

Additions

Initial Application Date: 1-14-11

Application # 1150025891
Ref # 1150025892CU

Central Permitting 103 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Bradley B. Smith Mailing Address: 80 Adcock Rd.

City: Lillington State NC Zip: 27546 Home #: 910 893-6409 Contact #: 910 890-2517

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

CONTACT NAME APPLYING IN OFFICE: Bradley Smith Phone #: 910 893-6409

PROPERTY LOCATION: Subdivision/Phase or section: _____ Lot #: _____ Lot Acreage: 7.72

State Road #: 1291 State Road Name: Old US 421 Map Book & Page: 2010, 245

Parcel: 130610 0218 PIN: 130610-16-9071.000

Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: 2781, 647 PE Premise #: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy US 421 north approx. 8 miles. Turn left onto Dean Rd. Go to end of Dean Rd. (stop sign) intersects w/ Old US 421. Property is directly across from Dean Rd.

- PROPOSED USE: Home with Progress Energy as service provider need to supply premise number from Progress Energy **Circle:**
- SFD (Size 23x31) # Bedrooms 2 # Baths 2 Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space Slab
(Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
 - Mod (Size _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
(Is the second floor finished? _____ Any other site built additions? _____)
 - Manufactured Home: SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
 - Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size 23x31) Use Master Suite Closets in addition Yes () No
12x15 Bonus room 2 Exs. BDR customer

Water Supply: () County () Non-Wall (X) Existing Well (No. dwellings _____) **MUST** have operable water before final will be adding

Sewage Supply: () New Septic Tank (Complete New Tank Checklist) (X) Existing Septic Tank () County Sewer a 3rd,

Property owner of this tract of land owns and that contains a manufactured home w/in five hundred feet (500') of tract listed above? (X) YES () NO

Structures (existing or proposed): Single family dwellings 2 Exs Manufactured Homes _____ Other (specify) proposed addition

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Acres' <u>42</u>	<u>6x15 Kitchen addition</u> <u>Tank will have to be moved or have a new one put in.</u>
Rear <u>25</u> <u>280</u>	
Closest Side <u>10</u> <u>60</u>	
Sidestreet/corner lot <u>20</u> <u>300</u>	
Nearest Building on same lot <u>6</u> <u>28</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: Bradley B. Smith

Date: 1-14-11

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

NCSR # 1291 "OLD US 421" 60' R/W

1274

DEMOTES PROPOSED ADDITION

MIN SETBACKS	
FRONT	35
REAR	25
SIDES	10

7.72 AC.
+ 0.96 AC.
8.68 AC. TOTAL

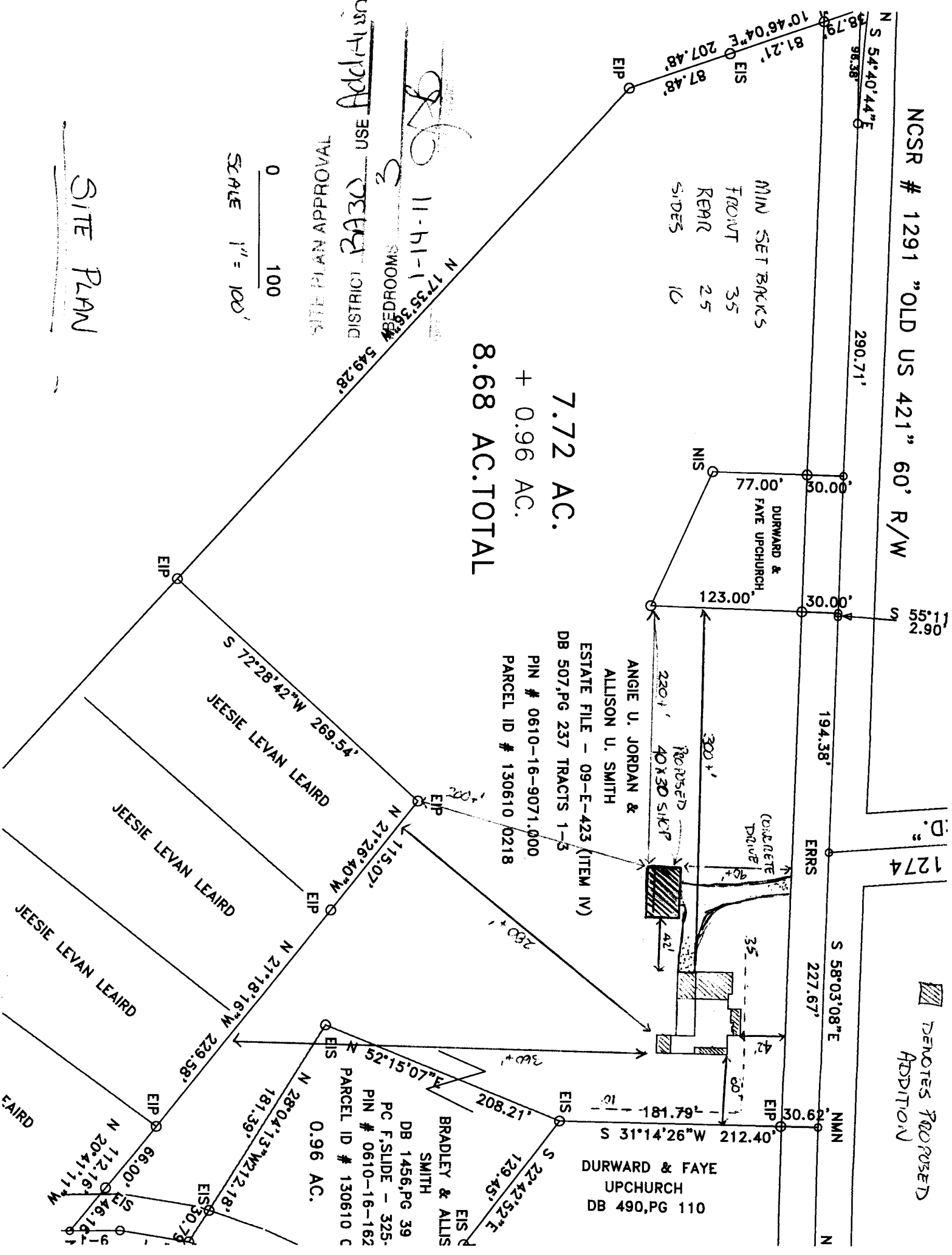
SITE PLAN APPROVAL

SCALE 1" = 100'

SITE PLAN

SEE ADDRESS 11-41-13

SMOODED



ANGIE U. JORDAN &
ALLISON U. SMITH
ESTATE FILE - 09-E-423 (ITEM IV)
DB 507, PG 237 TRACTS 1-5
PIN # 0610-16-9071.000
PARCEL ID # 130610 0218

DURWARD & FAYE
UPCHURCH
DB 490, PG 110

BRADLEY & ALLIS
SMITH
DB 1456, PG 39
PC F.SLIDE - 325-
PIN # 0610-16-162
PARCEL ID # 130610 C

JESSIE LEVAN LEARD
S 72°28'42"W 269.54'
N 21°26'40"W
N 21°18'16"W 229.58'

JESSIE LEVAN LEARD
N 21°26'40"W
N 21°18'16"W 229.58'

JESSIE LEVAN LEARD
N 20°41'11"W
S 52°15'07"
N 28°04'13"W 181.39'

ERRS
S 58°03'08"E 227.67'
NMN
N

N 54°40'44"E 290.71'
S 87°48' 87.48'
EIS 10°46'04"E 207.48'
EIP 81.21'

NIS
77.00'
DURWARD & FAYE UPCHURCH
30.00'
123.00'

300'
230'
40 X 30 S.H.C.P.
ROOSEVELT
CONCRETE DRIVE

280'
208.21'
S 31°14'26"W 212.40'
EIP 30.62'

EIP 66.00'
S 112°16'
S 46°16'
EIP 50.79'

NAME: Bradley G. Smith

APPLICATION #: 25891

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Bradley G. Smith
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-14-11
DATE



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2010 SEP 03 03:10:32 PM
BK:2781 PG:647-650 FEE:\$25.00

INSTRUMENT # 2010012639

This Deed Prepared by Reginald B. Kelly, Attorney at Law

NO TITLE EXAM
PID#130610 0218
REVENUE STAMPS: -0

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

WARRANTY
DEED

This WARRANTY DEED is made the 31 day of May, 2010 by and between KEVIN L. JORDAN, Legally Separated, of 3084 Wayside Road, Conway, NC 29527 and ANGELA U. JORDAN, Legally Separated of 8579 Old US 421, Lillington, NC 27546. BRADLEY G. SMITH and wife, ALLISON U. SMITH, of 80 Adcock Road, Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantor") and BRADLEY G. SMITH and wife, ALLISON U. SMITH, of 80 Adcock Road, Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

(but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Kevin L. Jordan (SEAL)
KEVIN L. JORDAN

Angela U. Jordan (SEAL)
ANGELA U. JORDAN

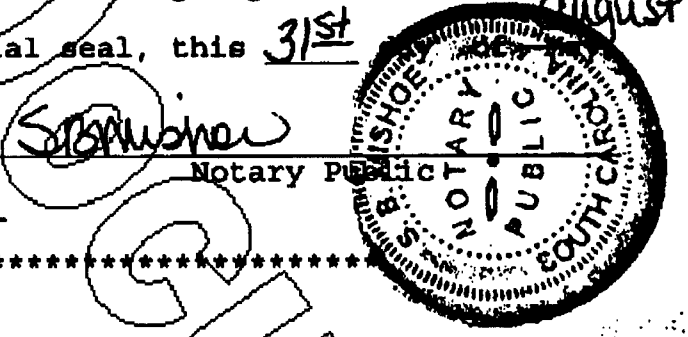
Bradley G. Smith (SEAL)
BRADLEY G. SMITH

Allison U. Smith (SEAL)
ALLISON U. SMITH

STATE OF South Carolina
COUNTY OF Horry

I, a Notary Public of the County and State aforesaid, certify that KEVIN L. JORDAN, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 31st August 2010.



My Commission Expires: 10/24/12

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that ANGELA U. JORDAN, BRADLEY G. SMITH and ALLISON U. SMITH personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 2 day of Sept May, 2010.



APRIL M. McLAMB
NOTARY PUBLIC
HARNETT COUNTY, N.C.

April M. McLamb

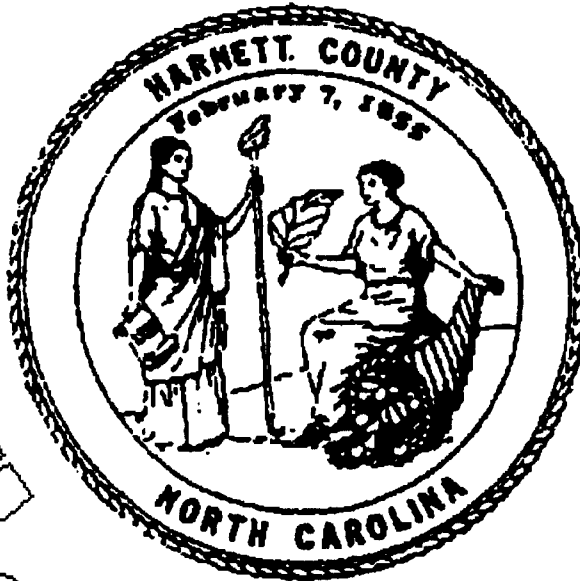
ATTACHMENT

BEING ALL OF THAT CERTAIN TRACT CONTAINING 8.68 ACRE (0.96 acre previously conveyed to Grantee, leaving 7.72 acres net), AS SHOWN ON SURVEY FOR: "BRADLEY & ALLISON SMITH", DATED APRIL 19, 2010, BY MICKEY R. BENNETT, PLS AND RECORDED IN MAP NUMBER 2010-295, HARNETT COUNTY REGISTRY.

THE ABOVE DESCRIBED PARCEL IS TO BE COMBINED WITH AN EXISTING TRACT CONTAINING 0.96 ACRE PREVIOUSLY CONVEYED TO GRANTEE IN BOOK 1456, PAGE 39, HARNETT COUNTY REGISTRY.

FOR FURTHER REFERENCE TO THE CHAIN OF TITLE SEE BOOK ESTATE FILE #09E423, HARNETT COUNTY CLERK OF COURT.

***THE PROPERTY HEREIN DESCRIBED IS NOT THE PRIMARY RESIDENCE OF THE GRANTOR (NCGS 105-317.2).



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 09/03/2010 03:10:32 PM

Book: RE 2781 Page: 647-650

Document No.: 2010012838

DEED 4 PGS \$25.80

Recorder: MARY ANNE WOOD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD