification permit  |
| v A                | multiple perr                        | nits then use code 800 for Environmental Health inspection Please note confirmation number  |
| gı                 | ven at end of                        | recording for proof of request  |
|                    | se Click2Gov                         | or IVR to hear results. Once approved proceed to Central Permitting for remaining permits   |
| SEPTIC If applying | for authorization                    | on to construct please indicate desired system type(s) can be ranked in order of preference must choose one   |
| {}} Acc            | epted                                | {} Innovative {} Any  |
| {}} Alte           | rnative                              | {}} Other   |
| The application l  | ant shall notify<br>If the answer is | the local health department upon submittal of this application if any of the following apply to the property in yes applicant MUST ATTACH SUPPORTING DOCUMENTATION  |
| {}}YES             | (X) NO                               | Does the site contain any Jurisdictional Wetlands?  |
| {_}}YES            | { <del>Ҳ</del> } ио                  | Do you plan to have an <u>irrigation system</u> now or in the future?   |
| {}}YES             | ON {∠ }}                             | Does or will the building contain any drains? Please explain  |
| {}}YES             | {X} NO                               | Are there any existing wells springs waterlines or Wastewater Systems on this property?   |
| {}}YES             | ( <del> X</del> ) NO                 | Is any wastewater going to be generated on the site other than domestic sewage?   |
| {_}}YES            | { <del>∑</del> } №                   | Is the site subject to approval by any other Public Agency?   |
| {}}YES             | ( <u>⊅</u> ) NO                      | Are there any Easements or Right of Ways on this property?  |
| { <b>X</b> }YES    | {} NO                                | Does the site contain any existing water cable phone or underground electric lines?   |
|                    |                                      | If yes please call No Cuts at 800 632 4949 to locate the lines This is a free service   |
| I Have Read        | d This Applicati                     | on And Certify That The Information Provided Herein Is True, Complete And Correct Authorized County And   |

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

The Site Accessible So That A Complete Site Evaluation Can Be Performed

State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

10/10

10-6-11 DATE