| Initial Application Date: 12/15/17  | Application # 18-50043059  |
|---|--|
| Central Permitting 108 E. Front Street, Lillington,                                 | The state of the s |
| "A RECORDED SURVEY MAP, RECORDED DEED (OR   | OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**   |
| LANDOWNER: Judy Vila  | Mailing Address: P.O. BN 653   |
| City: Santon State: NC zi   | p: 2733 Contact No: 919-7706208 Email: jvila @ windstream.net  |
| APPLICANT*:   | Mailing Address:   |
| City: State: Zij *Please fill out applicant information if different than landowner | contact No: Email:   |
| CONTACT NAME APPLYING IN OFFICE: Jul  | 4 VILA Phone # 919-770-6208  |
| PROPERTY LOCATION: Subdivision:   | m Hills Lot Size; 5.24   |
| State Road #State Road Name:  | hilmon Gynva Koad Map Book & Page: /   |
| Parcel: 099504 0089 02  | PIN: 95US-30-04UU.000  |
| Zoning: A DP Flood Zone: X Watershed: WS  | Deed Book & Page: 32404, 33 Power Company*:  |
|   | eed to supply premise numberfrom Progress Energy.  |
| PROPOSED USE:   |  |
|   | Monolithic Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab:   |
| (Is the bonus room finished?)   | () yes () no_w/ a closet? () yes () no (if yes add in with # bedrooms)   |
| ☐ Mod: (Sizex) # Bedrooms # Baths   | Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame   |
|   | () yes () no Any other site built additions? () yes () no  |
| D. Manufactured Homes SIM DIM TALKS   |  |
| Walibiactured Hollie,SVVDVV1 VV (Size_  | x) # Bedrooms: Garage:(site built?) Deck:(site built?)   |
| Duplex: (Sizex) No. Buildings:  | No. Bedrooms Per Unit:   |
| ☐ Home Occupation: # Rooms: Use:Use:  | Hours of Operation:#Employees:   |
| Addition/Accessory/Other: (Size 3d x /0) Use:                                       | S bay carport Closets in addition? () yes 🔀) no  |
| Water Supply: County Existing Well  | New Well (# of dwellings using well) *Must have operable water before final  |
| Seware Supply: New Sentic Tank (Complete Checkle                                    | ist) Existing Septic Tank (Complete Checklist) County Sewer  |
|   | · — · · · · · · · · · · · · · · · · · ·  |
| Does the property contain any easements whether undergro                            | anufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no   |
|   | aund or overnead (_) yes (_v) no a (5-to-age a mly)  |
| Structures (existing or proposed): Single family dwellings:                         | existing  Manufactured Homes:  2xisting  Other (specify):  2xisting  |
| Required Residential Property Line Setbacks:  | Comments:  |
| Front Minimum 35 Actual \$565   | Carport will be approx. 265 ft from scotic   |
| Rear <u>25</u> <u>15</u> +  | anea.  |
| Closest Side 10   |  |
| Sidestreet/corner lot   |  |
| Nearest Building on same lot  |  |

Residential Land Use Application

| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:   | -<br><b>-</b>          |
|--|------------------------|
| Take Huy 27 to Huy 24 - turn right - go to first street to lef<br>Hillmon Grove Rd - go 142-2 miles - 1507 is on left - white  | _                      |
| doublewide with burgundy shutters- in back of property   | -                      |
| 1507 Hillmon Grove   | -<br>-                 |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans is I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided in the provided statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided by the provided statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided by the provided statement of the provided statement in the provided s | -<br>ubmitted.<br>led. |

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

|  |  | •  |  |  |  |
|--|--|--|--|--|--|
| NAME:  | Jude   | vila   |  | APPLICATION #:_  | 18-50043059  |
| Coun IF THE INI PERMIT Of depending a series of the series | ty Health De FORMATION IN PRAUTHORIZATION OF AUTHORIZATION OF AUTHORIZATIO | This application to be fine the partment Application THIS APPLICATION IS FOUND TO CONSTRUCT SHOULD BE SHOU | ALSIFIED, CHANGED, OR THALL BECOME INVALID. The plan = 60 months; Complete and Code 800 lsible. Place "pink properately every 50 feet between act corner of the propose ace flags per site plan defind in location that is easily mental Health requires that is should be able to walk the siness days after continuous and propers are supplied to the plant and propers are supplied to the plant and propers are supplied to the plant and propers are supplied to the plant and propers are supplied to the propers and propers are supplied to the plant and propers are supplied to the propers are supplied to the propers are supplied to the propers and propers are supplied to the | r a septic system insperent and/or Author Au | rection.*  norization to Construct THEN THE IMPROVEMENT er 60 months or without expiration  orner iron of lot. All property ag driveways, garages, decks, I Permitting. I Permitting. I passist in locating property. Indergrowth to allow the soil I not grade property. Interpretation of lot. Incurred I property. I proper |
| 8 <u>c</u> U U Envis   | 00 (after selection of the confirmation number of the color of the col | ting notification permit mber given at end of re or IVR to verify results.   ath Existing Tank Instructions for placing flatection by removing some put Iid back in place LIDS OFF OF SEPTIC Tag outlet end call the verific, then use code 80 recording for proof of reservers.   | if multiple permits exist) cording for proof of reque- Once approved, procee pections Code 800 ags and card on property oil over outlet end of ta ce. (Unless inspection is ANK bice permitting system at 0 for Environmental Heri   | for Environmental He<br>est.<br>d to Central Permitting.<br>nk as diagram indical<br>for a septic tank in a r<br>910-893-7525 option<br>alth inspection. Pleas   | ites, and lift lid straight up (in<br>mobile home park)  1 & select notification permit<br>se note confirmation number   |
| <u>SEPTIC</u>  |  |  | tte desired system type(s): ca   |  | -,   |
| {}} Acc<br>{}} Alte  | eepted<br>ernative   | {} Innovative {} Other   | {}} Conventional   | {}} Any  | ollowing apply to the property in  |
| question.  | If the answer is   | "yes", applicant MUST A  | ATTACH SUPPORTING  | DOCUMENTATION:   | nowing apply to the property in  |
| {}}YES<br>{}YES<br>{}YES   | {}} NO   | Do you plan to have an <u>i</u>  | Jurisdictional Wetlands?<br>rrigation system now or in t<br>contain any drains? Please   |  |  |
| {)YES  | {}} NO   | Are there any existing w   | ells, springs, waterlines or V   | Wastewater Systems on  | this property?   |
| {}}YES<br>{}}YES   |  |  | to be generated on the site of<br>oval by any other Public Ag  |  | age?   |

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Does the site contain any existing water, cable, phone or underground electric lines?

Are there any Easements or Right of Ways on this property?

{\_\_}}YES

{\_\_}] NO



Application # 18-50043059

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

## **Application for Residential Building and Trades Permit**

| Owner's Name: July VIA  | Date:                              |
|---|------------------------------------|
| Site Address: 1507 Hillman Grove Rd                           | Phone: 919-170620                  |
| Directions to job site from Lillington: Take Huy 27 +         |                                    |
| take first street to left Hillman Grove                       | Rd-90 1/2-2 miks -150              |
| is on left- go to back of property                            | 1                                  |
| Subdivision: NAR  | Lot:                               |
| Description of Proposed Work: Shelter to park valuelis        | +eq. Unter# of Bedrooms:           |
| Heated SF: Finished Bonus Room?  General Contractor Informati | Crawl Space: Slab:                 |
| Se T Building Contractor's Company Name                       | 7-1                                |
| building Contractor's Company Name                            | Telephone                          |
| Address   | Email Address                      |
| License #   |                                    |
| Description of Work Service Size                              | <u>tion</u><br>∌:Amps=T-Pole:YesNo |
| Service Size  | eAmps 1-Pole:1esind                |
| Electrical Contractor's Company Name                          | Telephone                          |
| Address   | Email Address                      |
| License #   |                                    |
| Mechanical/HVAC Contractor Info                               | <u>rmation</u>                     |
| Description of Work   |                                    |
| Machanial Control of Common Name                              | <del>7-1</del>                     |
| Mechanical Contractor's Company Name                          | Telephone                          |
| Address   | Email Address                      |
| License #   |                                    |
| Plumbing Contractor Informat                                  | <u>tion</u>                        |
| Description of Work   | # Baths                            |
|   |                                    |
| Plumbing Contractor's Company Name                            | Telephone                          |
| Address   | Email Address                      |
| License #   |                                    |
| Insulation Contractor Information                             | <u>tion</u>                        |
| Insulation Contractor's Company Name & Address                | Telephone                          |

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that <u>by signing below I have obtained all subcontractors permission to obtain these permits</u> and if <u>any</u> changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

| July Vile       |  | 1-9-18 |  |
|-----------------|--|--------|--|
| Signature of Ov | ner/Contractor/Officer(s) of Corporation | Date   |  |

| Affidavit for Worker's Compe<br>The undersigned applicant being the:   | nsation N.C.G.S. 87-14                              |
|--|---|
| General Contractor Owner O   | fficer/Agent of the Contractor or Owner             |
| Do hereby confirm under penalties of perjury that the perso set forth in the permit:   | n(s), firm(s) or corporation(s) performing the work |
| Has three (3) or more employees and has obtained v   | vorkers' compensation insurance to cover them.      |
| Has one (1) or more subcontractors(s) and has obtain them.   | ned workers' compensation insurance to cover        |
| Has one (1) or more subcontractors(s) who has their covering themselves.   | own policy of workers' compensation insurance       |
| Has no more than two (2) employees and no subcon   | tractors.   |
| While working on the project for which this permit is sought Department issuing the permit may require certificates of co to issuance of the permit and at any time during the permit carrying out the work. | overage of worker's compensation insurance prior    |
| Company or Name:   | 10. <u>-</u>  |
| Sign w/Title:  | Date:   |