

\$ 200.00 HS Form 1450033477

**HARNETT COUNTY PLAN REVIEW APPLICATION COVER LETTER  
FOOD SERVICE ESTABLISHMENTS**

Unless directed otherwise, all items are to be submitted through the Central Permitting Office at 108 East Front St., Lillington, NC 27546 or by mail to PO Box 65, Lillington, NC 27546. You may contact the Central Permitting Office at 910-893-7525, Ext. 2. However, please contact our office with questions regarding the contents of this application.

Plans are reviewed using North Carolina's 15A NCAC 18A .2600 "Rules Governing the Food Protection and Sanitation of Food Establishments" and the NC Food Code Manual. To view these rules, go to <http://www.deh.enr.state.nc.us/rules.htm> or obtain a copy from our office at 307 West Cornelius Harnett Boulevard, Lillington, NC 27546. For additional information regarding facility design, you can access the plan review link of the Environmental Health section on the Health Department's website at [www.harnett.org](http://www.harnett.org). Plans must be submitted to the local health department for approval **prior to** construction, renovation, or modification of such facilities.

\*Franchised, chain, and prototyped facilities are required to submit a separate application and plans to the Department of Public Health, Environmental Health Section Plan Review Unit at 5605 Six Forks Rd., Raleigh, NC 27609.

If you have questions, contact one of the following Food and Lodging staff listed below at 910-893-7547:

\* Gale Greene, REHS  
Food and Lodging Program Specialist

Jamie Turlington, REHS  
Environmental Health Specialist

Cindy Pierce, REHS  
Environmental Health Specialist

Plans must be submitted with the following supporting documentation:

- \_\_\_\_\_ Complete set of plans drawn to scale showing the placement of each piece of food service equipment, storage areas, trash can wash facilities, etc. along with general plumbing, electrical, mechanical, and lighting drawings
- \_\_\_\_\_ Plans must include a site plan locating exterior equipment such as dumpsters or walk ins
- \_\_\_\_\_ A complete equipment list and corresponding manufacturer specification sheets
- \_\_\_\_\_ A proposed menu
- \_\_\_\_\_ A completed Food Service Plan Review Application
- \_\_\_\_\_ \$200 Plan Review Fee

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## Food Service Plan Review Application

Type of plan: New  Remodel

Name of Establishment: Angel's Express Grill

Physical Address: 7450 Old US Hwy 421

City: Lillington State: NC Zip: 27546

Phone (if available): 910-723-3167 Fax: N/A

Email: angelsexpressgrillnc@gmail.com

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Applicant: Angela Francis

Address: 76 Pintail Dr.

City: Lillington State: NC Zip: 27546

Phone: 910-658-3482 Fax: \_\_\_\_\_

Email: Francisangela2001@gmail.com

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Owner (if different from Applicant): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

I certify that the information in this application is correct, and I understand that any deviation without prior approval from this Department may nullify plan approval.

Signature: Angela Francis Date: 5/14/14  
(Applicant or Responsible Representative)

**Hours of Operation:**

Mon 6-8 Tues 6-8 Wed 6-8 Thurs 6-8 Fri 6-8 Sat 6-6 Sun Closed

**Number of Seats:** 30

**Facility total square feet:** \_\_\_\_\_

**Projected start date:** 06/28/2014

**Type of Food Service:**

**Check all that apply**

- Restaurant
- Food Stand
- Drink Stand
- Commissary
- Meat Market
- Other (explain): \_\_\_\_\_

- Sit down meals
- Take-out meals
- Catering

**Utensils:**

Multi-use (reusable): \_\_\_\_\_ Single-use (disposable):

**Food delivery schedule (per week):** 1

**Indicate any specialized process that will take place:**

- Curing  Acidification (sushi, etc.)  Smoking
- Reduced Oxygen Packaging (e.g. vacuum packaging, sous vide, cook-chill, etc.)

Has the process been approved by the Variance Committee of the DPH Food Protection Branch? \_\_\_\_\_

**Indicate any of the following highly susceptible populations that will be catered to or served:**

- Nursing/Rest Home  Child Care Center  Health Care Facility
- Assisted Living Center  School with pre-school aged children or an immunocompromised population

**Water Supply:**

Type of water supply: (check one)

- Non-public (well)
- Community/Municipal

Is an annual water sample required of your establishment? (check one)

- Yes
- No

**Wastewater System:**

Type of wastewater system: (check one)

- Public sewer
- On-site septic system

**Water Heater:**

Manufacturer and Model: Rheem Rucd Model #: EST20-18-G

Storage Capacity: 119.9 gallons

- Electric water heater: 18 kilowatts (kW)
- Gas water heater: \_\_\_\_\_ BTU's

Water heater recovery rate: 1 GPH

If tankless, \_\_\_\_\_ GPM ; Number of heaters: 1

**Refrigerator**

- Brand: Arctic Air
- Model No.: R22CW18

**Freezer**

- Brand: Arctic Air
- Model No.: F22CW11

**Deep Fryer:**

- Brand: Frymaster
- Model No.: SR42

**Grill/Oven**

- Brand: Montague
- Model No.:

**Person in Charge (PIC) and Employee Health**

Are Persons in Charge certified food protection managers who have passed a test accredited by an approved ANSI program? \_\_\_\_\_

Eligible Person In Charge: \_\_\_\_\_

Program \_\_\_\_\_ Cert. # \_\_\_\_\_ Exp. Date \_\_\_\_\_

For multiple shifts and/or occasions of absences, list all eligible Persons in Charge:

Eligible Person In Charge: \_\_\_\_\_

Program \_\_\_\_\_ Cert. # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Eligible Person In Charge: \_\_\_\_\_

Program \_\_\_\_\_ Cert. # \_\_\_\_\_ Exp. Date \_\_\_\_\_

\*Attach a copy of your establishment's Employee Health Policy

Are copies of signed Employee Health Policies on file? \_\_\_\_\_

**Food Sources**

	Names of food distributors:	Deliveries/wk
1.	<u>Sam's Club</u>	<u>2 time a week</u>
2.	_____	_____
3.	_____	_____
4.	_____	_____

**Time/Temperature Control for Food Safety**

Foods that will be held **hot** before serving: Grits

Baked Beans

Chili

Nac' n' Cheese

Foods that will be held **cold** before serving: \_\_\_\_\_

Coleslaw

Potato Salad

Will **time** be used as a method to control for food safety? yes

Will a buffet be provided? NO If so, attach a list of foods that will be on the buffet.

**Cooling**

List foods that will be cooked and cooled for later use or added to another food as an ingredient: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe utensils and methods used to cool foods: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Dry Storage**

Frequency of deliveries per week: 2 Number of dry storage shelves: 3

Square feet shelf space: \_\_\_\_\_ ft<sup>2</sup>

Is a separate room designated for dry storage? NO

**Food Preparation Facilities**

Number of food prep sinks: 1 Are separate sinks provided for vegetables and meats? No

Size of sink drain boards (inches): \_\_\_\_\_

How will sinks be sanitized after use or between meat species? wash + sprayed down with sanitizer.

\_\_\_\_\_

**Dishwashing Facilities**

**Manual Dishwashing**

Number of sink compartments: 3

Size of sink compartments (inches): Length \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_

Length of drain boards (inches): Right \_\_\_\_\_ Left \_\_\_\_\_

Are the basins large enough to immerse your largest utensil? \_\_\_\_\_

What type of sanitizer will be used?

Chlorine  Quaternary \_\_\_\_\_ Hot water (171°F) \_\_\_\_\_ Other (specify) \_\_\_\_\_

**Mechanical Dishwashing**

Will a dishmachine be used? Yes \_\_\_\_\_ No

Dishmachine manufacturer and model: \_\_\_\_\_

Hot water sanitizing ? \_\_\_\_\_ or chemical sanitizing? \_\_\_\_\_

How will large utensils such as prep tables, dough mixing bowls, slicers, and other food contact surfaces that cannot be submerged in sinks or put through a dishwasher be cleaned and sanitized? Spray down with

How many air drying shelves will you have? 1

Calculate the square feet of total air drying space: \_\_\_\_\_ ft<sup>2</sup>

**Hand washing**

Indicate number and locations of hand sinks in the establishment: 2

1 By Back Door 1 By side prep sink

**Employee Area**

Indicate location for storing employees' personal items: Bottom shelf By water heater on work table.

**Finish Schedule**

\*Floor, wall and ceiling finishes (vinyl tile, acoustic tile, vinyl baseboards, FRP, etc.)

AREA	FLOOR	BASE	WALLS	CEILING
Kitchen	Tile	black rubber	Vinyl tile	
Bar				
Food Storage	Tile	rubber	vinyl tile	
Dry Storage	Tile	Rubber	vinyl tile	
Toilet Rooms	Tile	Rubber	vinyl tile	
Garbage & Can Wash Areas				
Other				
Other				

**Garbage, Refuse and Other**

Will trash be stored in the restaurant overnight? Yes \_\_\_\_\_ No  If so, how will it be stored to prevent contamination? \_\_\_\_\_

Location and size of can wash facility: IN Back where mop station is.

Are hot and cold water provided as well as a threaded nozzle? yes

Will a dumpster be provided? yes

Do you have a contract with the dumpster provider for cleaning? yes

How will used grease be handled? pour in a bucket and cool then dis

Is there a contract for grease trap cleaning? yes

Are doors self-closing? yes Fly fans provided? No

Where will chemicals be stored? IN Back Bottom shelf by water heater

Where will clean linen be stored? By Cleaning Supplies

Where will dirty linen be stored? IN Hamper



## FOOD HANDLING PROCEDURES

Explain the following with as much detail as possible. Complete descriptions including specific areas of the kitchen and corresponding items on the plan where food is handled will expedite the plan review process. Incomplete descriptions may result in the application being returned.

Explain the entire food handling procedure for each food item on the proposed menu. Including:

- How the food will arrive (frozen, fresh, packaged, etc.)
- Where the food will be stored
- Where and how the food will be thawed
- Where (prep tables, sink, counter, etc.) the food will be handled (washed, cut, marinated, breaded, cooked, etc.)
- When (time of day and frequency/day) food will be handled
- Whether or not the food or any part of the food will be used as leftovers or as any ingredient in a future dish
- How the food will be cooled if applicable

### FOOD PRODUCT Fried / Grilled Pork Chop

Pork chops will arrive fresh. Once they arrive, they will be stored in the freezer. They will be thawed, when needed, in the refrigerator overnight. Pork chops will then be seasoned & breaded in a mix bowl. They will be prepared during lunch hrs and dinner hours. They are made to order, and will be cooked when ordered. They will not be used as leftovers of any kind.

### FOOD PRODUCT Fried / Grilled Chicken

Chicken will arrive fresh. They will be stored in the refrigerator. freezer. They will be thawed overnight in the refrigerator. It will be seasoned and breaded in a bowl. It will be cooked during lunch and dinner. It will be made to order. Chicken won't be used for leftovers.

## FOOD PRODUCT BBQ

Pork for BBQ will arrive fresh. It will be stored in the ~~refrigerator~~ refrigerator. It will be marinated in the refrigerator in a bowl overnight. It will be cooked overnight in a slow cooker. It will not be used for leftovers.

## FOOD PRODUCT Hamburger Steak

Hamburger for hamburger steak will arrive fresh. It will be stored in the freezer and thawed in the prep sink in advance. Hamburger will be seasoned in a mixing bowl on the work table. It will be cooked during lunch, when ordered. It will not be used for leftovers.

## FOOD PRODUCT Hot Dog

Hot dogs will arrive frozen. They will be stored in the freezer. They will be cooked frozen in boiling water. They will be served for lunch. They will not be used for leftovers.

\*\*\*ADDITIONAL SHEETS ARE AVAILABLE

**FOOD PRODUCT** Fried / Grilled Fish

Fish filets will arrive frozen. They are individually wrapped and thawed in the prep sink. They will be breaded in a mixing bowl on a work table and fried / grilled during breakfast + lunch. They will not be used for leftovers.

**FOOD PRODUCT** French Fries

French Fries will come frozen, remain frozen, & will be fried from frozen. They will be cooked during lunch. They will not be used for leftovers.

**FOOD PRODUCT** Chili Cheese Fries

**\*\*\*ADDITIONAL SHEETS ARE AVAILABLE**

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
5301 S. DICKINSON DRIVE  
CHICAGO, ILLINOIS 60637  
TEL: 773-936-3700  
FAX: 773-936-3701  
WWW: WWW.CHEM.UCHICAGO.EDU

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
5301 S. DICKINSON DRIVE  
CHICAGO, ILLINOIS 60637  
TEL: 773-936-3700  
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## FOOD PRODUCT Corn Dog

Corn dogs will arrive frozen, and they will be stored in the freezer. With no need to thaw, the corn dogs can be cooked from frozen in the deep fryer. They will be served during lunch time and will not be used for leftovers.

## FOOD PRODUCT Chicken tenders

Chicken tenders will arrive frozen and will be stored in the freezer. The chicken tenders will be cooked from frozen in the deep fryer. They won't be used as leftovers.

## FOOD PRODUCT Cheeseburger

Cheeseburger patties will arrive frozen + stored in the freezer. They will be cooked during lunch hour on the grill. They will not be used for any type of leftovers.

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FOOD PRODUCT Angel's Cheesesteaks

FOOD PRODUCT Steak

Steak will arrive fresh + will be stored in the freezer. It will be marinated + thawed overnight, in the refrigerator. It will be served for breakfast, lunch, + dinner. It won't be used for any leftovers.

FOOD PRODUCT Fried / Grilled Shrimp

Shrimp will arrive frozen. It will be stored in the freezer and thawed in a ~~freezer~~ bowl. It will also be seasoned + breaded in a bowl. It will be cooked during lunch + dinner. It won't be used as leftovers.

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SECTION 3



## LUNCH SPECIALS

- \*L1 - Fried/Grilled Pork Chop
- \*L2 - Fried/Grilled Chicken
- \*L3 - Fried/Grilled Fish
- \*L4 - BBQ
- \*L5 - Hamburger Steak
  
- \*All Lunch Specials - \$6\*

## KIDS' MEALS

- \*Hot Dog
- \*Corn Dog
- \*Chicken Tenders
- \*Cheeseburger

\*All Kids Ages 6 & Under Eat for  
\$3.99!\*

## BREAKFAST

- \*Bacon, Ham, or Sausage  
Biscuit - \$3
- \*Steak/Pork Chop Biscuit - \$3.50
- \*Chicken Biscuit - \$2.50
- \*"Whole Shabang"  
Toaster - \$4.75
- \*Breakfast Platter - \$6
- \*Fish/Shrimp & Grits - \$7

## SANDWICHES

- \*Pork Chop/BBQ - \$4.50
- \*Fish/Chicken - \$3.75
- \*"BIG ANGEL" Burger - \$4
- \*Cheeseburger - \$3
- \*Angel's Cheesesteak - \$5

### **DINNER ENTREES**

- \*Steak- \$8.50
- \*Fried/Grilled Chicken- \$7.50
- \*Pork Chops- \$8
- \*Fried/Grilled Shrimp- \$8.75
- \*Fried/Grilled Fish- \$6.50

### **SIDES**

- \*French Fries- \$1.50
- \*Chili Cheese Fries- \$2.25
- \*Potato Salad- \$1.50
- \*Angel's Baked Beans- \$1.50
- \*Coleslaw- \$1.50
- \*Mac 'N' Cheese- \$1.50
- \*Cheesy Grits- \$1.50

### **DESSERTS/DRINKS**

- \*Pecan Pie- \$2
- \*Sweet Potato Pie- \$2
- \*Dessert of the Day- \$2.50
- \*Sweet/Unsweet Tea- \$1.50
- \*Soda- \$1.50
- \*Coffee- \$1.50

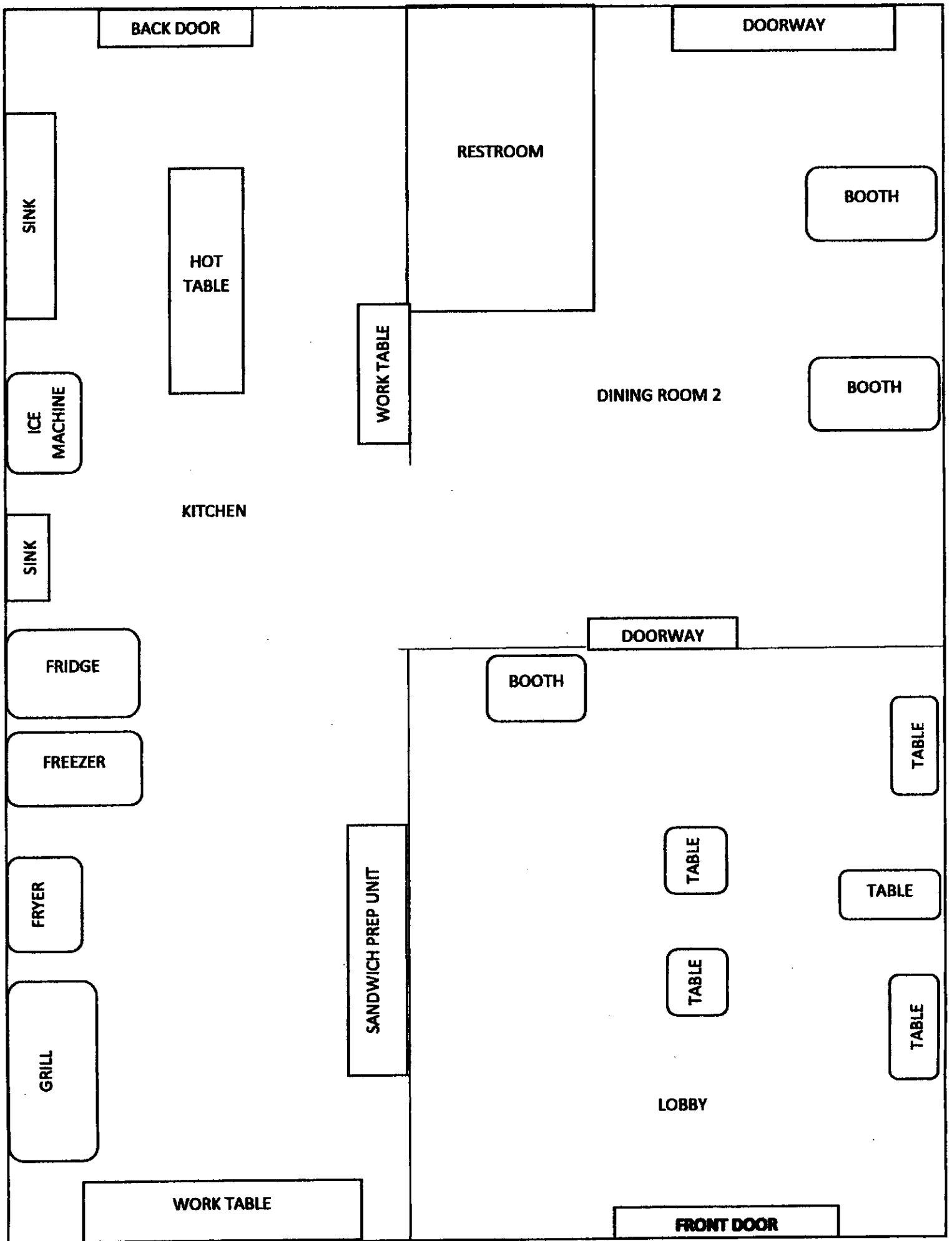
**Angel's Express Grill**

7450 Old US HWY 421  
Lillington, NC

(910) 723-3167



TAKE-OUT MENU



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