

Initial Application Date: 8/6/10

SCANNED
8/9/10
DATE

Application # 10-500-2897

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Charles-Lois Castk Mailing Address: 83 Topsail Drive

City: Angier State: NC Zip: 27501 Contact # Charles Email: _____

APPLICANT: Champion windows Mailing Address: 300 Dominica Drive

City: Morrisville State: NC Zip: 27561 Contact # Brian Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brian J Baum Phone # 919-291-1735

PROPERTY LOCATION: Subdivision: AUTUMN POINTE Lot #: 4 Lot Size: 1.00

State Road # _____ State Road Name: _____ Map Book & Page: 2007 / 5

Parcel: 040673 0134 07 PIN: 0663-73-7162

Zoning: RA30 Flood Zone: X Watershed: N/A Deed Book & Page: 2753 / 421 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

NC-210 E to James Morris left to Topsail Dr
Right House on left

PROPOSED USE:

- SFD: (Size ___ x ___) # Bedrooms: ___ # Baths: ___ Basement(w/wo bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___ Slab: ___
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms: ___ Garage: ___ (site built? ___) Deck: ___ (site built? ___)
- Duplex: (Size ___ x ___) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size 10 x 14) Use: 3 Season Sun Room Closets in addition? () yes () no
20 x 12 DECK (NEW)

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final
Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

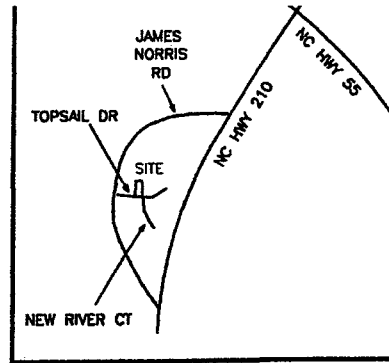
Structures (existing or proposed): Single family dwellings: 1 EXT Manufactured Homes: _____ Other (specify): Proposed Deck & Sunroom

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>41.9</u> ^{To House}	<u>Sunroom on EXT DECK & New 20 x 12 DECK</u>
Rear <u>25</u> <u>140</u>	
Closest Side <u>10</u> <u>35</u>	
Sidestreet/corner lot <u>20</u> <u>-</u>	
Nearest Building on same lot <u>6</u> <u>-</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

B. J. Baum Signature of Owner or Owner's Agent 8-6-10 Date

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH.BEARING
C-1	750.00'	119.23'	9°06'30"	119.10'	S 82°33'20"W



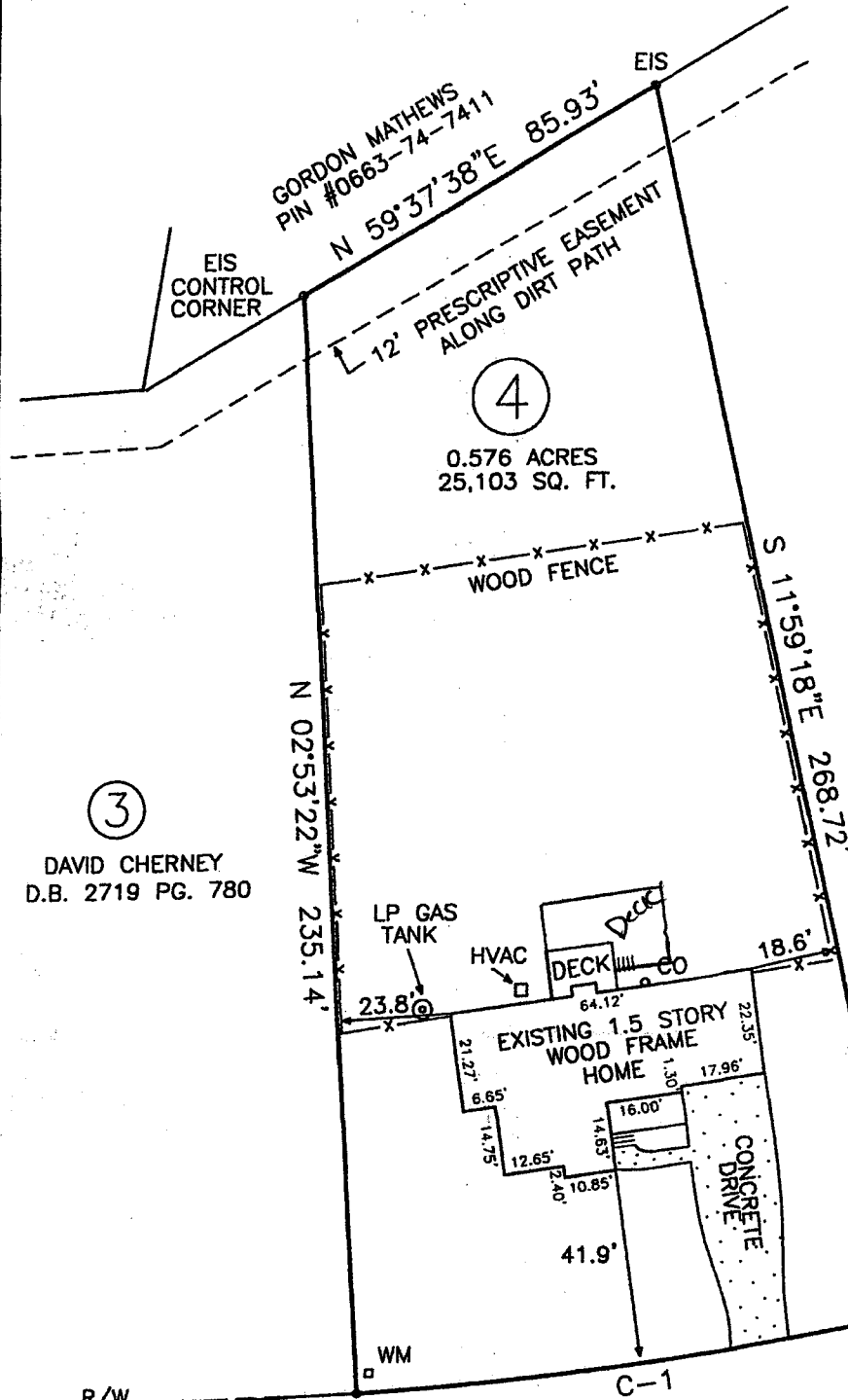
VICINITY MAP NTS

NOTES/LEGEND

- AREA BY COORDINATES
- EIS - EXISTING IRON STAKE
- ISS - IRON STAKE SET
- D.B. - DEED BOOK
- HVAC - HEAT/AIR UNIT
- WM - WATER METER
- CO - SEWER CLEAN OUT

THIS LOT IS NOT LOCATED IN A FLOOD HAZARD AREA PER F.E.M.A. MAP #3720066200J EFF. DATE: 10/3/06 ZONE X

THIS PROPERTY IS LOCATED IN WATERSHED DISTRICT IV.



③

DAVID CHERNEY
D.B. 2719 PG. 780

⑤

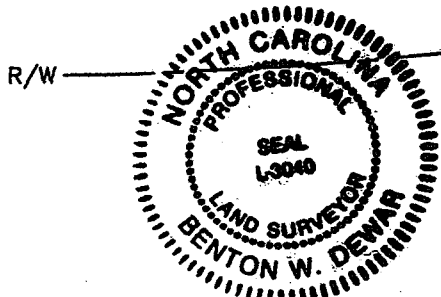
SETH NICOLAYEV
D.B. 2490 PG. 359



R/W
S 87°11'43"W 423.91'
TIE TO INTERSECTION WITH
JAMES NORRIS RD.

EIS
CONTROL
CORNER

TOPSAIL DRIVE
50' PUBLIC R/W



PHYSICAL SURVEY FOR:
CHARLES & LOIS CASTLE

83 TOPSAIL DRIVE - ANGIER 27501
LOT 4 AUTUMN POINTE SUBD.
MAP #2007-5
DEED BOOK 2411 PG. 268
BLACK RIVER TOWNSHIP
HARNETT COUNTY - NORTH CAROLINA
SCALE: 1" = 40' MAY 26, 2010

I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER

NAME: Brian J Baun

APPLICATION #: 10-500-24997

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**

Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-6-10

DATE



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2010 JUN 15 03:20:50 PM
BK: 2753 PG: 421-423 FEE: \$22.00
NC REV STAMP: \$300.00
INSTRUMENT # 2010008153

HARNETT COUNTY TAX ID#

01/01/73-0134-07
6-15-10 BY RAO

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 300.00

Parcel Identifier No. 046673 0134 07. Verified by _____ County on the _____ day of _____, 2010
By: _____

Mail/Box to: GRANTEE

This instrument was prepared by: Senter, Stephenson, Johnson, P.A., 114 Raleigh Street, Fuquay-Varina, NC 27526

Brief description for the Index: Lot 4, Autumn Pointe Subdivision, Map 2007, pages 5-7

THIS DEED made this 25TH day of May, 2010, by and between:

GRANTOR

GRANTEE

**MATTHEW J. WINSLOW and wife,
HEATHER G. WINSLOW**

**CHARLES W. CASTLE and wife,
LOIS A. CASTLE**

4023 Baytree Court
High Point, NC 27265

83 Topsail Drive
Angier, NC 27501

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Black River Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 4 of Autumn Pointe Subdivision as shown in Map #2007, pages 5-7, Harnett County Registry.