

SCANNED  
2/26/10  
DATE

1

Initial Application Date: 2/26/10

Application # 10-500-23888

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Russell Bell Mailing Address: 5170 Marvin Dr  
City: Spring Lake State: NC Zip: 28380 Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

APPLICANT: Russell Bell Mailing Address: 5170 Marvin Dr  
City: Spring Lake State: NC Zip: 28390 Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

CONTACT NAME APPLYING IN OFFICE: Thomas M Lyons Phone #: 910 568-0049

PROPERTY LOCATION: Subdivision w/phase or section: ONE LITTLE CREEK Lot #: 91 Lot Acreage: 0.52  
State Road #: 2110 State Road Name: MARVIN DRIVE Map-Book&Page: F/276/A

Parcel: 010535 0040 09 PIN: 0514-67-0118.000

Zoning: RAZOM Flood Zone: X Watershed: N/A Deed Book&Page: 2573, 01 Power Company: South River Elec

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 210 south to Ray Rd.  
turn north to Overhills Crk Rd, east to Marvin Dr,  
south to 5170 Marvin Dr

PROPOSED USE:

- SFD (Size x 1) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Back \_\_\_\_\_ Circle: Crawl Space / Slab  
(Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)
- Mod (Size x) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size x) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex (Size x) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size 12 x 34) Use Bedroom (closet) + Master closet Closets in addition  yes  no

Water Supply:  County  Well (No. dwellings \_\_\_\_\_) MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist)  County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures (existing & proposed): Stick Built Modular Prop Manufactured Homes \_\_\_\_\_ Other (specify) EXT BARN

Required Residential Property Line Setbacks: Comments: Home is currently 3 BED will BE 4 BED

	Minimum	Actual
Front	<u>35</u>	<u>35</u>
Rear	<u>25</u>	<u>40</u>
Closest Side	<u>10</u>	<u>15</u>
Sidestreet/corner lot	<u>20</u>	<u>-</u>
Nearest Building on same lot	<u>6</u>	<u>-</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent \_\_\_\_\_ Date 26 Feb 2010

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2008 DEC 04 02:23:26 PM  
 BK: 2573 PG: 1-4 FEE: \$17.00  
 NC REV STAMP: \$258.00  
 INSTRUMENT # 2008019157

UNRECORDED

HARNETT COUNTY TAX ID#

01-0535-0040-09

12/11/08 CPR

Excise Tax \$258.00

Recording Time, Book and Page

Parcel Identifier No: 010535004009

Mail after recording to Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

This instrument was prepared by Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546

**Brief Description for the index: Lot 9 Overhills Creek, Section 3**

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 3rd day of December, 2008 by and between

GRANTOR	GRANTEE
<p>Gabriele H. Russell  5170 Marvin Drive Spring Lake, NC 28390</p>	<p>Russell R. Bell  5170 Marvin Drive Spring Lake, NC 28390</p>
<p>Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.</p>	

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lot 9 in a subdivision known as Overhills Creek, Section 3, according to a plat of same duly recorded in Plat Cabinet F, Slide 276-A, Harnett County, North Carolina Registry.**

**This is the same property conveyed to Gabriele H. Russell by deed from Eric S. Russell, separated, and Gabriele H. Russell, separated, dated February 9, 2005 and recorded in Book 2042, Page 924-926, Harnett County Registry.**

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 2042, Page 924-926, Harnett County Registry.

A map showing the above described property is recorded at Plat Cabinet F, Slide 276-A, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Gabriele H. Russell (SEAL)  
Gabriele H. Russell

SEAL-STAMP NORTH CAROLINA, HARNETT COUNTY

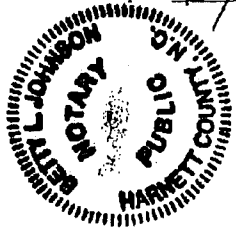
I, Betty L. Johnson, a Notary Public of the County and State aforesaid, certify that Gabriele H. Russell, single, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 3 day of ~~November~~, 2008.

~~December~~

My Commission Expires: 12/3/2008

Betty L. Johnson  
Notary Public

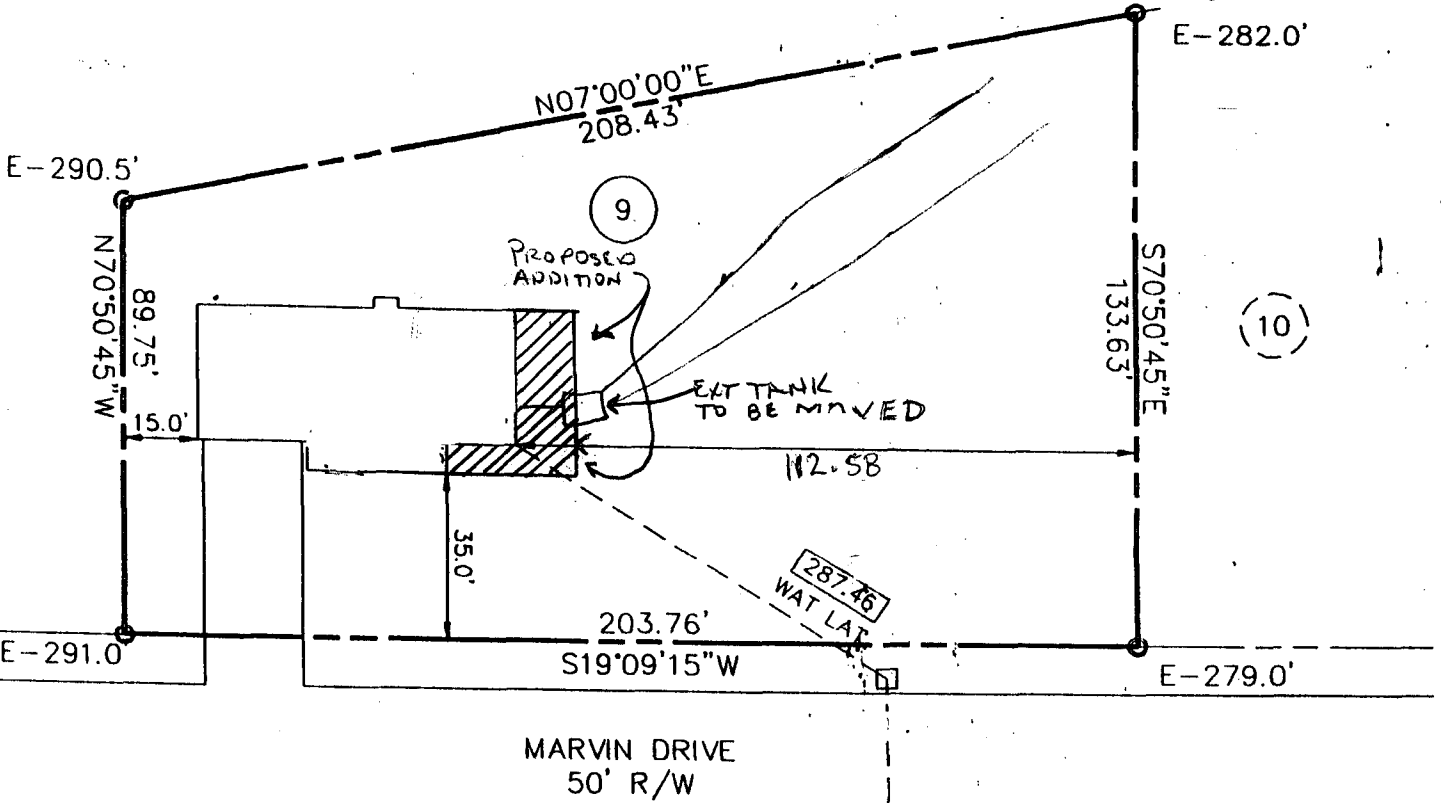
Betty L. Johnson  
Printed Name of Notary Public



UNRECORDED

MB 23, SLD 4

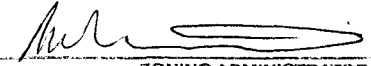
FUTURE DEVELOPMENT



SITE PLAN APPROVAL

DISTRICT RAZOM USE ADD & ALTER

#BEDROOMS WAS 3 WILL BE 4

2/26/10   
ZONING ADMINISTRATOR

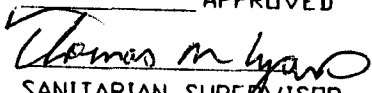
OVERHILLS CREEK  
SECTION THREE - PART ONE  
PLAT BOOK F , PAGE 276-A

DESIGN FOR PROPOSED  
SEWAGE DISPOSAL SYSTEM

DR. KENNETH SUGGS


APPROVED

ELEV. & UTILITIES VERIFIED

  
SANITARIAN SUPERVISOR  
HARNETT CO. HEALTH DEPT.  
DATE 26 Feb 2010

**PLOT PLAN**

SCALE: 1" = 40'

  
CHARLES D. AVERETTE  
PROFESSIONAL ENGINEER  
DATE SEPTEMBER 16, 1994

**Averette Engineering Co., P.A.**

1717 SWANN STREET  
FAYETTEVILLE, NORTH CAROLINA 28303  
PHONE (910) 488-5656/FAX (910) 488-0181

PPLAN40 L

NAME: Russell Bell

APPLICATION #: 10-500-23888

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)  
910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (*if possible*) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

IF NEW TANK IS REQUIRED

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

26 Feb 10  
DATE