* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application #_

Harnett County Central Permitting PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

| Application for Residential Building a | | |
|--|---------------------------|--|
| Owner's Name: Jon Barleek | Date: 8-5-08 | |
| Site Address: | Phone: 9/0-893-3302 | |
| Directions to job site from Lillington: Hwy 210 toward | Angrey RT. on Sheriff | |
| Johnson Rd. Go approx. 4-5 miles, LT. | | |
| House Gooff. on RT. | | |
| Subdivision: | Lot: | |
| Description of Proposed Work: Bedroom / Bathroom | | |
| Heated SF 272 Unheated SF Finished Rec Room | ? Crawl Space(+) Slab () | |
| General Contractor Inform | nation | |
| Jeffrey L. Pape 910 Building Contractor's Company Name Telephon | - 814-1413 | |
| Building Contractor's Company Name | /+/o 0/6 | |
| 2568 Old Bures Creek Ad. Angler, N.C. Address | License # | |
| 1 1 1 1 1 1 | a & fill out second page | |
| Signature of Owner/Contractor/Onicer(s) of Corporation | ation | |
| Description of Work Wire bed 6 both Service Size: | Amps TPole: yes(no) | |
| 1. Las Matthews Recidential Son. 919 | -868-8187 | |
| Wes Matthews Residential Saw. 919 Electrical Contractor's Company Name Telepho | ne | |
| 5781 Ramb Church RD Fuguer-Varine | 21204 | |
| Address | License # | |
| 608 Mathews | | |
| Signature of Officer(s) of Corporation Mechanical/HVAC Permit Int | <u>formation</u> | |
| Description of Work Add vents | | |
| Indoor Comfort | 910-897-1853 | |
| Mechanical Contractor's Company Name | Telephone | |
| Indoor Comfort Mechanical Contractor's Company Name 1953 010 Stage Road Erwin, N.C. Address | <u> </u> | |
| | License # | |
| Signature of Officer(s) of Corporation | | |
| Plumbing Permit Inform | ation | |
| Description of Work New Bathroom | # Baths | |
| R.L. Holland Plumbing | 919-669-2073 | |
| | Telephone | |
| 554 Homestral IN. Angia | 11687 | |
| Address | License # | |
| Signature of Officer(s) of Corporation | | |
| Insulation Permit Information | | |
| Insulating Ine- | | |
| Insulation Contractor's Company Name & Address | Telephone | |

| Application # | | |
|--|--|--|
| | | |
| Homeowners Applying to Build Their Own Home Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request) | | |
| Do you own the land on which this building will be constructed? yesno | | |
| Have you hired or intend to hire an individual to superintend and manage construction of the project? yes no | | |
| 3. Do you intend to directly control & supervise construction activities? yes no | | |
| 4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? yes no | | |
| 5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? yes no | | |
| I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if <u>any</u> changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes. | | |
| Signature of Dweer/Contractor/Officer(s) of Corporation 7 - 3 /- 08 Date | | |
| Signature of Dwoler/Contractor/Officer(s) of Corporation Date | | |
| Affidavit for Worker's Compensation N.C.G.S. 87-14 | | |
| The undersigned applicant being the: | | |
| General Contractor Owner Officer/Agent of the Contractor or Owner | | |
| Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit: | | |
| Has three (3) or more employees and has obtained workers' compensation insurance to cover them. | | |
| Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them. | | |
| Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves. | | |
| Has no more than two (2) employees and no subcontractors. | | |
| While working on the project for which this permit is sought it is understood that the Central Permitting | | |
| Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work. | | |
| to issuance of the permit and at any time during the permitted work from any person, firm or corporation | | |

Plan Box Number FILE

Job Name BARKER JEFF POPE

Date: 8-5-08

Required Inspections for SFA/SFD

Appl. # 0850020579Valuation # 17.672Sq. Feet 272

Sequence

| 10 | R* Bldg. Footing |
|--------|----------------------------|
| 10-30 | R* Elec. Temp Service Pole |
| 20 | R* Building Foundation |
| 20 | Address Confirmation |
| 30-999 | Open Floor |
| 30-999 | R* Bldg. Slab Insp. |
| 30-999 | R* Elec. Under Slab |
| 30-999 | R*Plumb. Under Slab |
| 40 | Four Trade Rough In |
| 40 | Four Trade Rough In> 2500 |
| 40 | Three Trade Rough In |
| 40 | Three Trade Rough In> 2500 |
| 40 | Two Trade Rough In |
| 40 | Two Trade Rough In> 2500 |
| 40 | One Trade Rough In |
| 40 | One Trade Rough In > 2500 |
| 50 | R* Insulation |
| 60 | Four Trade Final |
| 60 | Four Trade Final > 2500 |
| 60 | Three Trade Final |
| 60 | Three Trade Final > 2500 |
| 60 | Two Trade Final |
| 60 | Two Trade Final > 2500 |
| 60 | One Trade Final |
| 60 | One Trade Final > 2500 |
| 999 | Envir. Operations Permit |
| | |