

Initial Application Date: 5-2-08 Env. Rec'd 5/5/08 Application # 08 500 19986 CU Storage

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
 Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Vernon C Gambrell II Mailing Address: 23 Aspen Lane
 City: Lillington State: NC Zip: 27546 Home #: 9193868022 Contact #: 9196099130

APPLICANT*: Same Mailing Address: _____
 City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner
 CONTACT NAME APPLYING IN OFFICE: Same Phone #: _____

PROPERTY LOCATION: Subdivision: Remington Lot #: 13 Lot Acreage: 0.14
 State Road #: _____ State Road Name: _____ Map Book & Page: PG # R 292-D
 Parcel: 11 0662 02 36 13 PIN: 0662-57-211, 000
 Zoning: RA-30 Flood Zone: X Watershed: WS 11 Deed Book & Page: 1202, 674 Power Company: Prog Energy

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 TO Neils Cree Rd RT on Neils Creek, cross Harnett Central Rd TURN RIGHT INTO 2nd Entrance for Remington. Take first RT then Left on Aspen Lane 2nd House on left

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
 SFD (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___ Crawl Space / Slab
 Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
 Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___
 Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 Addition/Accessory/Other (Size 16 x 20) Use Shed/Storage Closets in addition (___)yes (___)no
 *Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply: County (___) Well (No. dwellings ___) MUST have operable water before final
 Sewage Supply: (___) New Septic Tank (Complete New Tank Checklist) Existing Septic Tank (___) County Sewer
 Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___) YES NO
 Structures (existing or proposed): Single family dwellings ___ Manufactured Homes ___ Other (specify) 16 x 20 Storage Bld

Required Residential Property Line Setbacks:		Comments:
Front	Minimum <u>35</u> Actual <u>165</u>	
Rear	<u>25</u> <u>175</u>	
Closest Side	<u>10</u> <u>10.5</u>	
Sidestreet/corner lot	<u>/</u> <u>/</u>	
Nearest Building on same lot	<u>6</u> <u>?</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Vernon II Signature of Owner or Owner's Agent Date 5/11/08

D.

Initial Application Date: 5-2-08 ENV. Rec'd 5/5/08

Application # 0850019985
CU Sunroom

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Vernon C Gambrell II Mailing Address: 23 Aspen Lane
City: Lillington State: NC Zip: 27546 Home #: 9193868022 Contact #: 9196089130

APPLICANT: Same Mailing Address: _____
City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Same Phone #: _____

PROPERTY LOCATION: Subdivision: Remington Lot #: 13 Lot Acreage: .96
State Road #: _____ State Road Name: _____ Map Book & Page: PL# F1 292-D

Parcel: 11 0662 2206 13 PIN: 2662-51-2111,005
Zoning: RA-30 Flood Zone: X Watershed: 11 Deed Book & Page: 1202 694 Power Company: Progress Energy

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 TONails Creek Rd Turn Right @ Cross Harnett Central Rd Turn Right into 2nd Remington entrance Take FIRST Rt Then Left on Aspen Lane - 2nd House on left

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
 SFD (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Deck ___ Crawl Space / Slab
 Mod (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage ___ Site Built Deck ___ ON Frame / OFF
 Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
 Duplex (Size ___ x ___) No. Buildings ___ No. Bedrooms/Unit ___
 Home Occupation # Rooms ___ Use ___ Hours of Operation: ___ #Employees ___
 Addition/Accessory/Other (Size 15' x 16') Use Florida / Sun Room Closets in addition (___)yes (X)no
*Homes with Progress Energy as service provider need to supply premise number from Progress Energy

Water Supply: (X) County (___) Well (No. dwellings ___) MUST have operable water before final
Sewage Supply: (___) New Septic Tank (Complete **New Tank Checklist**) (X) Existing Septic Tank (___) County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (___)YES (X)NO
Structures (existing or proposed): Single family dwellings ___ Manufactured Homes ___ Other (specify) 1

Required Residential Property Line Setbacks: Comments: _____
Front Minimum 35 Actual 77
Rear 26 265
Closest Side 10 30
Sidestreet/corner lot / /
Nearest Building on same lot 6 10

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Vernon C Gambrell II
Signature of Owner or Owner's Agent

05/01/08
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAN ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

LAND USE

5/2/08 N 4/08

(PC F. SL. 292-D)

LYNNVILLE CT

ASPEN LANE

(50' R/W)

S40°00'44"E C-1

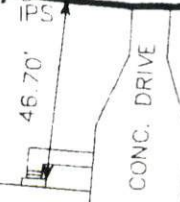
PHONE PED.

CP&L PED.

32.79' IPS

CATV PED.

27.37'



2 STORY FRAME DWELLING HOUSE NO. 1208

DECK

30.23'

234.70'

LOT 12

LOT 14

N50°47'54"E

18X16 Sun Room 0850019985

16X18 Sun Room

24ft Ab. Foot

11X13 Green House

8X8.5 Green Shed

16X20 Shed

16X20 Storage Bldg 0850019986

LOT 13
REMINGTON S/D
PLAT CAB. F SLIDE 292-D

41,810 S.F.

349.76'

175

188.93'

SITE PLAN APPROVAL 16X20 Storage Bldg

DISTRICT SA-30 USE

#BEDROOMS 2

5-2-09 Zoning Administrator

Date

DITCH

N22°53'22"W

LOT 10

LOT 11

	RADIUS	ARC	DELTA	CHORD	CHORD BEARING
C-1	270.54'	66.11'	14°00'05"	65.95'	S46°53'07"E

PROPERTY OF
VERNON GAMBREIL
AND WIFE
JULIA GAMBREIL

M. M. WEEKS LAND SURVEYING



P.O. BOX 4494, CARY, NORTH CAROLINA 27519-4494
(919)469-1008

DD-51

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

No 9512

OPERATIONS PERMIT

Name: (owner) Hubert Montague New Installation Septic Tank
Property Location: SR# 1513 Repairs Nitrification Line
Subdivision Remington Lot # 13
TAX ID# _____ Quadrant # _____
Contractor: Ted Brown Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

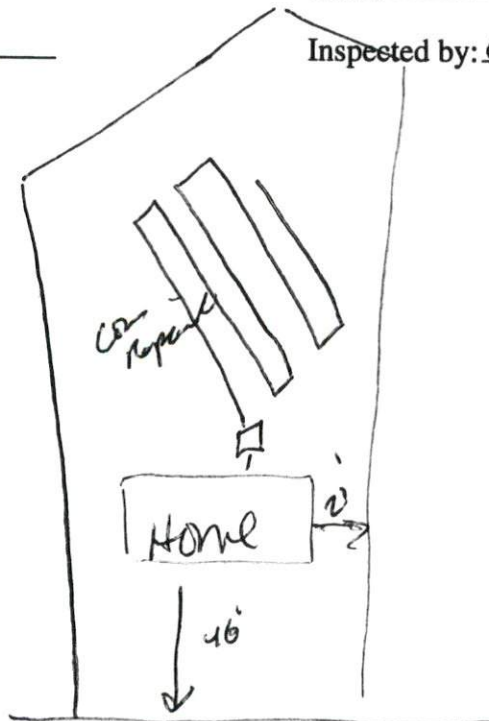
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 400 ft. width of ditches 3 ft. depth of ditches 18-26 in.

French Drain: _____ Linear feet

Date: 10-10-56

PERMIT NO. 10738

Inspected by: James C. Marshall
Environmental Health Specialist



Conf # 090205
090206

Application Number: 0852019785 18x16 Sunk
0852019786 16x22 Stone

Departmental Checklist
Harnett County Central Permitting
PO Box 65, Lillington, NC 27546
910-893-7525 option 1 for Voice Permitting

800

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code **800** (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once **all** plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov**

Applicant/Owner Signature [Signature] Date 5/2/08

Please Return To:
New America Financial,
905 West 27th Street
Scottsbluff, NE 69361

Hamilton Financial
RETURN TO:
THE LAW OFFICES OF JAMES T. LEE
1100 CRESCENT GREEN, STE #208
CARY, NC 27511

9802136

FILED
BOOK 251 PAGE 351-359

98 FEB 11 AM 8 40
Kimberly S. Hargrove
REGISTER OF DEEDS
HARNETT COUNTY, NC

PREPARED BY: LAW OFFICE OF JAMES T. LEE

[Space Above This Line For Recording Data]

Loan No.: 7274251

DEED OF TRUST

VA CASE NO: 646146

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

THIS DEED OF TRUST ("Security Instrument") is made on February 3, 1998. The grantor is VERNON GAMBRELL II AND JULIA GAMBRELL

("Borrower").

The trustee is Chris A. Peirson

("Trustee").

The beneficiary is Access Mortgage Services, Inc.

which is organized and existing under the laws of the State of New Jersey, and whose address is 633 Lacey Road/P.O. Box 386, Foxford River, NJ 08731 ("Lender").

Borrower owes Lender the principal sum of one hundred forty thousand seven hundred and NO/100ths Dollars (U.S. \$ 140,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee and Trustee's successors and assigns, in trust, with power of sale, the following described property located in Harnett County, North Carolina: BEING ALL OF LOT 13, REMINGTON SUBDIVISION, AS SHOWN ON MAP RECORDED IN PLAT CABINET F, SLIDE 292-D OF HARNETT COUNTY REGISTRY.

The above described property also includes any and all of Grantor's right, title and interest in any and all systems, memberships and/or ownership certificates in any non-municipal water and/or sewer systems now or in the future serving said property.

Address

TO HAVE AND TO HOLD this property unto Trustee and Trustee's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Initials: *Uka JMB*

NORTH CAROLINA - Single Family - Finance Man/Freddie Mac
UNIFORM INSTRUMENT - Form 3834 9/98

Page 1 of 6

1996VNC1 06/98
Amended 5/91

NORTH CAROLINA, HARNETT COUNTY

The original of this instrument together with the notes secured thereby, having this day been exhibited to the undersigned marked "FULLY PAID AND SATISFIED"

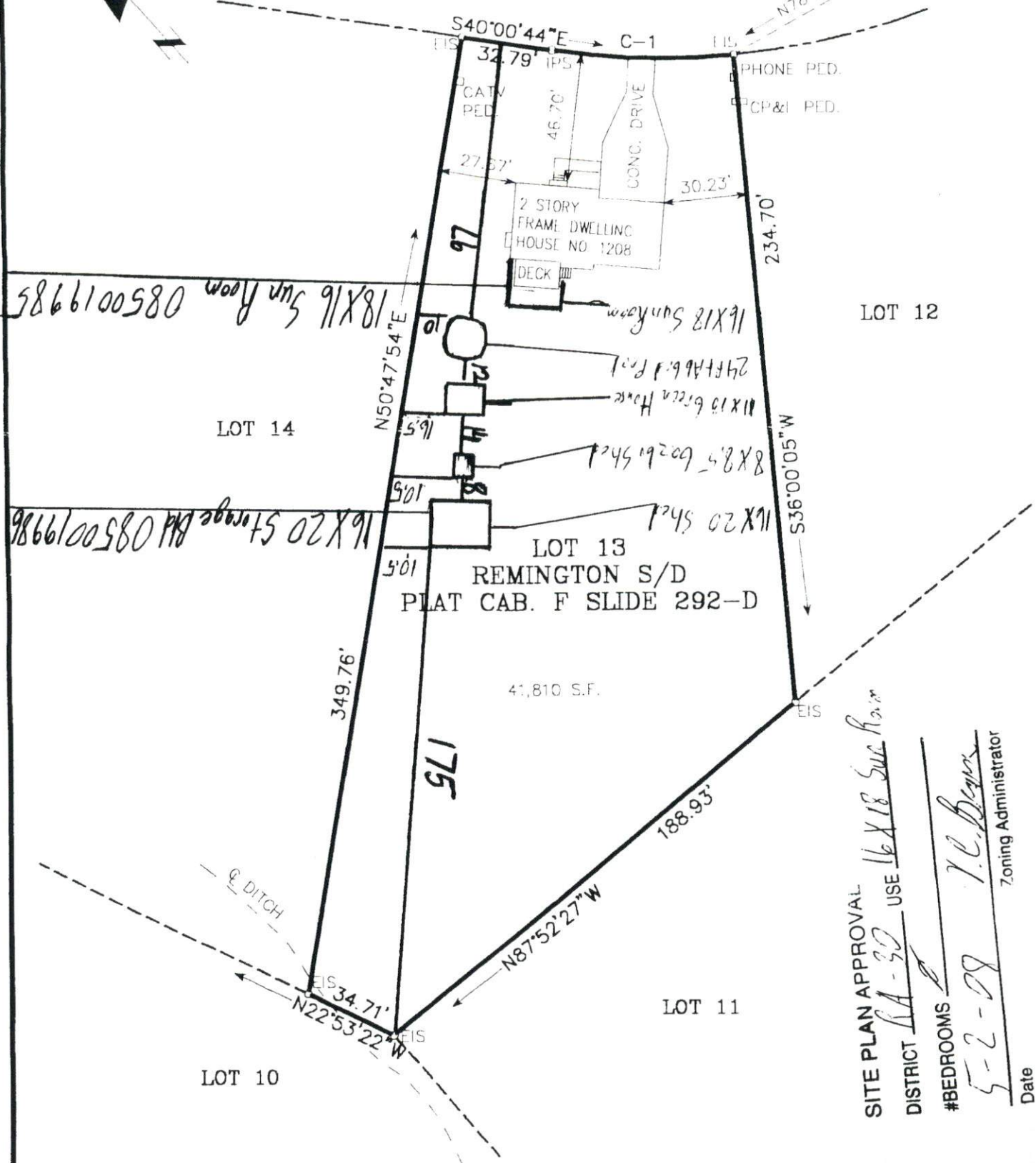
I hereby cancel the same of record under and by virtue of authority contained in G.S. 47-48 (a) (2) of the General Statutes of North Carolina.

Witness my hand, this 28 day of July 2003
Kimberly S. HARGROVE
Book 1800 REGISTER OF DEEDS
Page 978-981 By: *Judith Hamilton*

ASPEN LANE

(50' R/W)

PLAT (PC F. SL 292-D)



18X16 Sun Room 0850019985

16X20 Storage RM 0850019986

16X18 Sun Room
 24ft Abbr'd Pool
 11X10 Green House
 8X8.5 60261 shed
 16X20 shed

LOT 12

LOT 14

LOT 13
 REMINGTON S/D
 PLAT CAB. F SLIDE 292-D

41,810 S.F.

LOT 11

LOT 10

SITE PLAN APPROVAL
 DISTRICT AA-30 USE 16X18 Sun Room
 #BEDROOMS 5-2-09
 #Beds 7
 Zoning Administrator
 Date

	RADIUS	ARC	DELTA	CHORD	CHORD BEARING
C-1	270.54'	66.11'	14°00'05"	65.95'	S46°53'07"E

PROPERTY OF
VERNON GAMBREIL
 AND WIFE
JULIA GAM EIL

M. M. WEEKS LAND SURVEYING
 P.O. BOX 4494, CARY, NORTH CAROLINA 27519-4494
 (919)469-1008

DD-57

Conf # 090205
090206

Application Number: 0852019785 18X16 Sun Room
0852019786 16X20 Storage

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Harnett County Central Permitting
PO Box 65, Lillington, NC 27546
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Applicant/Owner Signature [Signature] Date 5/2/08

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905 West 27th Street
Scottsbluff, NE 69361

FILED
BOOK 251 PAGE 351-359

9802136

RETURN TO:
THE LAW OFFICES OF JAMES T. LEE
1100 CRESCENT GREEN, STE #208
CARY, NC 27511

'98 FEB 11 AM 8 40
Kimberly S. Hargrove
REGISTER OF DEEDS
HARNETT COUNTY, NC

PREPARED BY: LAW OFFICE OF JAMES T. LEE

(Space Above This Line For Recording Data)

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VA CASE NO: 646146

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The beneficiary is Access Mortgage Services, Inc.

("Trustee").

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earlier, due and payable on March 1, 2028 . This Security Instrument secures to Lender: (a) the repayment
of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of
all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
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BEING ALL OF LOT 13, REMINGTON SUBDIVISION, AS SHOWN ON MAP RECORD IN PLAT
CABINET F, SLIDE 292-D OF HARNETT COUNTY REGISTRY.

The above described property also includes any and all of Grantor's right, title and interest in any and all systems,
memberships and/or ownership certificates in any non-municipal water and/or sewer systems now or in the future serving said
property.

Initials: _____
Lender's Address: _____ (Zip code) _____ (Property Address).

TO HAVE AND TO HOLD this property unto Trustee and Trustee's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a
part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is
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THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited
variations by jurisdiction to constitute a uniform security instrument covering real property.

Initials: *ksjmb*

NORTH CAROLINA - Single Family - Fannie Mae/Freddie Mac
UNIFORM INSTRUMENT - Form 3034 9/98

Page 1 of 6

1996VNC1 06/95
Amended 5/91

NORTH CAROLINA, HARNETT COUNTY
The original of this instrument together with the notes
secured thereby, having this day been exhibited to the
undersigned marked "FULLY PAID AND SATISFIED"
I herewith cancel the same of record under and by
virtue of authority contained in G.S. 47-48 (a) (2) of the
General Statutes of North Carolina.
Witness my hand, this 28 day of July 2003
Cert. of Sale _____ KIMBERLY S. HARGROVE
Book 1800 REGISTER OF DEEDS
Page 984-989 By: *Kimberly S. Hargrove*
Register of Deeds - Harnett County