Initial Application	Date:	8 -	21	-06	

Central Permitting 108 E. Front Street, Lilli	COUNTY OF Ington, NC 27546	HARNETT LAND US Phone: (910) 893		l : (910) 893-2793	www.harnett.org
LANDOWNER: Benniel Br					
city: <u>Bunnkeel</u>	State: N	<u> U CZip: _. 28</u>	3 2 3 Phone #:	910 - 89.	3-2608
APPLICANT: Same as land	owner	Mailing Address		******	
City:	State:	Zip:	Phone #:		
PROPERTY LOCATION: SR #: HOUSE Parcel: 10 D5710 009D Zoning: RADDR Subdivision: Falle Flood Plain: Y Panel: D90 DIRECTIONS TO THE PROPERTY FROM LIL Hwy 210: approx. House is on Righ	Autry Jock Watershed: LINGTON: Lea	PIN: <u>054</u> SOD Deed Book/F	Lot # Page: 0010 C	E D 1 146 Plat Boo at Burger	k/Page: 3004/1030 King on
PROPOSED USE:					
SFD (Sizex) # Bedrooms Multi-Family Dwelling No. Units Manufactured Home (Sizex) #	No. Bedro	ooms/Unit			Crawl Space / Slab
Number of persons per household		T			
Business Sq. Ft. Retail Space					
☐ Industry Sq. Ft ☐ Church Seating Capacity					
☐ Church Seating Capacity					
Accesson/ Building (Size v)	llee				
Addition to Existing Building (Size	(<u>a9</u>) Use <u>M</u>	str bed f	ill both	aditia	
Additional Information:					
Water Supply: 🔀 County () Well (N	lo. dwellings)	() Other	Environme	ental Health Site Vis	It Date:
Sewage Supply: () New Septic Tank () E					
Erosion & Sedimentation Control Plan Required	? YES NO				
Property owner of this tract of land own land that	t contains a manufact	tured home w/in five l	nundred feet (500)') of tract listed above	? YES NO
Structures on this tract of land: Single family dw	vellings <u>\ex</u> Mar	nufactured homes	Other (spe	ecify) 1ex 3tor	ne
Required Residential Property Line Setbacks	::	Minimum	Actual		9
	Front	35	730.		
	Rear	25	80		
	Side	10	<u>20</u>		
	Corner	20	M/A		
	Nearest Building	10	<u>857</u> -		
If permits are granted I agree to conform to all	ordinances and the	laws of the State of	North Carolina re	egulating such work a	and the specifications or
plans submitted. I hereby swear that the forego	ing statements are ac	curate and correct to	the best of my ki	nowledge.	
Michella Bin	ant		8-3	21-06	
Siamatura at Outra at			D-4-		-

Signature of Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH 307 CORNELIUS HARNETT BOULEVARD LILLINGTON, NC 27546

EXISTING SEPTIC SYSTEM INSPECTION

NAME BENNIG & BRYANT JR.	_ PHONE # 893-2609
ADDRESS 5319 NCHANY 2105 BUNNLEYEL NC	- 52333
NAME OF MOBILE HOME PARK OR S/D	
NAME OF OWNER (IF DIFFERENT)	
ADDRESS OF OWNER (IF DIFFERENT)	
PROPERTY LOCATION: STATE ROAD NAME AND #	Hmy 200
The aforementioned site has been evaluated by the Ha Environmental Health Section. At the time of inspection system serving this site. If this system should malfunction any necessary repairs.	on, there appeared to be a septic tion, the owner is responsible for
THIS INSPECTION IS VOID IF: (1) the intended use of the septic system should change, and (2) the system should fail or malfunction, and/or (3) the owner or tenant of the property changes, and/or (4) after six months	l/or
BUILDING MUST BE 5' FROM ANY PART DO NOT DRIVE OR PARK ON SEP	OF SEPTIC SYSTEM TIC SYSTEM
AUTHORIZATION OF EXISTING	SYSTEM
Signature of Inspector	Data

S CRES DISTRICT PLAN ADDROVAL LIGHT STATES Celebrano de la constitución de N 36°37'06"E 248.45 N 52°31'24"W BEALT SE POSTO OR WHERE EXISTING HOUSE ALTER A 274.76 190 100 30 5 36-32'29'W 101"W 99.68 \$ 36°35'28'W \$ 37°28'40"W 40.26 N.C. HWY 210 (60. R/W) EX-6..M 141.04

Application Number: 00-5005000

Harnett County Central Permitting Department

PO Box 65, Lillington, NC 27546 910-893-7525

Environmental	Health	New S	Septic Systems	Test
Environmental	Health	Code	800	

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank-inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code 800 for Environmental Health
 confirmation. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

☐ Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once <u>all</u> plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
 is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

• Inspection results	can be viewed onli	ne at <u>http://www.harnett.c</u>	org/service	es-213.asp then select <u>Click2Gov</u>
Applicant/Owner Signature	1 V uchell	1 Benant	Date	8-21-06
		4 4 J	_	

MECHA CARGIANA LAMBERT COMPTY

LAMBER P.CAMMERT.PLS as certify that this piet was drawn under

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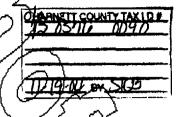
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LE 10-7-04 DEED BOOK 295,PAGE 261 DEED REFERENCE ESTATE FILE 85-E-11 85-E-12 \$ 81°25'54"E AND CLAYTON FELLET AND AND CLAYTON-DIRECTION OF STATE)
OR HENDELS OF SET MY MY MAX MY
No of the set ACMUM 1849 March 12 11 45 18 29 18 20 18 INTERNET # 2000 STEEL 11.09 ACRES TRACT 1 STATE: NORTH CAROLINA TOWNSHIP ANDERSON CREEK LATTA FAMILY LIMITED PARTNERSHIP DB:1104,PG:842 ZONE WATERSHED DISTRICT
RA-20R N\A FAYE AUTRY JACKSON SURVEY FOR: 1.75 ACRES - 0.26 ACRES 210 R/W 1.49 ACRES COUNTY DATE: OCTOBER 6,2004 HARNETT M 2010 (60. 2M) 40 CHECKED & CLOSURE BY: SCALE: 1'= PENNERT SURVEYS, INC. DIAME CLAYTON FELMET &
MILDRED CLAYTON DARBEN(ESTATE)
DB 1179,PG 424 matter than SET A A. Frair MeTON, N. C. 27546 OWNER:FAYE AYTRY JACKSON 4030 DEERPOINT LAKE DRIVE SOUTHPORT,FLORIDA 32409 850-271-2707 TRACT 3 CP K MAGNETIC NORTH MAP NO. 2002-159 FIELD BOOK DRAWING NO 04311A /g





FOR REGISTRATION RESISTER OF DEEDS

1000 11 COUNTY NO.

2004 NOV 19 04:59:25 PM

BK:2010 P6:945-948 FEE:\$17.00

NC REV STRIP:\$320.00

INSTRINENT \$ 2004021723

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. Part of 12-0576-0090

Mail after recording to L. Holt Felmet, P. O. Box 1689, Lillington, NC 27546

This instrument was prepared by L. Holt Felmet

Brief Description for the index

12.58 acres, Anderson Creek Township

THIS DEED made this October 20, 2004, by and between

GRANTORS

FAYE AUTRY JACKSON and husband, ANDREW R. JACKSON, JR. 4030 Deerpoint Lake Drive Southport, Florida 32409

GRANTEES

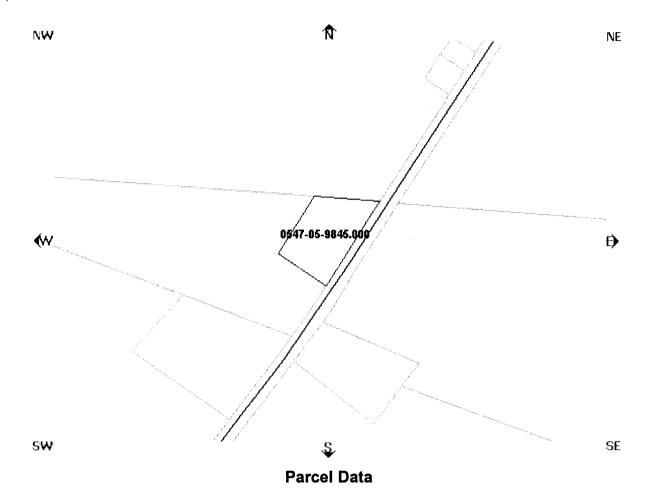
BENNIE L. BRYANT, JR. and wife, MICHELLE JONES BRYANT 7407 Scaup Drive Spring Lake, NC 28390-9566

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

All of those certain tracts or parcels of land located in Anderson Creek Township, Harnett County, North Carolina, on the west side of NC Highway 210 approximately five (5) miles south of the Town of Lillington shown as Tracts 1 and 2 on that map of survey by Bennett Surveys, Inc., entitled "Survey for: Faya Autry Jackson", dated October 6, 2004, recorded as Map No. 2004-1020, Harnett County Registry.

Tract 1 containing 11.09 acres, more or less, and Track-2 containing 1.75 acres, more or less, inclusive of highway right of way.



Find Adjoining Parcels

- Account Number:001400019134
- Owner Name: BRYANT BENNIE L JR & WIFE
- Owner/Address 1: BRYANT MICHELLE JONES &
- Owner/Address 2:
- Owner/Address 3: 5318 NC HWY 210 SOUTH
- City, State Zip: BUNNLEVEL, NC 283230000
- Commissioners District: 1
- Voting Precinct: 101
- Census Tract: 101
- Determine Flood Zone(s)
- In Town:
- Fire Ins. District: Flat Branch
- School District: 1
- Zoning Code: RA-20R

- PIN: 0547-05-9845.000
- REID: 16077
- Parcel ID: 120576 0090
- Legal 1:TR #2 FAYE AUTRY JACKSON
- Legal 2:MP#2004-1020
- Property Address: NC HWY 210 S 005318 X
- Assessed Acres: 1.49AC
- Calculated Acres: 1.50
- Deed Book/Page: 02010/0946
- Deed Date: 2004/11/19
- Sale Price: \$160,000.00
- Revenue Stamps: \$ 320.00
- Year Built: 1967
- Heated Sq. Ft.: 1661
- Building Value: \$69,330.00
- Land Value: \$12,470.00
- Assessed Value: \$81,900.00 _
- Neighborhood Code: 01200
- Determine Soils Acerages



PIN='0547-05-9845.000'

11 1	Area (Acres)	COMMUNITY	FIRM_PANEL	QUAD	ZONE	FLOODWAY	COBRA	SFHA
37085	1.51	0328	37085C0090D	35078- C7	X		COBRA_OUT	OUT

Harnett County, NC | Home | Contacts

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Developed using From ESRI by ROK Technologies, Inc., authorized ESRI developer.

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application

Harnett County Central Permitting PO Box 65 Lillington, NC 27546

Telephone Number 910-893-7525 www.harnett.org Application for Building and Trade Permit Owner's Name: Directions to job site from Lillington: To Subdivision: Lot: Construction Type: (Please Check) Building Use: (Please Check) __ New __ Moved House __ Commercial Residential Addition Other Renovation Modular Multi-Family Total Project Cost: 7000 * Description of Proposed Work: **General Contractor Information** Heated SF 672 Crawl Space (Slab () **Building Construction Cost \$** Unheated SF Acres Disturbed 1/4 Stories **Building Contractor's Company Name** Address License # Signature of Owner/Contractor/Officer(s) of Corporation - Must sign back of form & workers comp **Electrical Permit Information** Electrical Cost \$ Description of Work TS Pole: Yes () No () Underground () Overhead () Permanent Service: Underground () Overhead () Service Size: _____Amps)enni e Electrical Contractor's Company Name Telephone Address Signature of Officer(s) of Corporation **Mechanical Permit Information** Description of Work Number of Units Type System Mechanical Cost \$ Mechanical Contractor's Company Name Telephone Address Signature of Officer(s) of Corporation **Plumbing Permit Information** Description of Work Plumbing Cost \$ Number of Baths. Plumbing Contractor's Company Name Telephone Address License # Signature of Officer(s) of Corporation Insulation Permit Information Residential () Other () Not Required () sennie

Insulation Contractor's Company Name & Address

Telephone

	Application #	•
	s must fill out this portion System Information	
Sprinkler Contractor's Company Name	Contact & Telephone	-
Address	License #	_
Signature of Officer(s) of Corporation Fire Alarm	System Information	
Fire Alarm Contractor's Company Name	Contact & Telephone	
Address	License #	
Signature of Officer(s) of Corporation <u>Driveway Access</u> - NC Department of Trans	asportation Driveway Access/Permit? Yes	No
Homeowners Applyi Please answer the following questions then see a Permit Te	ng to Build Their Own Home chnician to determine if you qualify for permit under Own	ers Exemption.
Questionnaire per G.S. 87-14 Regulations as	to Issue of Building Permits (Memo available	upon request)
1. Do you own the land on which this build	ding will be constructed?yes	no
2. Have you hired or intend to hire an indi the project?	vidual to superintend and manage con	struction of no
3. Do you intend to directly control & supe	ervise construction activities? yes	no
4. Do you intend to schedule, contract, or be done?	directly pay for all phases of construct	ion work to
5. Do you intend to personally occupy the following completion of construction and d creates the presumption under law that you sign & date	o you understand that if you do not do	

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if <u>any</u> changes occur including listed contractors, site plan, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

Signature of Owner/Contractor/Officer(s) of Corporation

Date

Application # 0650015600

Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant for Building Permit # 0650015600 being the:
General Contractor Owner
Officer/Agent of the Contractor or Owner
Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:
Has/have three (3) or more employees and has/have obtained workers' compensation insurance to cover them.
Has/have one (1) or more subcontractors(s) and has/have obtained workers' compensation insurance to cover them.
Has/have one (1) or more subcontractors(s) who has/have their own policy of workers' compensation insurance covering themselves.
Has/have not more than two (2) employees and no subcontractors.
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.
Sign/Title: Deriver
Date: 19 Feb. 07

(ADDITION)

BEHNIE BRYNNY

9-14-06

Require	ed Inspections for SFA/SFD	Appl # Valuation Sq. Ft	06500 15600 45,221 698
<u>Seq</u>		Seq	
10	R*Bldg Footing	60	Two Trade Final > 2500
10-30	R*Elec Temp Service Pole	60	One Trade Final
20	R*Bldg Foundation	60	One Trade Final > 2500
20	Address Confirmation	999	Envir. Operations Permit
30-999	R*Open Floor		
30-999	R*Bldg Slab Insp		
30-999	R*Elec Under Slab		
30-999	R*Plumb under Slab		
30-999	R*Bldg Water/Damp Proofing		
40	Four Trade Rough In		
40	Four Trade Rough In > 2500		
40	Three Trade Rough In		
40	Three Trade Rough in > 2500		
40	Two Trade Rough In		
40	Two Trade Rough In > 2500		
40	One Trade Rough in		
40	One Trade Rough In > 2500		
50	R*Insulation Inspection		
60	Four Trade Final		
60	Four Trade Final > 2500		
60	Three Trade Final		
60	Three Trade Final > 2500		
60	Two Trade Final		

Plan Box Number $\bigcirc - \downarrow$

Job Name BRYAN T

Date: 2-21-07

Required Inspections for SFA/SFD

Appl. # 06 500 15600 Valuation # 44, 961 Sq. Feet 692

Sequence

•	
10	R* Bldg. Footing
10-30	R* Elec. Temp Service Pole
20	R* Building Foundation
20	Address Confirmation
30-999	Open Floor
30-999	•
30-999	R* Bldg. Slab Insp.
	R* Elec. Under Slab
30-999	R*Plumb. Under Slab
40	Four Trade Rough In
40	Four Trade Rough In> 2500
40	Three Trade Rough In
40	Three Trade Rough In> 2500
40	Two Trade Rough In
40	Two Trade Rough In> 2500
40	One Trade Rough In
40	One Trade Rough In > 2500
50	R* Insulation
60	Four Trade Final
60	Four Trade Final > 2500
60	Three Trade Final
60	Three Trade Final > 2500
60	Two Trade Final
60	Two Trade Final > 2500
60	One Trade Final
60	One Trade Final > 2500
999	Envir. Operations Permit

PREPARED 12/11/07, 14:01:02 INSPECTION TICKET PAGE INSPECTOR: IVR Harnett County DATE 12/12/07 ______ ADDRESS . : 5318 NC 210 S SUBDIV: CONTRACTOR: PHONE : OWNER . . : BRYANT BENNIE #2 PHONE : PARCEL . . : 12-0576- - -0090- -APPL NUMBER: 06-50015600 CP ADD & ALTER RESIDENTIAL DIRECTIONS: 5318 NC HWY 210 S. LEAVING LILLINGTON RIGHT AT BURGER KING ON HWY 210 APPROX THREE MILES ON RIGHT JUST PAST HORSE STABLES HOUSE IS ON RIGHT BRICK W/ WHITE SHUTTERS. -A.DRIGGERS STRUCTURE: 000 000 24X29 MASTER BED/BATH ADDITION FLOOD ZONE . . . : FLOOD ZONE X PERMIT: CPBP 00 CP BUILDING PERMIT REQUESTED INSP DESCRIPTION

TYP/SO COMPLETED RESULT RESULTS/COMMENTS

B101 01 12/12/07 TI 12/12/07 DA DT R*BLDG FOOTING / TEMP SVC POLE VRU #: 001533512

----- COMMENTS AND NOTES -----

PREPARED 1/09/08, 14:01:49 Harnett County

INSPECTION TICKET INSPECTOR: IVR

PAGE DATE

1/10/08

ADDRESS . : 5318 NC 210 S

SUBDIV: PHONE:

CONTRACTOR:

OWNER . . : BRYANT BENNIE #2 PHONE :

PARCEL . . : 12-0576- - -0090- - -

APPL NUMBER: 06-50015600 CP ADD & ALTER RESIDENTIAL DIRECTIONS: 5318 NC HWY 210 S. LEAVING LILLINGTON

RIGHT AT BURGER KING ON HWY 210 APPROX THREE MILES ON RIGHT JUST PAST HORSE STABLES HOUSE IS ON RIGHT BRICK W/

WHITE SHUTTERS. -A.DRIGGERS

STRUCTURE: 000 000 24X29 MASTER BED/BATH ADDITION

FLOOD ZONE . . . : FLOOD ZONE X

PERMIT: CPBP 00 CP BUILDING PERMIT

REQUESTED INSP DESCRIPTION TYP/SO COMPLETED RESULT

RESULTS/COMMENTS _____

B101 01 12/12/07 12/12/07



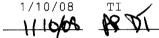
R*BLDG FOOTING / TEMP SVC POLE VRU #: 001533512 1. New perimeter footer must be tied into existing footer. Dig footing deep enough to expose existing footer, dowel and epoxy two rows of #4 rebar six inches deep into existing footer, and leave six inches exposed to tie into new footer.

2. Square off bottom of pier footings and clear them of all vegetation.

3. Square of two step downs on front of perimeter footing. When these steps are completed, call for re-inspection. R*BLDG FOOTING / TEMP SVC POLE VRU #: 001545102

B101 02

1/10/08



----- COMMENTS AND NOTES ------

MANUELY COURTS AND EAST DESTREE CONTROL OF STATE OF STATE

