

Initial Application Date: 11-29-10

Application # 10500 25 669

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Dan Berger Mailing Address: 25 Ruth Circle

City: Fuquay-Varina State: NC Zip: 27526 Contact # 552-3608 Email: _____

APPLICANT: Chris Blackman Mailing Address: 1221 Searcy Dr.

City: Willow Springs State: NC Zip: 27592 Contact # 919-422-3067 Email: Chris d Blackman@yahoo.com

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Chris Blackman Phone # 919-422-3067

PROPERTY LOCATION: Subdivision: Bullard Wood Lot #: 5 Lot Size: _____

State Road # _____ State Road Name: Ballard Rd Map Book&Page: 2002, 1367

Parcel: 08 0654 0292 05 PIN: 0652-20-5930,000

Zoning: RA30 Flood Zone: _____ Watershed: IV Deed Book&Page: 2024, 501 Power Company: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Leaving intersection of 210 + 401 go north towards Fuquay Varina on 401 appr. 3 miles, turn right onto Ballard Rd, go appr. 1/4 mi., turn right onto Joseph Alexander, next left onto Ruth Circle, 25 Ruth Circle, first house on left.

PROPOSED USE:

- SFD: (Size ___ x ___) # Bedrooms: ___ # Baths: ___ Basement(w/w bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___ Monolithic Slab: ___
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/w bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms: ___ Garage: ___ (site built? ___) Deck: ___ (site built? ___)
- Duplex: (Size ___ x ___) No. Buildings: ___ No. Bedrooms Per Unit: ___
- Home Occupation: # Rooms: ___ Use: ___ Hours of Operation: ___ #Employees: ___
- Addition/Accessory/Other: (Size 24' x 24') Use: Detached Garage / shop Closets in addition? () yes () no

Water Supply: County Existing Well New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>185</u>
Rear	<u>6</u>	<u>29</u>
Closest Side	<u>6</u>	<u>14</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	<u>6</u>	<u>75</u>

Comments: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

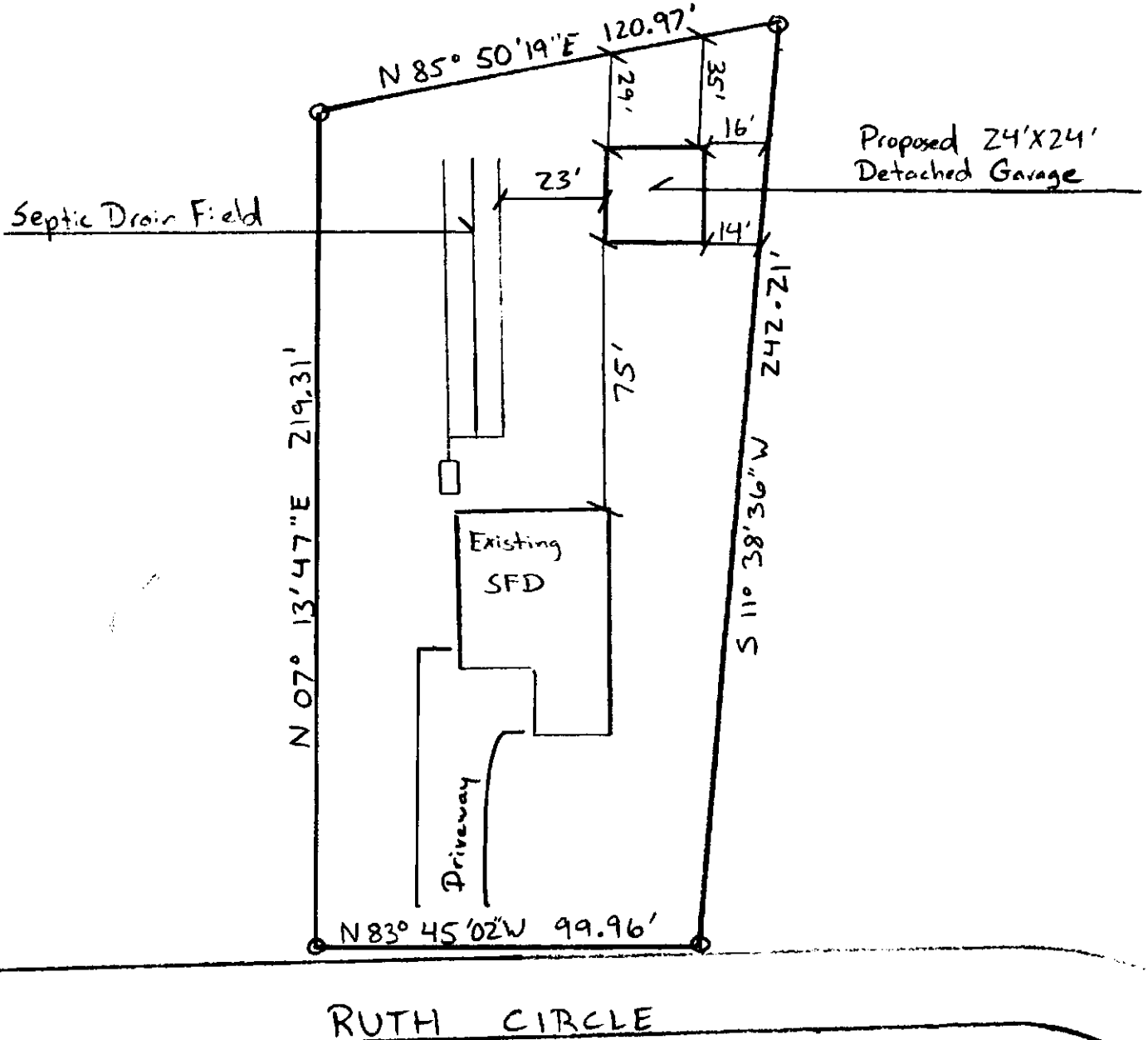
Chris Blackman
Signature of Owner or Owner's Agent

_____ Date

This application expires 6 months from the initial date if permits have not been issued

Dan Barger
25 Ruth Circle, Fuquay Varina
Lot 5 Ballard Woods Subd.

Scale 1" = 40'



SITE PLAN APPROVAL

DISTRICT RA 30

USE 24x24 det gar

#BEDROOMS 0

Date

11-29-10

V.C. Bond
Zoning Administrator

Chrin Blackman

NAME:

Chris Blackm

APPLICATION #:

1050025669

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

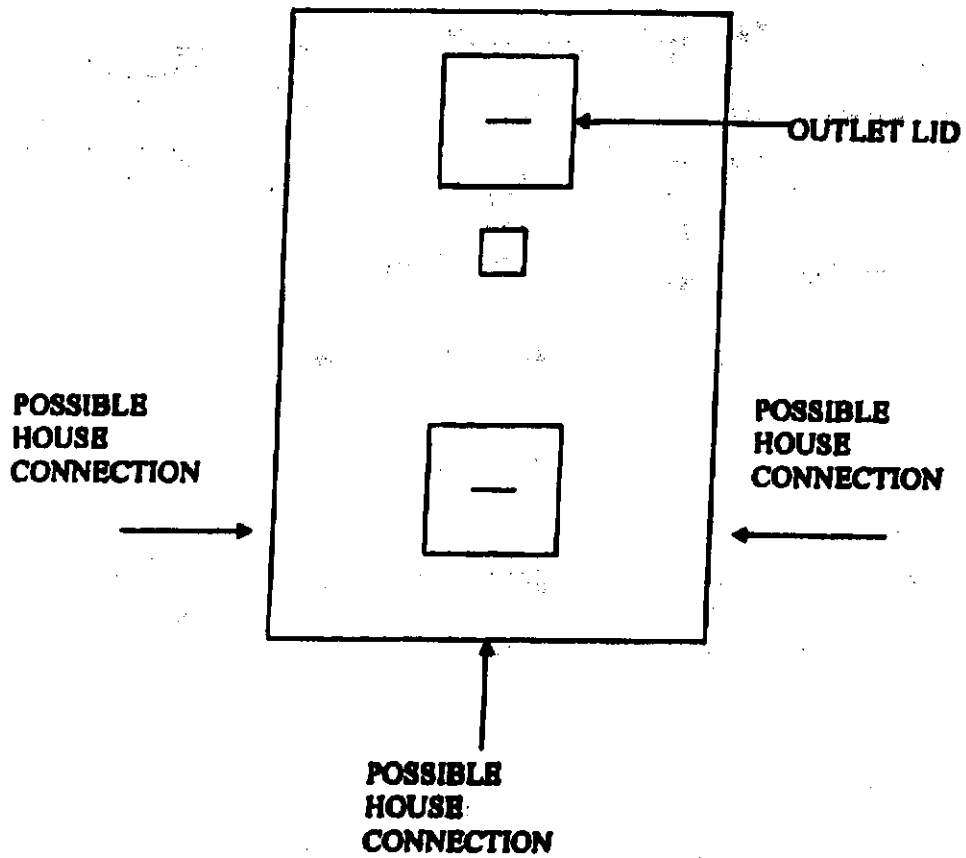
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Chris Blackm
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11-29-10
DATE

DIAGRAM OF A TYPICAL SEPTIC TANK



POSSIBLE LID SHAPES



SQUARE (SHOWN ON DIAGRAM)



RECTANGLE (OLDER TANKS)



ROUND



HARNETT COUNTY TAX I.D.#
 08-0654-0292-05

12-22-04 BY SLP

FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2004 DEC 23 11:45:03 AM
 BK: 2024 PG: 581-583 FEE: \$17.00
 NC REV STAMP: \$433.00
 INSTRUMENT # 2004023865

Prepared by: **William M. Pope, Attorney at Law**
 Return to: **Pope & Pope, Attorneys at Law, P.A., P.O. Box 790, Angier, NC 27501**

Excise tax stamps: \$433.00

NORTH CAROLINA
HARNETT COUNTY

Brief Description: **Lot No. 5, Ballard Woods S/D, Map No. 2002-1367**
 Tax Parcel Identification: **0652-20-5930.000**
 Tax Lot No: **08-0654-0292-05**

This **GENERAL WARRANTY DEED**, made and entered into on **December 22, 2004**, by and between:

GRANTORS:

Wilson Built Homes, Inc., a NC Corporation
 whose address is: **2110 Bernard Street, Raleigh, NC 27628**
 (herein referred to collectively as the Grantors) and

GRANTEES:

Danny J. Barger and wife, Christina B. Barger
 whose address is: **25 Ruth Circle, Fuquay-Varina, NC 27526**
 (herein referred to collectively as the Grantees)

WITNESSETH:

For and in consideration of valuable consideration, from the Grantees to the Grantors, the receipt and sufficiency of which is hereby acknowledged, the Grantors hereby give, grant, bargain, sell and convey unto the Grantees, in fee simple subject to the Exceptions and Reservations hereinafter provided, if any,

The following described property, located in the City of , Hectors Creek Township, County of Harnett, State of North Carolina, more particularly described as follows:

BEING all of Lot No. 5, Ballard Woods Subdivision, Phase 1, as recorded in Map Book 2003, Page 861, of the Harnett County Registry, reference to which is hereby made for greater certainty of description.

This being one of two lots described in warranty deed dated 06/29/04 from Ballard Woods, LLC to Wilson Built Homes, Inc. and recorded in Deed Book 1951, Page 427, Harnett County Registry. For further reference see: Book 1691, Page 945; Map No. 2001-149; Book 1584, Page 754; Estate of Evelyn I. Marshburn 96 E 92; Estate of Turner G. Marshburn 70 E 85; Deed Book 432, Page 62; Deed Book 563, Harnett County.

Said property having been previously conveyed to the Grantors by deed(s) recorded in Book 1951, Page 427, and being reflected on plat(s) recorded in Plat Book Map Book, 2003, Page, 861 .

TO HAVE AND TO HOLD unto the Grantees, and their heirs, successors and assigns, together with all privileges and appurtenances thereunto belonging, fee simple, subject to the Exceptions and Reservations hereinafter and hereinabove provided, if any. And the Grantors, for themselves, and their heirs, successors and assigns, hereby warrant that they are seized of the premises in fee and have the right to convey same as herein provided, that the title is marketable and is free and clear of encumbrances other than as provided herein, and that the Grantors will forever warrant and defend the title against the claims of all persons or entities whomsoever.

This conveyance is made subject to the following **Exceptions and Reservations:**

Easements, restrictions and rights-of-way of record, if any, and ad valorem taxes for the year 2004.

All references to Grantors and Grantees as used herein shall include the singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantors have executed this Deed, as of **December 22, 2004.**

Wilson Built Homes, Inc.

By: Grey A. Wilson
Grey A. Wilson, President

State of North Carolina
Harnett County

I, Sheila S. Pope, a notary public of the above county and state, do hereby certify that Grey A. Wilson personally came before me this day and acknowledged that he/she is President of Wilson Built Homes, Inc., a corporation, and that he/she as President, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal on December 22, 2004.

Sheila S. Pope
Notary Public

My Commission Expires: 11-2-2005

