

Initial Application Date: 1-24-11

SCANNED 2/4/11  
1-24-11

Application # 11-50025937 RR

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Joshua + Amy Rennie Mailing Address: 268 Thames Ave  
City: Lillington State: NC Zip: 27546 Contact # 910 893-3672 Email: RennStempie2@hotmail.com

APPLICANT\*: same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact # \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Amy Rennie Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: ARKWOOD Lot #: 12 Lot Size: 1.28 AC

State Road # 1309 State Road Name: Thames Ave Map Book & Page: 900

Parcel: 13-9691-0045 PIN: 0640-44-1250

Zoning: R430 Flood Zone: X Watershed: IV Deed Book & Page: 2171, 259 Power Company\*: Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Follow Front St through the stop light at Main St. Continue straight through past the town limits. Turn right into the Manor Hills subdivision which is Thames Ave. Blacktop will take a deep left turn but Thames will continue straight on dirt road. Second house on right.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ # Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size 36 x 28) Use: 2 story garage + 4 BOR'S Closets in addition? yes ( ) no

Water Supply:  County 12 x 33.4 Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>97'</u>
Rear	<u>25</u>	<u>112'</u>
Closest Side	<u>10</u>	<u>31'</u>
Sidestreet/corner lot	<u>-</u>	<u>-</u>
Nearest Building on same lot	<u>10</u>	<u>-</u>

**Comments:**

2/4/11 customer cancelled all bedrooms on application to rooms w/o closets \$65 REV FEE (20) CONF # 114430  
Revision - Renew 11-1-12  
addition will be on front of home and adding 1 BOR to total 4 BOR'S

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

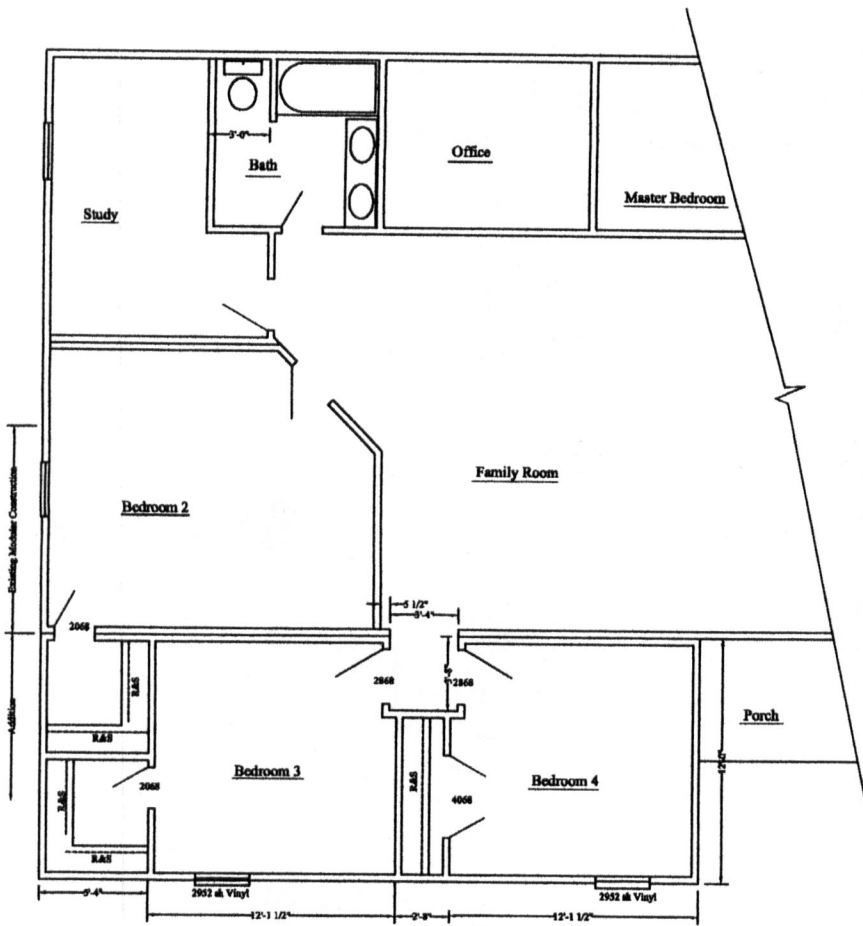
Date

2011/01/21

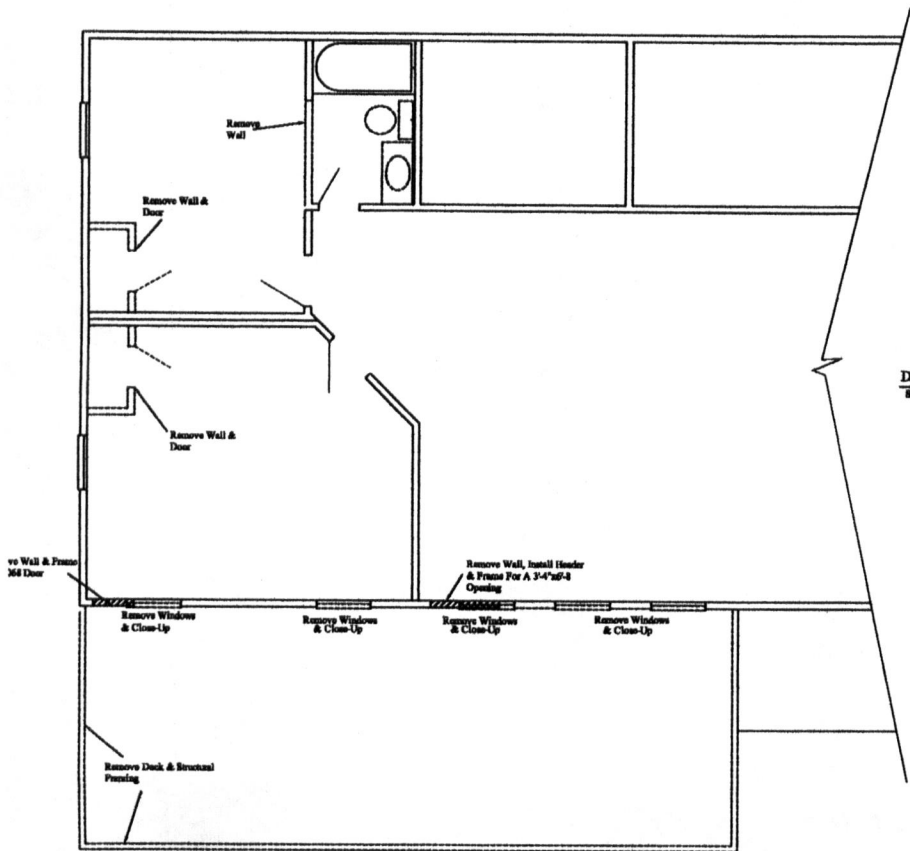
**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**





**ADDITION FLOOR PLAN**  
Scale: 1/4" = 1'-0"



**DEMOLITION PLAN**  
Scale: 1/4" = 1'-0"