| Initial Application Date: 3-26-10 Application # 10 500 24 06 9                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits  237 WEXFORD DR., FURVAY - VARINA, NC 2753 |
| City: LANDOWNER: // Contact #: State: NC Zip: 1529 Home #: 919) 585-7110 Contact #: Same                                                                                                                                      |
| APPLICANT: Self Mailing Address: 156 LANGDON POINTE DR.                                                                                                                                                                       |
| City: GARNER State: NC Zip: 27528 Home #: (9/9)585-71/0 Contact #: SAME                                                                                                                                                       |
| *Please fill out applicant information if different than landowner  CONTACT NAME APPLYING IN OFFICE: MARY J. HAFFNER Phone #: (919) 585-7110                                                                                  |
| PROPERTY LOCATION: Subdivision w/phase or section: WEXFORD Lot #: 13 Lot Acreage: 1.72 A CRES                                                                                                                                 |
| State Road #: 1416 State Road Name: Puffry Rd Map Book&Page: 181-P Parcel: 04 0665 0025 PIN: 0665 - 60 - 6135,000                                                                                                             |
| Zoning: RA 40 Flood Zone: Watershed: TV Deed Book&Page: 1712   822 PE Premise #:                                                                                                                                              |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE YOIN TO RAWLS CHURCH RD.                                                                                                                                            |
| TURN RIGHT ON RAWLS CHURCH RD. GO APPROX. Z. 5 MILES TO                                                                                                                                                                       |
| PURFOY RD. TURN LEFT ON PURFOY. GO APPROX 5 miles                                                                                                                                                                             |
| TO WEXFORD DR. TURN RIGHT ON WEXFORD, HOUSE IS AT                                                                                                                                                                             |
| THE YERY END OF STREET.                                                                                                                                                                                                       |
| PROPOSED USE: *Homes with Progress Energy as service provider need to supply premise number from Progress Energy Circle:                                                                                                      |
| SFD (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab                                                                                                                                            |
| (Is the bonus room finished? w/ a closet if so add in with # bedrooms)                                                                                                                                                        |
| □ Mod (Size x ) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF                                                                                                                                 |
| (Is the second floor finished?Any other site built additions?)  Manufactured Home:SWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site built?)                                                                              |
|                                                                                                                                                                                                                               |
| □ Duplex (Size x ) No. Buildings No. Bedrooms/Unit Hours of Operation: #Employees #Employees                                                                                                                                  |
| Addition/Accessory/Other (Size 10 x 1/b) Use Front forch Closets in addition(_)yes (_b)no                                                                                                                                     |
| 10 × 20 Sup Reen                                                                                                                                                                                                              |
| Water Supply: (X) County (_) New Well (_) Existing Well (No. dwellings) MUST have operable water before final                                                                                                                 |
| Sewage Supply: () New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer                                                                                                                       |
| Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES (X)NO                                                                              |
| Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify) SHED                                                                                                                            |
| Required Residential Property Line Setbacks: Comments:                                                                                                                                                                        |
| Front Minimum /7 Actual                                                                                                                                                                                                       |
| Rear                                                                                                                                                                                                                          |
| Closest Side                                                                                                                                                                                                                  |
| Sidestreet/corner lot                                                                                                                                                                                                         |
| Nearest Buildingon same lot                                                                                                                                                                                                   |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.                                                           |
| I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.                                                                 |
| Mary J. Haffner 3-27-10                                                                                                                                                                                                       |
| Signature of Owner's Adent Date                                                                                                                                                                                               |

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION





Map Scale = One Inch = 88 feet

## Owner Information:

| PID     | 040665 0025 13              |
|---------|-----------------------------|
| NAME    | HAFFNER MARY J              |
| ADDRESS | 233 WEXFORD DR              |
| CITYST  | FUQUAY VARINA, NC 275260000 |
| ACRES   | 1.847565                    |

#### Zoning Overlay Results

| ID  | Zoning | Acres |
|-----|--------|-------|
| 325 | RA-40  | 1.85  |

Download Results:

ZoningPolygon\_040665\_ 0025 13.zip

SR # 1446 Purfoy Rd OFF OF

#BEDROOMS #

SITE PLAN APPROVAL 20x24 Carport

DISTRICT RA40 USE TO X 20 SUN ROOM

3-26-12 Zoning Administrator

Not to Seale



O Zoom in O Zoom out @ Pan



Map Scale = One Inch = 88 feet

### Owner Information:

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|---------|-----------------------------|
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| ADDRESS | 233 WEXFORD DR              |
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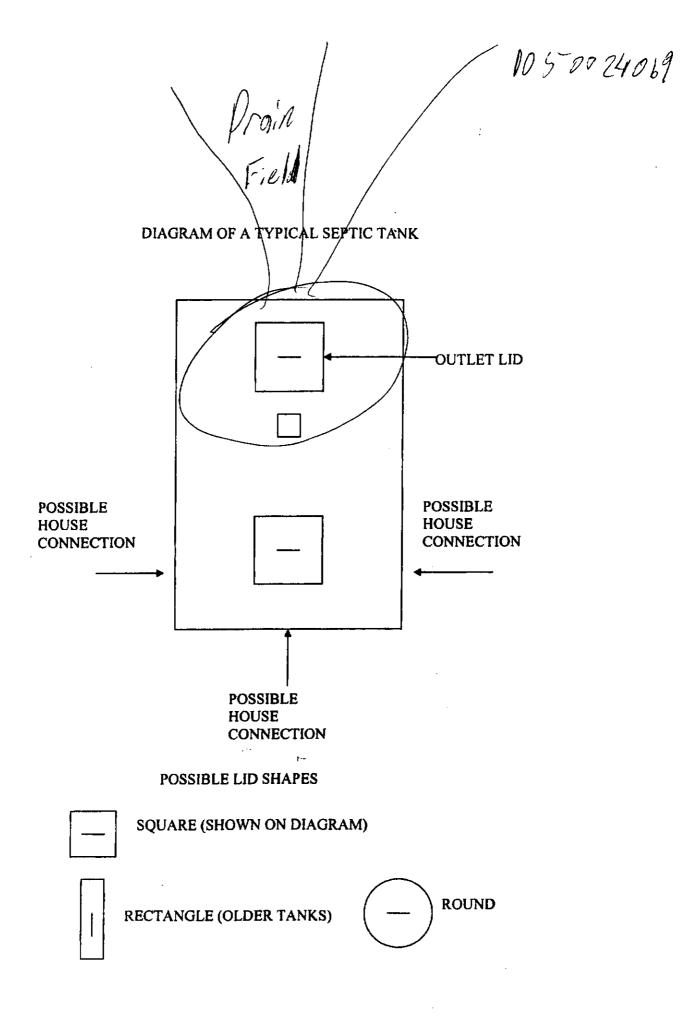
NAME: MARY J. HAFFNER

APPLICATION #: 10 500 24 069

\*This application to be filled out when applying for a septic system inspection.\*

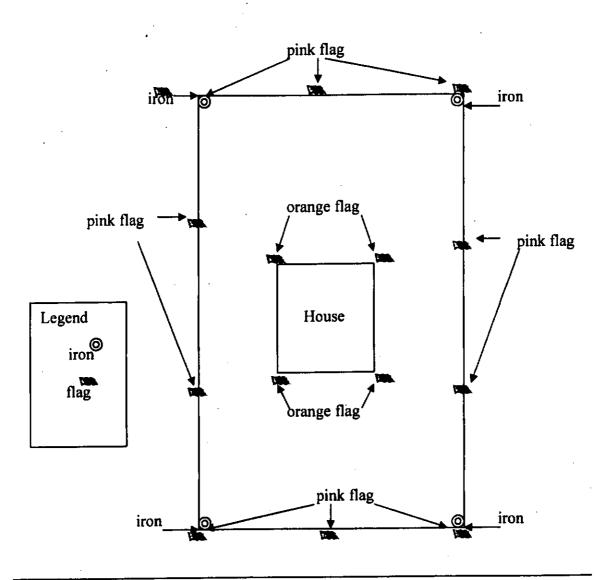
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I'ms application to be inice out when applying for a septe system inspection to Construct                                                                                                 |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED; CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) 910-893-7525 option 1  CONFIRMATION # 10 7 5 00 |                                                                                                                                                                                           |  |  |
| □ Environmental Hea                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ith New Septic System Code 800                                                                                                                                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | perty flags" on each corner iron of lot. All property lines must be clearly flagged approximately                                                                                         |  |  |
| every 50 feet b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | etween corners.                                                                                                                                                                           |  |  |
| Place "orange l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks,                                                                                        |  |  |
| out buildings, s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | wimming pools, etc. Place flags per site plan developed at/for Central Permitting.  Environmental Health card in location that is easily viewed from road to assist in locating property. |  |  |
| Flace Grange C     If proporty is the                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil                                                                                         |  |  |
| evaluation to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e performed. Inspectors should be able to walk freely around site. Do not grade property.                                                                                                 |  |  |
| <ul> <li>Call No Cuts to</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | locate utility lines prior to scheduling inspection.800-632-4949 (This is a free service)                                                                                                 |  |  |
| <ul> <li>After preparing</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code                                                                                          |  |  |
| 800 (after selec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cting notification permit if multiple permits exist) for Environmental Health inspection. Please note                                                                                     |  |  |
| confirmation r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | number given at end of recording for proof of request.                                                                                                                                    |  |  |
| <ul> <li>Use Click2Gov</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | or IVR to verify results. Once approved, proceed to Central Permitting for permits.                                                                                                       |  |  |
| Environmental Hea                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ith Existing Tank Inspections Code 800                                                                                                                                                    |  |  |
| • Follow above in                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nstructions for placing flags and card on property.  spection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless                                            |  |  |
| Prepare for inspection is for inspection in the inspection is for inspection.                                                                                                                                                                                                                                                                                                                                                                                                                   | r a septic tank in a mobile home park)                                                                                                                                                    |  |  |
| After preparing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | trandoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if                                                                                        |  |  |
| multiple permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s, then use code 800 for Environmental Health inspection. Please note confirmation number                                                                                                 |  |  |
| given at end o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | if recording for proof of request.                                                                                                                                                        |  |  |
| <ul> <li>Use Click2Gov</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.                                                                                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                           |  |  |
| SEPTIC If applying for authorization                                                                                                                                                                                                                                                                                                                                                                                                                                                            | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.                                                                            |  |  |
| Accepted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | () Innovative {} Conventional {} Any                                                                                                                                                      |  |  |
| () Alternative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | () Other                                                                                                                                                                                  |  |  |
| The applicant shall notify                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation.                    |  |  |
| {}YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Does the site contain any Jurisdictional Wetlands?                                                                                                                                        |  |  |
| (_)YES {_} NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Do you plan to have an <u>irrigation system</u> now or in the future?                                                                                                                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Does or will the building contain any drains? Please explain.                                                                                                                             |  |  |
| {}}YES () NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?                                                                                                 |  |  |
| YES () NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Is any wastewater going to be generated on the site other than domestic sewage?                                                                                                           |  |  |
| {_}}YES (} NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Is the site subject to approval by any other Public Agency?                                                                                                                               |  |  |
| (_)YES (_) NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Are there any easements or Right of Ways on this property?                                                                                                                                |  |  |
| ()YES () NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Does the site contain any existing water, cable, phone or underground electric lines?                                                                                                     |  |  |
| ,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.                                                                                                   |  |  |
| I Hove Dead This Applicat                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And                                                                                |  |  |
| State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                           |  |  |
| I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | at A Complete Site Evaluation Can Be Performed.                                                                                                                                           |  |  |
| # /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                           |  |  |
| Mary J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  OF OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  DATE                                                                            |  |  |
| PROPERTY ØWNERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)                                                                                                                                       |  |  |

5/08



# How to Properly Mark Property for Soil Evaluation

(MUST MATCH SITE PLAN)



HARNETI COUNTY TAX ID 8

AS D 6/6 S : 00 A5 · B

L 16-68 BY SKB

FOR REGISTRATION REGISTER OF DEEDS NAMEETY GOUNTY, NC 2003 JAN 16 12:20:12 PM 8K:1712 PG:822-824 FEE:\$17 90 INSTRUMENT # 2003889971

Excise Tax: \$ 0.00

Recording Time, Book & Page

ARIEF DESCRIPTION: Lot 13, Wexford Subdivision

Hold For. (Adam)

Adams Law Office, P.A.

Parcel Identification No.: 04-0665-0025-13

X28 N. Raleigh Street, Suite B1 Angier, Morth Carolina 27501

Prepared By:

S. Todd Adams, Attorney at Law No Title Search Nor Tex Advice Given

## NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 13th day of January, 2003 by and between Gary Herbert Cunha (Single) whose address is 45 Riverwood Drive, Fuquay Varina, NC 27526, party(ies) of the first part, hereinafter referred to at the Granton(s); and Roland H. Haffner and wife, Mary J. Haffner whose address is 233 Wexford Drive, Fuquay Varina, NC 27526, party(ies) of the second part, hereinafter referred to as the Grantee(s).

## WITNESSEALH:

WHEREAS Gramor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township of Harnett County, North Carolina, and more particularly described as follows:

Being all of Lot 13, Wexford Subdivision as shown in Plat Cabinet C, Slide 181-D, of the Harnett County Registry.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 1261, Page 222.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Gramees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are fawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall forever warrant and defend