

Initial Application Date: 6-23-03

Application # 03-5007330

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

✓ LANDOWNER: Philip & Susa Morrison Mailing Address: 232 Grier Level Drive
City: Angier NC State: NC Zip: 27501 Phone #: 639-9575

✓ APPLICANT: Philip & Susa Morrison Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

PROPERTY LOCATION: SR #: HWY 210 N SR Name: HWY 210 N
Parcel: 04-0603-0025 PIN: 2003-33-8128
Zoning: RA40 Subdivision: Hulls Creek Tract Lot Size: 2.32 AC
Flood Plain: Y Panel: 0050 Watershed: IV Deed Book/Page: 1288-009 Plat Book/Page: _____

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Out Hwy 210 towards Angier, TL on James Norris Rd, TL on Wheeler Drive, TR on to Grier Level Dr.

PROPOSED USE:

- Sg. Family Dwelling (Size x) # of Bedrooms # Baths Basement (w/wo bath) Garage Deck
- Multi-Family Dwelling No. Units No. Bedrooms/Unit
- Manufactured Home (Size x) # of Bedrooms Garage Deck
- * Comments: was existing septic but addition is going on tank. would like run one
- Number of persons per household
- Business Sq. Ft. Retail Space Type
- Industry Sq. Ft. Type
- Home Occupation (Size x) # Rooms Use
- Accessory Building (Size x) Use
- Addition to Existing Building (Size 20 x 24 Use living room, screened in porch, deck addition and bard.
- Other 14x24 unfinished

Water Supply: County Well (No. dwellings) Other

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings existing Manufactured homes Other (specify)

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>144'</u>	Rear	<u>25'</u> <u>132'</u>
Side	<u>10'</u>	<u>39'</u>	Corner	<u> </u> <u> </u>
Nearest Building	<u>10'</u>	<u> </u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

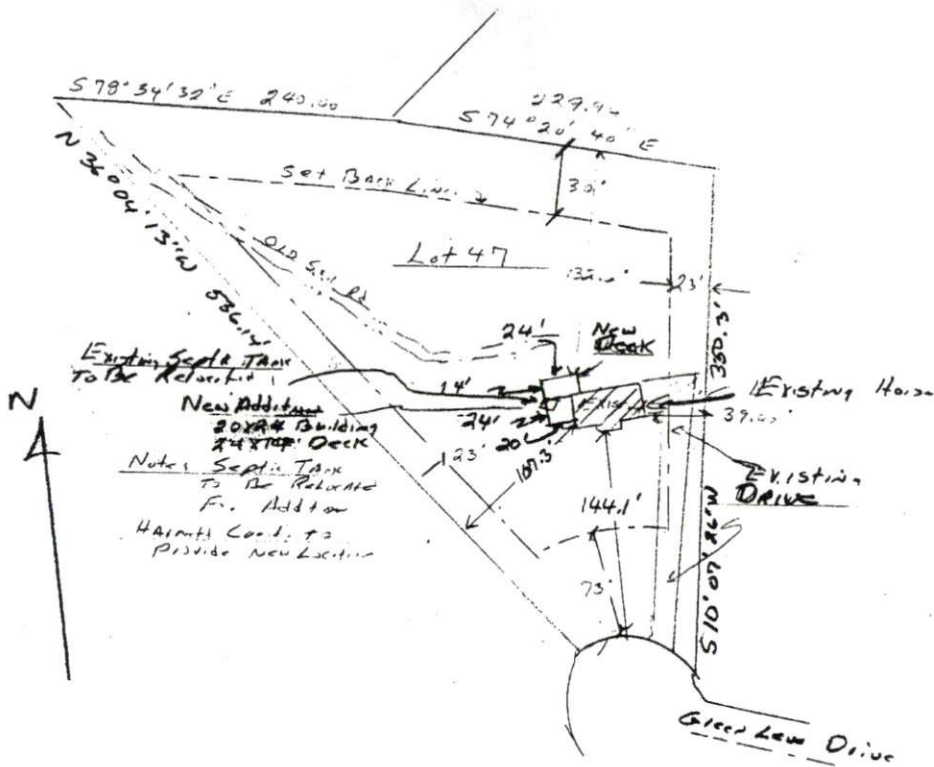
[Signature]
Signature of Owner or Owner's Agent

6-23-03
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

979 6/30 N



Existing Septic Tank
 To Be Relocated
 New Addition
 30' x 24' Building
 24' x 24' Deck
 Notes: Septic Tank
 To Be Relocated
 For Addition
 Heights Cont. to
 Provide New Location

SITE PLAN APPROVAL
 DISTRICT PA40 USE Additions
 #BEDROOMS —
6-23-03 
 Date Administrator

Recorded Deed
 Book 288 Page 619-620
 August 3, 1998

Proposed Addition for

Phillip J. Morrison & Wife Susan B. Morrison
 232 Green Lawn Drive
 Angier, NC 27501

SCALE: 1" = 80'	APPROVED BY:	DRAWN BY: TRW
DATE: 6/18/03		REVISED:
Being all of Lot 47, Section 6, Plats 1 & 2, Crick Farm Subdiv.		
Map Recorded in Plat Cabinet C		DRAWING NUMBER:
Slide 108-13 of Harrell City Records		

BOOK 288 ^D PAGE 619-620

'98 AUG 3 PM 3 08

KIMBERLY S. HARGROVE
REGISTER OF DEEDS
HARNETT COUNTY, NC

HARNETT COUNTY NC
14
8/3/98 08/03/98
Em
\$356.00
\$356.00
Real Estate
Excise Tax



Excise Tax

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No. **04-0663-0025**
Verified by County on the day of, 19
by

Mail after recording to Henry M. Pleasant, P.O. Drawer 220, Angier, NC 27501

This instrument was prepared by Henry M. Pleasant, Attorney

Brief description for the Index **LOT 47, SECTION 6, PHASE 1, NEILLS CREEK FARMS S/D**

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 31 day of July, 19 98, by 38 and between

GRANTOR

GRANTEE

THOMAS R. NEAL
AND WIFE,
ABBE L. NEAL
232 GREEN LEVEL DRIVE.
ANGIER, NC 27501

PHILLIP J. MORROW
AND WIFE,
SUSAN S. MORROW
232 GREEN LEVEL DRIVE
ANGIER, NC 27501

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of BLACK RIVER Township, HARNETT County, North Carolina and more particularly described as follows:

BEING ALL OF LOT 47, SECTION 6, PHASE 1, NEILLS CREEK FARMS SUBDIVISION, AS SHOWN ON MAP RECORDED IN PLAT CABINET C, SLIDE 108-B, OF THE HARNETT COUNTY REGISTRY.

HARNETT COUNTY, NORTH CAROLINA
 FILED DATE 8-3-98 TIME 3:08 p.m.
 BOOK 1288 PAGE 619-620
 REGISTER OF DEEDS
 KIMBERLY S. HARGROVE

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book PC# page SLIDE 108B

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

THIS PROPERTY IS SUBJECT TO RESTRICTIONS AND EASEMENTS OF RECORD.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

By: _____
 ATTEST: _____



Thomas R. Neal (SEAL)
 THOMAS R. NEAL
Abbe L. Neal (SEAL)
 ABBE L. NEAL
 _____ (SEAL)
 _____ (SEAL)

USE BLACK INK ONLY



SEAL-STAMP NORTH CAROLINA, Johnston County.
 I, a Notary Public of the County and State aforesaid, certify that THOMAS R. NEAL AND WIFE, ABBE L. NEAL Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 31 day of July 98.
 My commission expires: 12-6-99 Notary Public

Henry M. Pleasant
 Notary Public

SEAL-STAMP NORTH CAROLINA, _____ County.
 I, a Notary Public of the County and State aforesaid, certify that _____, he is _____ Secretary of _____ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by _____ as its _____ Secretary. Witness my hand and official stamp or seal, this _____ day of _____, 19_____.
 My commission expires: _____ Notary Public

The foregoing Certificate(s) of Henry M. Pleasant, Notary of Johnston Co.

Harnett County Planning Department
Central Permitting
PO Box 65, Lillington, NC 27546
910-893-4759

In order to provide the best customer service, Central Permitting staff compiled a list of procedures that helps to ensure successful permitting processes. Please follow steps necessary to expedite your plans.

Environmental Health New Septic Systems Test

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site telephone Environmental Health @ 893-7547 for questions on soil evaluation and confirmation number. Environmental Health will not begin soil evaluations until you call for confirmation number. Environmental Health is the source for all matters concerning testing and scheduling once application is completed at Central Permitting.

7330

Environmental Health Existing Tank Inspections

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call Environmental Health @ 893-7547 for confirmation number. Please be prepared to answer the following - The applicant's name, physical property location and the last four digits of your application number.

Fire Marshal Inspections

- Call Fire Marshal's office @ 893-7580 for all inspections.
- Prior to requesting final Building Inspection call Fire Marshal's office @ 893-7580 for inspection.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Please stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call Building Inspections @ 893-7527 to request any inspection.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.

E911 Addressing

- Address numbers must be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day.
- At entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Call E911 Addressing @ 814-2038 for any questions.

Applicant Name: (Please Print) SUSAN MORROW

Applicant Signature: 

Date 6.27.03