

Initial Application Date: 02-05-16

Application # 1150037970  
DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Sabs Fourth Avenue LLC Mailing Address: 281 Buffalo

City: Sanford State: NC Zip: 27332 Contact #: (910) 494-5025 Email: \_\_\_\_\_

APPLICANT: Shameka Harper Mailing Address: 504 Old Field Loop

City: Sanford State: NC Zip: 27332 Contact #: (910) 273-2086 Email: lavonna@gmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 1.13

State Road # 5145 State Road Name: NC 87 Map Book & Page: \_\_\_\_\_

Parcel: 039569 9000 PIN: 9569-73-1020.000

Zoning: COMM Flood Zone: - Watershed: - Deed Book & Page: 2311, 91 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROPOSED USE:**

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Business Sq. Ft. Retail Space: 1586 Type: Barber Shop # Employees: 4 Hours of Operation: 8-6 M-5
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_
- Accessory/Addition/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final  
Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Shameka Harper  
Signature of Owner or Owner's Agent

02-05-16  
Date

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

NAME: Shameka Harper

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any
- Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

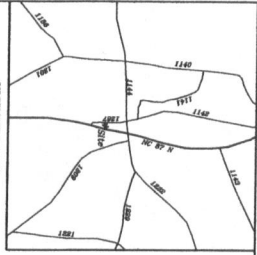
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

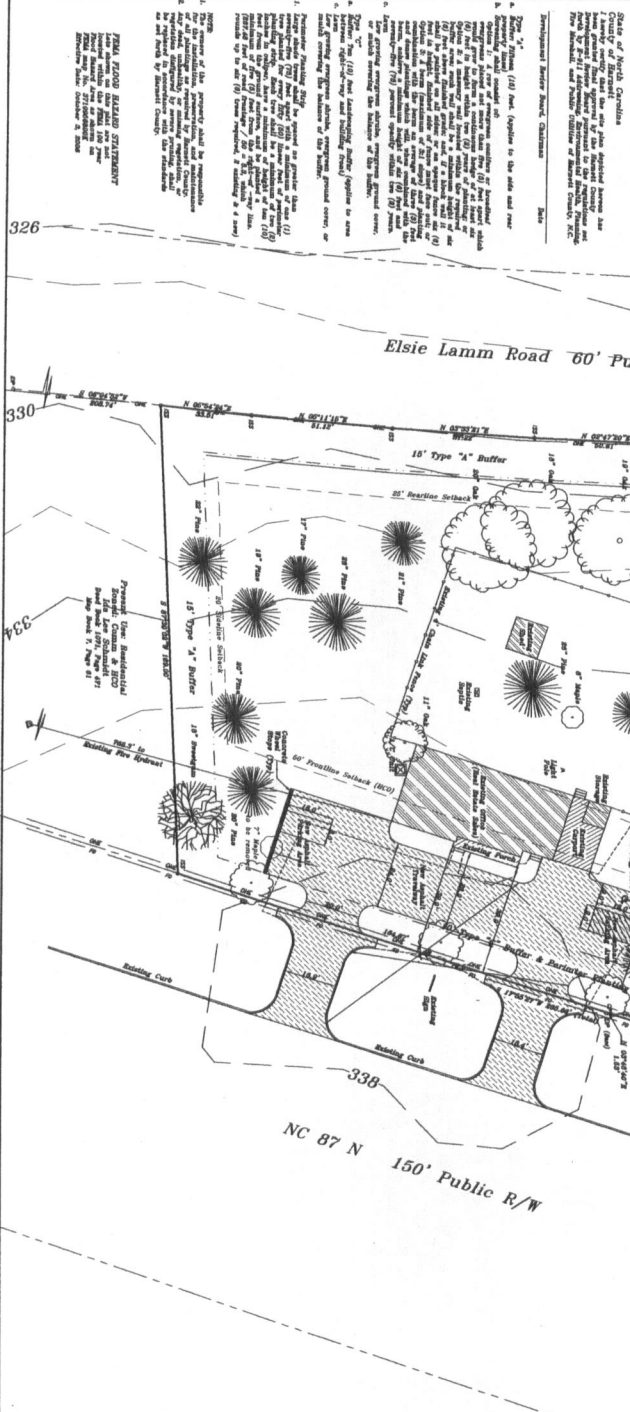
Shameka Harper  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

02-05-16  
DATE



**Legend**

- 1. Lot Boundary
- 2. Easement
- 3. Right of Way
- 4. Utility Lines
- 5. Proposed Building Footprint
- 6. Proposed Driveway
- 7. Proposed Parking Area
- 8. Proposed Retaining Wall
- 9. Proposed Stormwater Management
- 10. Proposed Site Grading
- 11. Proposed Site Planting
- 12. Proposed Site Fencing
- 13. Proposed Site Lighting
- 14. Proposed Site Access
- 15. Proposed Site Erosion Control
- 16. Proposed Site Security
- 17. Proposed Site Maintenance
- 18. Proposed Site Safety
- 19. Proposed Site Compliance
- 20. Proposed Site Sustainability



**Site Plan For**  
**Saks Fourth Avenue LLC**  
 Bartow Township Date: 05-30-08 Zoned: COMM & HC0  
 Scale: 1" = 20'-0" Parcel ID: 039669 9001  
 NC PIN: 9669-73-2039.000

**STANCIL & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS, P.A.  
 88 Depot Street, P.O. Box 798, Ashtab, N.C. 27901  
 (919) 658-2158 (919) 658-2508 (724)

**Saks Fourth Avenue LLC**  
 Owner/Developer  
 281 Buffalo Lake Road Sanford, NC 27332 919-490-4500

**Site Plan**  
 Plot 039669-73-2039

**Site Data**

Site Plan 2011, Page 21

Property shown herein is not located in a flood hazard area.

Parcel ID: 039669 9001 Parcel Area: 2.176 Ac. (92,817 sq. ft.)

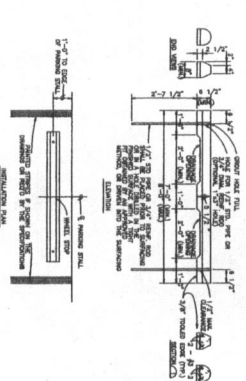
Prop. for: 100,000 sq. ft. of office space, 200,000 sq. ft. of parking, 200,000 sq. ft. of storage, 200,000 sq. ft. of retail space, 200,000 sq. ft. of residential space, 200,000 sq. ft. of commercial space, 200,000 sq. ft. of industrial space, 200,000 sq. ft. of agricultural space, 200,000 sq. ft. of utility space, 200,000 sq. ft. of other space.

Site Plan 2011, Page 21

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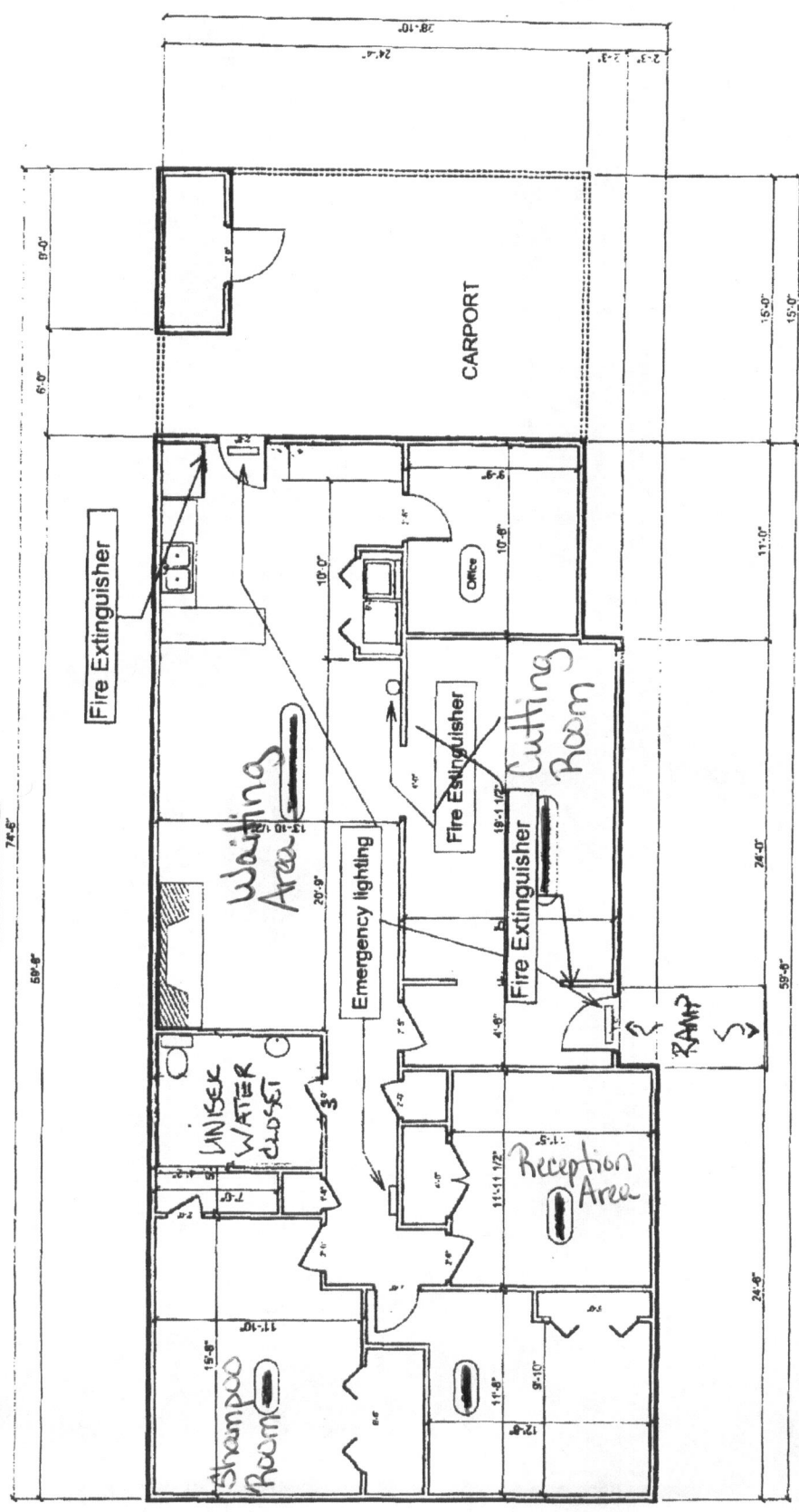


**GENERAL NOTES:**

1. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES AND SERVICES AS SHOWN PRIOR TO EXCAVATION. SEE IN CONNECTION WITH PLANS AND SPECIFICATIONS FOR ALL UTILITIES AND SERVICES.
2. TOPOGRAPHICAL INVESTIGATION AS PER NC DEP (L&E 704) AND ALL CONSTRUCTION SHALL BE PERFORMED TO MAINTAIN EXISTING EROSION CONTROL MEASURES.
3. ALL CONSTRUCTION SHALL BE PERFORMED TO MAINTAIN EXISTING EROSION CONTROL MEASURES.
4. ALL CONSTRUCTION SHALL BE PERFORMED TO MAINTAIN EXISTING EROSION CONTROL MEASURES.

**THIS DRAWING IS THE PROPERTY OF STANCIL & ASSOCIATES, P.A. ANY REPRODUCTION OR COPIES IN WHOLE OR IN PART WITHOUT PERMISSION ARE STRICTLY PROHIBITED.**

**REVIEWED**  
 By T.J. McLamb at 6:44 am, Mar 11, 2009



06500 202 81

HARNET COUNTY INSPECTION DEPT.  
 Job Name: SAKS 4TH AVE  
 Date Plans Rev:      
 Date Plans App:      
 Approved By:

Application # 37970

**Harnett County Central Permitting**  
PO Box 65 Lillington, NC 27546 - Ph: 910-893-7525 - Fx: 910-893-2793 - www.harnett.org/permits  
**Certification of Work Performed By Owner/Contractor**  
(Individual Trade Application)

Owner (s) of Structure: \_\_\_\_\_ Phone: \_\_\_\_\_

Owner (s) Mailing Address: \_\_\_\_\_

Land Owner Name (s): \_\_\_\_\_ Phone: \_\_\_\_\_

Construction or Site Address: \_\_\_\_\_

PIN # \_\_\_\_\_ Parcel # \_\_\_\_\_

Job Cost: 1200<sup>00</sup> Description of Work to be done Installing additional light fixtures and outlets

Mechanical: New Unit With Ductwork \_\_\_ New Unit Without Ductwork \_\_\_ Gas Piping \_\_\_ Other \_\_\_

Electrical\*: 200 Amp \_\_\_ <200 Amp \_\_\_ Service Change \_\_\_ Service Reconnect \_\_\_ Other \_\_\_  
\* For Progress Energy customers we need the premise number

Plumbing: Water/Sewer Tap \_\_\_ Number of Baths \_\_\_ Water Heater \_\_\_

Specific Directions to Job from Lillington:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_

I \_\_\_\_\_ will provide the \_\_\_\_\_ labor on this structure.  
(Contractors Name) (Trade)

I am the building owner or my NC state license number is \_\_\_\_\_, which entitles me to perform such work on the above structure legally. All work shall comply with the State Building Code and all other applicable State and local laws, ordinances and regulations.

Kenneth J. Smith  
Contractor's Company Name

(910) 703-5144  
Telephone

504 Glenoia Street, Fayetteville, NC 28311  
Address

\_\_\_\_\_  
Email Address

21472-L  
License #

Structure Owner / Contractor Signature: Sharmeka King Date: 03-03-16

By signing this application you affirm that you have obtained permission from the above listed license holder to purchase permits on their behalf. If doing the work as owner you understand that you cannot rent, lease or sell the listed property for 12 months after completion of the listed work.

**\*Company name, address, & phone must match information on license**

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

-----

Application Number . . . . . 16-50037970 Date 3/03/16  
 Property Address . . . . . 5145 NC 87 N  
 PARCEL NUMBER . . . . . 03-9569- - -9000- - -  
 Application type description CP COMMERCIAL ADD & ALTER  
 Subdivision Name . . . . . L C LAMM ESTATE  
 Property Zoning . . . . . PENDING

Owner

Contractor

-----

SAKS FOURTH AVENUE LLC  
 281 BUFFALO LAKE RD  
 SANFORD NC 27332

-----

KENNETH JASPER SMITH  
 504 GLENOLA STREET  
 FAYETTEVILLE, NC 28311  
 FAYETTEVILLE NC 28311  
 (910) 703-5144

Applicant

-----

HARPER SHAMEKA  
 504 OLD FIELD LOOP  
 SANFORD NC 27332  
 (910) 273-2086

--- Structure Information 000 000 1586 SQFT BARBER SHOP 4 EMPLOYEES 8-6M-F  
 Flood Zone . . . . . FLOOD ZONE X  
 Other struct info . . . . . PROPOSED USE BARBER SHOP  
 SEPTIC - EXISTING? EXIST

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Permit . . . . . COMMERCIAL ELECTRICAL PERMIT  
 Additional desc . . . . .  
 Phone Access Code . . . . . 1128636  
 Issue Date . . . . . 3/03/16 Valuation . . . . . 1200  
 Expiration Date . . . . . 3/03/17

-----

Permit . . . . . LAND USE PERMIT  
 Additional desc . . . . .  
 Phone Access Code . . . . . 1128560  
 Issue Date . . . . . 3/03/16 Valuation . . . . . 0  
 Expiration Date . . . . . 8/30/16

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Permit . . . . . MISCELLANEOUS INSPECTION  
 Additional desc . . . . . CHANGE OF USE  
 Phone Access Code . . . . . 1128578  
 Issue Date . . . . . 3/03/16 Valuation . . . . . 0

Special Notes and Comments

T/S: 02/08/2016 03:39 PM LBENNETT --  
 TAKE HWY 27W TO THE INERSECTION OF NC  
 HWY 27 W AND NC HWY 87. TAKE NC HWY 87

-----

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

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Application Number . . . . . 16-50037970

Page 2  
Date 3/03/16  
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Special Notes and Comments

N TOWARDS SANFORD FOR SPPROX 5 MILES -  
SITE IS ON THE LEFT HAND SIDE OF THE  
ROAD 510' SOUTH OF THE INTERSECTION OF  
NC HWY 87 AND SR 1222 (BROADWAY RD)

-----  
\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

	Page	3
Application Number . . . . .	16-50037970	Date 3/03/16
Property Address . . . . .	5145 NC 87 N	
PARCEL NUMBER . . . . .	03-9569- - -9000- - -	
Application description . . .	CP COMMERCIAL ADD & ALTER	
Subdivision Name . . . . .	L C LAMM ESTATE	
Property Zoning . . . . .	PENDING	

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . COMMERCIAL ELECTRICAL PERMIT					
999	265	E265	C*ELEC FINAL	_____	__/__/__
999	251	E251	C*ELEC ROUGH IN	_____	__/__/__
Permit type . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
Permit type . . . . MISCELLANEOUS INSPECTION					
999	854	F854	FM*FINAL INSPECTION	_____	__/__/__
999	179	C179	C*BLDG FINAL	_____	__/__/__