

Initial Application Date: 2/4/11

DATE

Application # 11-500-26019

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: MICHAEL L. JONES Mailing Address: 1607 CONE AVE

City: Apex State: NC Zip: 27502 Contact # 9196304600 Email: mjones@bjih.org

APPLICANT*: SAME Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone # _____

PROPERTY LOCATION: Subdivision: N/A Lot #: _____ Lot Size: .55

State Road # 1403 State Road Name: KIPLING ROAD Map Book&Page: G15 1

Parcel: 080652 0115 PIN: 0653-10649.000

Zoning: RA40 Flood Zone: N Watershed: 14 Deed Book&Page: 2826, 233 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 401 NORTH FROM LILLINGTON, TURN LEFT ONTO KIPLING ROAD, 5TH HOUSE ON THE RIGHT - 342 KIPLING ROAD

PROPOSED USE:

- SFD: (Size ___x___) # Bedrooms: ___ # Baths: ___ Basement(w/wo bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___ Slab: ___
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size ___x___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: ___ SW ___ DW ___ TW (Size ___x___) # Bedrooms: ___ Garage: ___ (site built? ___) Deck: ___ (site built? ___)
- Duplex: (Size ___x___) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 975 SF) Use: 571 SF HEATED + 404 SF GARAGE * Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): STORAGE SHEDS

Required Residential Property Line Setbacks: Comments: * ADDING MASTER BATH + CLOSET, ENCLOSING

	Minimum	Actual	
Front	<u>35</u>	<u>15'</u>	<u>CARPET TO ADD LAUNDRY ROOM, OFFICE + STORAGE + 404 SF GARAGE (3 EXIST BEDROOMS NO NEW)</u>
Rear	<u>25</u>	<u>70'</u>	
Closest Side	<u>10</u>	<u>16.8'</u>	
Sidestreet/corner lot	<u>20</u>	<u>—</u>	
Nearest Building on same lot	<u>6</u>	<u>32'</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

2/4/11
Date

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

SCALE:
1" = 40'

DATE:
19 APRIL 2010

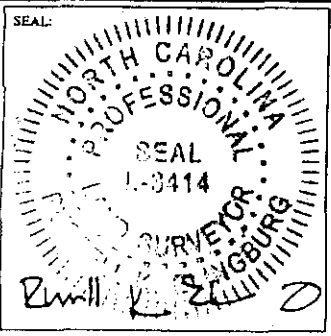
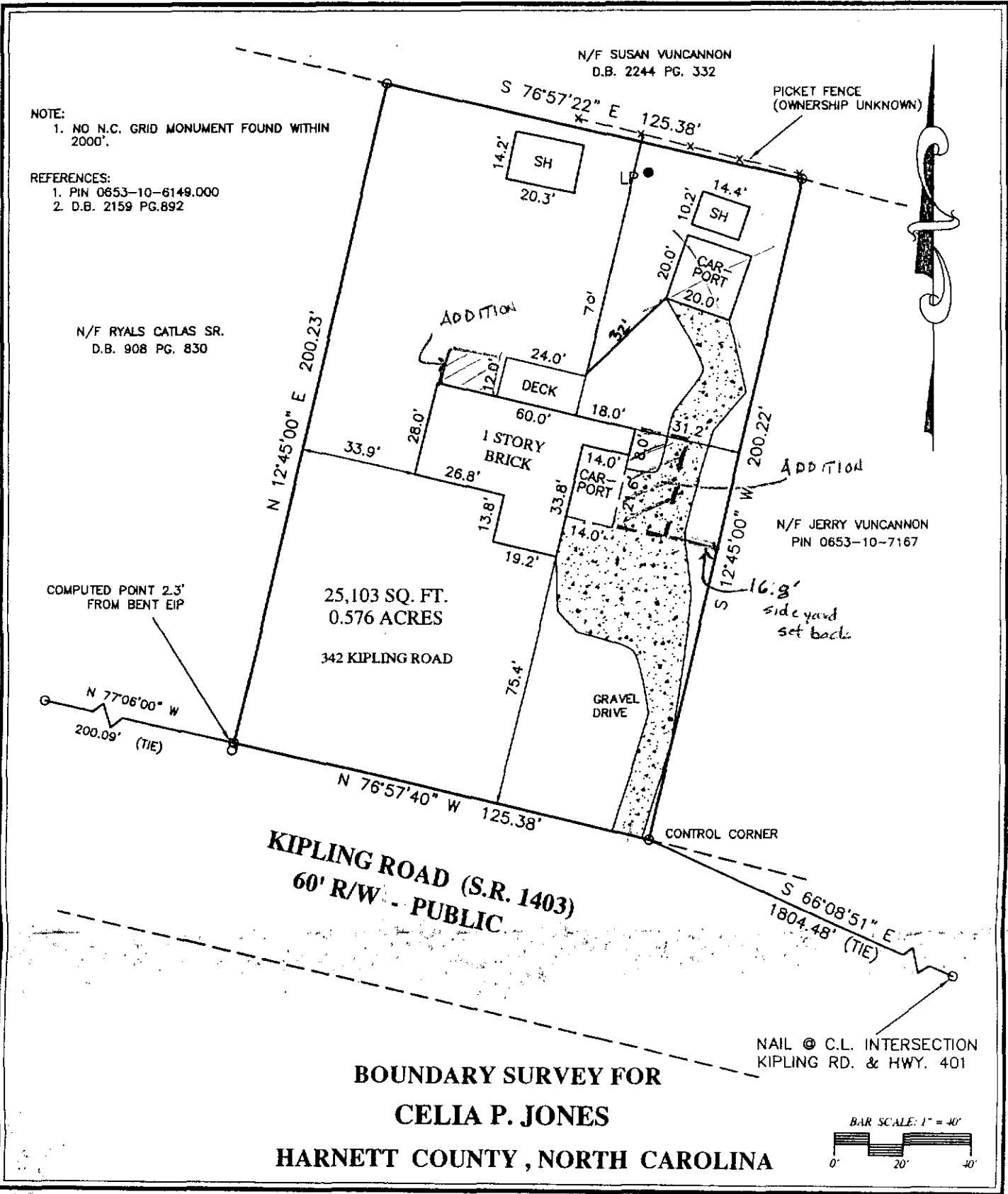
FILE NAME:
CJones.dwg

TOWNSHIP:
HECTOR'S CREEK

LOT --- SECTION --- MAP --- PHASE ---
SUBDIVISION --- AS
RECORDED IN DEED BOOK 2159 PAGE 892
HARNETT COUNTY REGISTRY

NOTES:
1. ALL AREAS ARE BY COORDINATE GEOMETRY.
2. ALL DISTANCES ARE HORIZONTAL GROUND UNLESS OTHERWISE NOTED.
3. NORTH ARROW IS PER RECORDED MAP OR DEED LISTED ABOVE UNLESS OTHERWISE NOTED.

LEGEND:
○ = EXISTING IRON PIPE
● = NEW IRON PIPE
⊕ = COMPUTED POINT
□ = CONCRETE MONUMENT
D = DECK
P = PORCH
■ = ELECTRIC TRANSFORMER
PK = MASONRY NAIL
LP = LIGHT POLE
PP = POWER POLE
-OE- = OVERHEAD ELECTRIC LINE
--- = FENCE
SH = SHED
S = STOOP
⊞ = A/C PAD

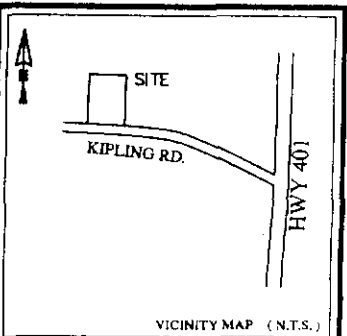


P.O. BOX 2262
APEX, NORTH CAROLINA - 27502

ELINGBURG LAND SURVEY CO., P.A.

RESIDENTIAL - COMMERCIAL

RUSS ELINGBURG
PHONE (919) 303 - 5371



NAME: MICHAEL L. JONES

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 8 00

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **over outlet end** as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/4/11
DATE



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2011 JAN 12 01:51:40 PM
 BK: 2826 PG: 233-238 FEE: \$31.00
 NC REV STAMP: \$100.00
 INSTRUMENT # 2011000516

HARNETT COUNTY TAX ID#

08-0052-0115
1-12-11 BY DJK

GENERAL WARRANTY DEED

Excise Tax: \$ 100.00

Tax Parcel ID No. _____ Verified by _____ County
 on the ____ day of _____, 20__ By: _____

Mail/Box to: Grantee

This instrument was prepared by: David R Godfrey P, O Box 845 Apex, NC 27502
 Brief description for the Index:

THIS DEED, made this the 7th day of January, 2011, by and between

GRANTOR: DEBORAH P. PRUITT and husband, DANIEL W. PRUITT
 whose mailing address is 6513 Hidden Pond Rd., Wendell, NC 27591
ELIZABETH P. MATTHEWS and husband, JAKE MATTHEWS
 whose mailing address is P.O. BOX 31 SPRING LAKE NC 28390
CELIA P. JONES
 whose mailing address is 1607 Cone Avenue Apex NC 27502
 (herein referred to collectively as **Grantor**) and

GRANTEE: CELIA PARKER JONES and husband, MICHAEL L. JONES
 whose mailing address is 1607 Cone Avenue Apex NC 27502
 (herein referred to collectively as **Grantee**) and

[Include mailing address for each Grantor and Grantee; marital status of each individual Grantor and Grantee; and type of entity, e.g., corporation, limited liability company, for each non-individual Grantor and Grantee.]

WITNESSETH:

For valuable consideration from Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby gives, grants, bargains, sells and conveys unto Grantee in fee simple, subject to the Exceptions and Reservations hereinafter provided, if any, the following described property located in Hector's Creek Township, County of Harnett, State of North Carolina, more particularly described as follows:

SEE EXHIBIT A HERETO FOR DESCRIPTION

Grantor Celia P. Jones joins in the conveyance of the property to create a tenancy by the entirety.

EXHIBIT A

BEGINNING at an iron pipe in the northern right of way line of Harnett County Road #1403, a new dividing corner with J. Hoke Smith, said iron pipe being located North 77 degrees 15 minutes West 1810 feet from the point where the northern right of way of County Road #1403 intersects N.C. Highway #401 and running thence along the northern right of way line of County Road #1403, North 77 degrees 15 minutes West 125 feet to an iron pipe in the northern right of way line of County Road #1403, a new corner with J. Hoke Smith; thence a new dividing line with J. Hoke Smith North 12 degrees 45 minutes East 200 Feet to an iron pipe, a new corner with Hoke Smith; thence a new dividing line with J. Hoke Smith South 77 degrees 15 minutes East 125 feet to an iron pipe, a new corner with J. Hoke Smith; thence a new dividing line with J. Hoke Smith South 12 degrees 45 minutes West 200 feet to an iron pipe, same being the point and place of **BEGINNING** and containing 574/1000 of an acre, according to a map and survey of property of Parker, Kipling, Harnett County, North Carolina, made by C.W. Russum, R.L.S., on April 21, 1962.

Said property having been previously conveyed to Grantor by instrument(s) recorded in Book 2159 Page 892. The holders of the life estate set out in Deed Book 2159 Page 892 Harnett County are deceased

All or a portion of the property herein conveyed ___ includes or _x_ does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD unto Grantee, together with all privileges and appurtenances thereunto belonging, in fee simple, subject to the Exceptions and Reservations hereinafter and hereinabove provided, if any.

And Grantor hereby warrants that Grantor is seized of the premises in fee and has the right to convey same in fee simple, that title is marketable and is free and clear of encumbrances other than as set forth herein, and that Grantor will forever warrant and defend the title against the lawful claims of all persons or entities whomsoever.

This conveyance is made subject to the following Exceptions and Reservations:

Subject to easements and restrictions of record, matters shown on recorded plats of the subject property.

All references to Grantor and Grantee as used herein shall include the parties as well as their heirs, successors and assigns, and shall include the singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Celia F. Jones (SEAL)
CELIA F. JONES

Deborah P. Pruitt (SEAL)
DEBORAH P. PRUITT

Elizabeth P. Matthews (SEAL)
ELIZABETH P. MATTHEWS

Daniel W. Pruitt (SEAL)
DANIEL W. PRUITT

Jake Matthews Jr (SEAL)
JAKE MATTHEWS

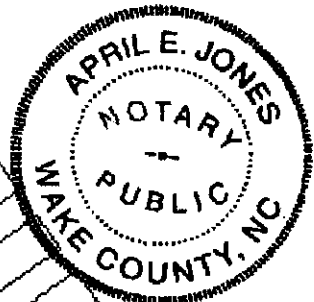
State of NC
County of Wake

(Official/Notarial Seal)

I, a Notary Public of the County and State aforesaid do hereby certify that Deborah P. Pruitt, personally appeared before me this day and being by me duly sworn says that he executed the foregoing instrument.

WITNESS my hand and notarial seal this 10th day of January, 2011.

April E Jones Notary Public



My Commission Expires:
March 19, 2011

State of NC
County of Wake

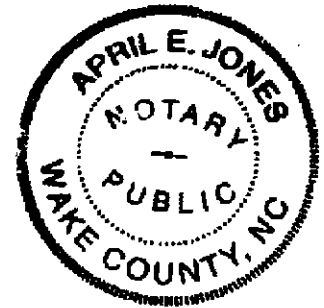
(Official/Notarial Seal)

I, a Notary Public of the County and State aforesaid do hereby certify that Daniel W. Pruitt, personally appeared before me this day and being by me duly sworn says that he executed the foregoing instrument.

WITNESS my hand and notarial seal this 10th day of January, 2011.

April E Jones Notary Public

My Commission Expires:
March 19, 2011



State of NC
County of Wake

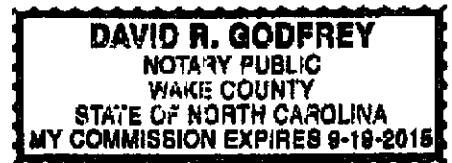
(Official/Notarial Seal)

I, a Notary Public of the County and State aforesaid do hereby certify that Celia P. Jones, personally appeared before me this day and being by me duly sworn says that he executed the foregoing instrument.

WITNESS my hand and notarial seal this 10th day of January, 2011.

[Signature] Notary Public

My Commission Expires:



State of NC
County of Wake

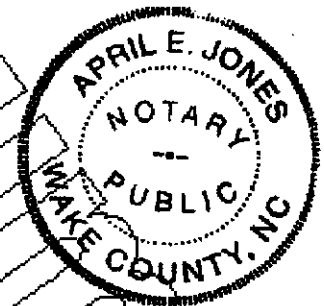
(Official/Notarial Seal)

I, a Notary Public of the County and State aforesaid do hereby certify that Elizabeth P. Matthews, personally appeared before me this day and being by me duly sworn says that he executed the foregoing instrument.

WITNESS my hand and notarial seal this 10th day of January, 2011.

April E Jones Notary Public

My Commission Expires:
March 19, 2011



State of NC
County of Wake

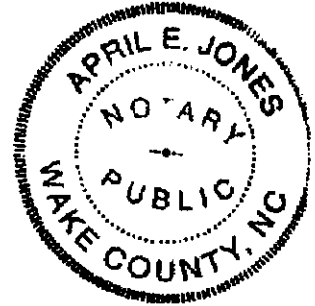
(Official/Notarial Seal)

I, a Notary Public of the County and State aforesaid do hereby certify that Jake Mathews, personally appeared before me this day and being by me duly sworn says that he executed the foregoing instrument,

WITNESS my hand and notarial seal this 10th day of January, 2011.

April E Jones Notary Public

My Commission Expires:
March 19, 2011



UNOFFICIAL DOCUMENT