

Initial Application Date: 3-7-16

Application # 10-50038143  
DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Bill Scribner Mailing Address: 2724 NC Hwy 24 Cameron NC 28326

City: Cameron State: NC Zip: 28326 Contact # 919-478-5811 Email: stacy.scribner@yahoo.com

APPLICANT: Jorge E. Pulgarin Mailing Address: 57 Wynngate Drive

City: Cameron State: NC Zip: 28326 Contact # 347-451-9293 Email: j.pulgarin@hotmail.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Bill Scribner Lot #: 1 Lot Size: .85 AC

State Road # \_\_\_\_\_ State Road Name: NC 24 Map Book & Page: 2000 248

Parcel: 09-9575-02-0185-18 PIN: 9585-02-9870

Zoning: COMM Flood Zone: X Watershed: NA Deed Book & Page: None Power Company: Power On

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: take NC Hwy 24 towards Cameron bldg is located right pass the intersection of Hwy 87 and Hwy 24.

**PROPOSED USE:**

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Business Sq. Ft. Retail Space: 1500 Type: Motorcycle repair # Employees: 2 Hours of Operation: 9-5 Mon-Fri
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft.: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_
- Accessory/Addition/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (/# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

**Comments:**

All work is going to be conducted inside of business.  
 ① Bill's body before these.  
 ② Shurt Store last - called second glance  
 ③ Smigs Spa before Shurt store.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

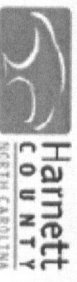
Jorge E. Pulgarin  
Signature of Owner or Owner's Agent

7 Mar 2016  
Date

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Harnett County GIS



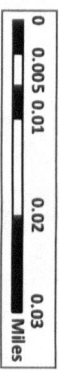
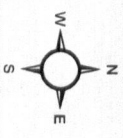
Strong roots • new growth

GIS/E-911 Addressing

March 9, 2016

LEGEND

- USA Property
- City Limits
- Address Numbers
- Hamnett County Major Roads
- Hamnett County Roads
- Tax Parcel



1 inch = 100 feet

MapActivity @ 13

**APPENDIX B**

**BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS**

(except one- and two-family dwellings and townhouses)

(Reproduce the following data on the building plans sheet 1 or 2)

Name of Project: BP Cycle works Zip Code 28326  
 Address: 2745 NC Hwy 24  
 Proposed Use: Motorcycle Shop  
 Owner/Authorized Agent: Jorge Pulgarin Phone # 919 451-9293 E-Mail jpulgarin@hotmail.com  
 Owned By:  City/County  Private  State  
 Code Enforcement Jurisdiction:  City  County  State

**LEAD DESIGN PROFESSIONAL:**

DESIGNER	FIRM	NAME	LICENSE #	TELEPHONE #	E-MAIL
Architectural	_____	_____	_____	( ) _____	_____
Civil	_____	_____	_____	( ) _____	_____
Electrical	_____	_____	_____	( ) _____	_____
Fire Alarm	_____	_____	_____	( ) _____	_____
Plumbing	_____	_____	_____	( ) _____	_____
Mechanical	_____	_____	_____	( ) _____	_____
Sprinkler-Standpipe	_____	_____	_____	( ) _____	_____
Structural	_____	_____	_____	( ) _____	_____
Retaining Walls >5' High	_____	_____	_____	( ) _____	_____
Other	_____	_____	_____	( ) _____	_____

2009 EDITION OF NC CODE FOR:  New Construction  Addition  Upfit  
 EXISTING:  Reconstruction  Alteration  Repair  
 CONSTRUCTED \_\_\_\_\_ ORIGINAL USE \_\_\_\_\_ RENOVATED \_\_\_\_\_ CURRENT USE \_\_\_\_\_

**BUILDING DATA**

Construction Type:  I-A  II-A  III-A  IV  V-A  
 I-B  II-B  III-B  V-B  
 Mixed construction:  No  Yes  No  Yes Types \_\_\_\_\_  
 Sprinklers:  No  Partial  Yes  NFPA 13  NFPA 13R  NFPA 13D  
 Standpipes:  No  Yes Class  I  II  III  Wet  Dry  
 Fire District:  No  Yes Flood Hazard Area:  No  Yes  
 Building Height: Feet \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Mezzanine:  No  Yes

Gross Building Area:

Floor	Existing (sq ft)	New (sq ft)	Subtotal
6th Floor	_____	_____	_____
5th Floor	_____	_____	_____
4th Floor	_____	_____	_____
3rd Floor	_____	_____	_____
2nd Floor	_____	_____	_____
Mezzanine	_____	_____	_____
1st Floor	_____	_____	_____
Basement	_____	_____	_____
<b>TOTAL</b>	_____	_____	_____

ALLOWABLE HEIGHT

Type of Construction	Type _____		Type _____		
Building Height in Feet	Feet _____	Feet = H + 20' = _____			
Building Height in Stories	Stories _____	Stories + 1 = _____	Stories		

FIRE PROTECTION REQUIREMENTS

Life Safety Plan Sheet #, If Provided \_\_\_\_\_

Structural Frame Including columns, girders, trusses									
Bearing Walls									
Exterior									
North									
East									
West									
South									
Interior									
Nonbearing walls and partitions									
Exterior walls									
North									
East									
West									
South									
Interior walls and partitions									
Floor Construction Including supporting beams and joists									
Roof Construction Including supporting beams and joists									
Shaft Enclosures — Exit									
Shaft Enclosures — Other									
Corridor Separation									
Occupancy Separation									
Party/Fire Wall Separation									
Smoke Barrier Separation									
Tenant Separation									
Incidental Use Separation									

\* Indicate section number permitting reduction

STRUCTURAL DESIGN

DESIGN LOADS:

**Importance Factors:** Wind ( $I_w$ ) \_\_\_\_\_  
 Snow ( $I_s$ ) \_\_\_\_\_  
 Seismic ( $I_E$ ) \_\_\_\_\_  
**Live Loads:** Roof \_\_\_\_\_ psf  
 Mezzanine \_\_\_\_\_ psf  
 Floor \_\_\_\_\_ psf  
**Ground Snow Load:** \_\_\_\_\_ psf  
**Wind Load:** Basic Wind Speed \_\_\_\_\_ mph (ASCE-7)  
 Exposure Category \_\_\_\_\_  
 Wind Base Shears (for MWFRS)  $V_x =$  \_\_\_\_\_  $V_y =$  \_\_\_\_\_

SEISMIC DESIGN CATEGORY

A                       B                       C                       D

Provide the following Seismic Design Parameters:

Seismic Use Group \_\_\_\_\_  
 Spectral Response Acceleration  $S_S$  \_\_\_\_\_ %g       $S_1$  \_\_\_\_\_ %g  
 Site Classification \_\_\_\_\_       Field Test       Presumptive       Historical Data

Basic structural system (check one)

Bearing Wall       Dual w/Special Moment Frame  
 Building Frame       Dual w/Intermediate R/C or Special Steel  
 Moment Frame       Inverted Pendulum

Seismic base shear  $V_x =$  \_\_\_\_\_  $V_y =$  \_\_\_\_\_  
 Analysis Procedure \_\_\_\_\_ Simplifies \_\_\_\_\_ Equivalent Lateral Force \_\_\_\_\_ Modal  
 Architectural, Mechanical, Components anchored? \_\_\_\_\_

LATERAL DESIGN CONTROL:

Earthquake \_\_\_\_\_ Wind \_\_\_\_\_

SOIL BEARING CAPACITIES:

Field Test (provide copy of test report) \_\_\_\_\_ psf  
 Presumptive Bearing capacity \_\_\_\_\_ psf  
 Pile size, type, and capacity \_\_\_\_\_

PLUMBING FIXTURE REQUIREMENTS

SPACE	EXISTING								
	NEW								
	REQUIRED								

ACCESSIBILITY PARKING

TOTAL					

## ELECTRICAL SUMMARY

## ELECTRICAL SYSTEM AND EQUIPMENT

Method of Compliance:

- Prescriptive       Performance       Energy Cost Budget

**Lighting schedule**

lamp type required in fixture  
 number of lamps in fixture  
 ballast type used in the fixture  
 number of ballasts in fixture  
 total wattage per fixture  
 total interior wattage specified vs allowed  
 total exterior wattage specified vs allowed

**Equipment schedules with motors (not used for mechanical systems)**

motor horsepower  
 number of phases  
 minimum efficiency  
 motor type  
 # of poles

## MECHANICAL SUMMARY

## MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT

Method of Compliance

- Prescriptive       Performance       Energy Cost Budget

Climate Zone \_\_\_\_\_

**Thermal Zone**

winter dry bulb  
 summer dry bulb

**Interior design conditions**

winter dry bulb  
 summer dry bulb  
 relative humidity

**Building heating load****Building cooling load****Mechanical Spacing Conditioning System**

## Unitary

description of unit  
 heating efficiency  
 cooling efficiency  
 Heat output of unit  
 cooling output of unit

## Boiler

total boiler output. If oversized, state reason.

## Chiller

total chiller capacity. If oversized, state reason.

**List equipment efficiencies****Equipment schedules with motors (mechanical systems)**

motor horsepower  
 number of phases  
 minimum efficiency  
 motor type  
 # of poles

NAME: Jorge E. Pulgarin

APPLICATION #: 16-50038163

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any
- Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION:**

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Jorge E. Pulgarin  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-7-16  
DATE

Shop Lease

One year lease continuation to begin on 1 March 2016 contingent on permit approvals for the operation of a motorcycle shop. Rent is due on the 1<sup>st</sup> of every month. Checks to be made payable to Stacey Scribner. Cost of rent is \$1,000. Any improvements to building will stay when tenant leaves. Electric and water are not included in monthly rent. Electric will be split and renter will pay one third of bill unless tenant puts electric in own name at tenants expense. Water will be split three ways. Tenant must keep shop and outside area clean and mowed as needed. Tenant must keep liability insurance on premises while leasing building. Owner or tenant must give 45 day notice to terminate lease agreement.

Address 2745 NC Hwy 24 Cameron NC 28326

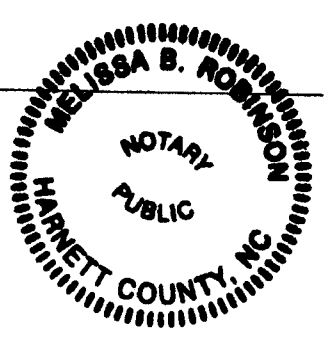
Landlord Stacey Scribner

Tenant Jorge E. Pulgarin

Witness Kathi Tye

Notary Melissa B. Robinson - Exp: Sept 21, 2018

Date March 4, 2016







## Application for Plan Review

Application # 14 - 50038143

Date Received: 3-7-14 Received By: D. Johnson

Name of Project: BP Cycleworks

Physical Address of Project: 2745 NC Hwy 24  
Cameron, NC 28326

Plans Submitted By: Jorge E. Pulgarin

Project Phone: (347)-451-9293

Contact Person/Address: 57 Wyrngate Dr  
Cameron NC 28326

Contact Email: jpulgarin@hotmail.com

Contact Phone: (347)-451-9293 ( ) - -

Contractor's Name/Info: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contractor's Phone: ( ) - -

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website <http://hteweb.harnett.org/Click2GovBP/Index.jsp> or by calling the Harnett County Central Permitting Office (910-893-7525, Option #2), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.

# BP Cycle Works Layout

