Compl.#1781

### HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

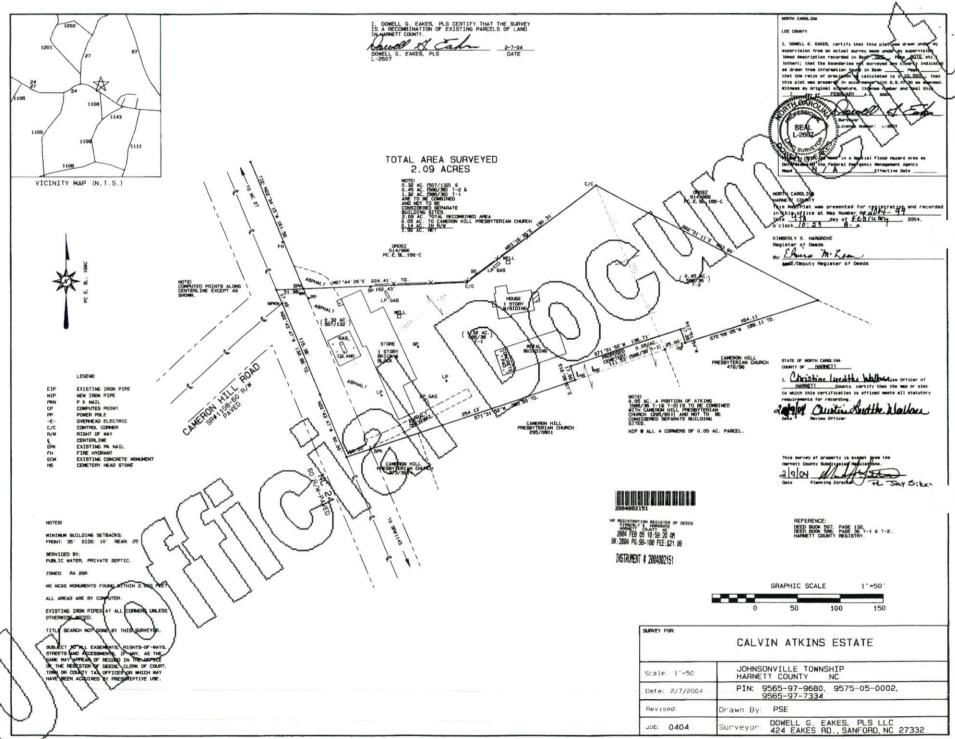
## **Application for Repair**

	,	EMAIL ADDRESS: 🗡	BAdi 812@ HAhoo.c.
NAME AHMED M	ABADI AAN	PHONE NUMBER	1319 673 2827
PHYSICAL ADDRESS 6930 U	IS YOLS BUN	Wevel N. 228	322
MAILING ADDRESS (IF DIFFFERENT	THAN PHYSICAL)	30/2 127 Be	Wievel N.C. 28323
IF RENTING, LEASING, ETC., LIST PR			
CALVIN AtKIN	SEST		
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[ ] Mobile Home	[] Stick built [] Other	
Number of bedrooms 3	[] Basement		ı
Garage: Yes[]No[]	Dishwasher: Yes [ ]	No[]	Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	[] Community Syste	em [1] County	
Directions from Lillington to your si	te: 27/To 24	MAR' LEFT	U 1 11 540
The site			
wells on the property by sho	wing on your survey man	<b>perty</b> " must be attached to t	nply by completing the following: his application. Please inform us of any
directed, property lines lia	igged, underground utilities	marked, and the orange sign	operty lines flagged. After the tank is has been placed, you will need to call
43 at 310-033-7347 to conin	III that your site is ready to:	r evaluation	
letter. (Whichever is applicable.)	30 days of issuance of the i	Improvement Permit or the	time set within receipt of a violation
By signing below, I certify that all of the denial of the permit in	he above information is cor s subject to revocation if th	rrect to the best of my know e site plan, intended use, or	ledge. False information will result in ownership changes.
ignature		Date	
			6-1 1 -1 1-

### HOMEOWNER INTERVIEW FORM

possible, and answer all questions to the best of your ability. Thank You.
Have you received a violation letter for a failing system from our office? [-] YES [] NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO
Year home was built (or year of septic tank installation)
Installer of system
Septic Tank Pumper
Designer of System
<ol> <li>Number of people who live in house? Now # adults # children # total</li> <li>What is your average estimated daily water usage? gallons/month or day county</li> </ol>
water. If HCPU please give the name the bill is listed in Kevin Atwars & sons
<ul> <li>3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly</li> <li>4. When was the septic tank last pumped?How often do you have it pumped?</li> <li>5. If you have a dishwasher, how often do you use it? [ ] daily  ( ) [ ] every other day [ ] weekly</li> </ul>
6. If you have a washing machine, how often do you use it? [ ] daily [   every other day [   weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [ ] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?] [ ] YES [ ] NO If yes please list
10. Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind? What is いたか けいいっこ
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ NO
12. Have you installed any water fixtures since your system has been installed? [YYES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [ ] YES [ ] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter
drains, basement foundation drains, landscaping, etc? If yes, please list ND
15. Are there any underground utilities on your lot? Please check all that apply:
[ YPower [ YPhone [ ] Cable [ A Gas [ Water]
16. Describe what is happening when you are having problems with your septic system, and when was this
first noticed?
SURFLEG DISCHARGE
0
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list Some plushes (IAN BES )

Selected Parcel Feature	
PIN	9565-97-8475.000
PID	099565 0113
[REID]	0000945
OWNER INFORMATION	
[AccountNumber]	1500003386
[Name1]	AAMH INC
[Name2]	
[Address1]	6930 US 401 S
[Address2]	
[Address3]	
[City]	BUNNLEVEL
[State]	NC
[ZipCode]	28323
ASSESSMENT INFORMATION	
[ParcelBuildingValue]	100950
[ParcelObxfValue]	23050
[ParcelLandValue]	66650
[TotalAssessedValue]	190650
PARCEL INFORMATION	
[HouseNumber]	000373
[UnitNumber]	
[StreetDirection]	
[StreetName]	NC 24
[StreetType]	
[StreetSuffix]	
[ParCity]	
[LegalDescription]	2.04ACS CALVIN ATKINS ESTMAP#2004-99
[LegalLandUnits]	1.9
[LegalLandType]	AC
[PlatBook]	2004
[PlatPage]	0099
STRUCTURE INFORMATION	
[ActualYearBuilt]	1935
[ActualAreaHeated]	1264
SALES INFORMATION	
[DeedBook]	02915
[DeedPage]	0879
[DeedDate]	2011-10-10 20:00:00
[SalePrice]	137000
PARCEL LINKS	
PRC	Click here for 099565 0113
ZONING OVERLAY	Click here for 099565 0113
SOILS OVERLAY	Click here for 099565 0113



## HARNETT COUNTY, NORTH CAROLINA GIS/LAND RECORDS AddressPoints Roads MajorRoads Rivers Parcels County\_Boundary CityLimits Fort\_Bragg\_Camp\_McCa Red: Band\_1 Green: Band 2 Blue: Band\_3 Harnett.sid Red: Band\_1 Green: Band 2 Blue: Band\_3 Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product. Harnett County GIS 305 W Cornelius Harnett Blvd, Suite 100 Lillington NC 27546 Phone: 910-893-7523 www.harnett.or www.harnett.org



2011 OCT 11 01:39:56 PM HARNETT COUNTY TAX ID# BK:2915 PG:879-881 FEE:\$26.80 NC REV STAMP:\$274.80 Excise Tax \$274 Recording Time, Book and Page Parcel Identifier No;099565 0) 13 Mail after recording to Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546
This instrument was prepared by Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546 Brief Description for the Index: 1.90 acres Map #2004-99 CAROLINA GENERAL WARRANTY DEED THIS DEED made this 2011 by and between GRANTOR GRANTEE AAMH, INC. William J. Sadlick and wife, Tina C. Sadlick 6930 Hwy 401 S PO Box 5102 Bunnlevel, NC 28323 Sanford, NC 27330 Enter in appropriate block for each party: name, address; and, if appropriate, character of entity, e.g., corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their, beirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Johnsonville Township, Harnett County, North Carolina and more particularly described as follows: BEING THAT TRACT OR PARCEL OF LAND CONTAINING 1.90 ACRES NET AS SHOWN UPON A PLAT ENTITLED SURVEY FOR CALVIN ATKINS ESTATE, PREPARED BY DOWELL G. EAKES, PLS, LLC, DATED FEBRUARY 7, 2004 AND APPEARING OF RECORD AT-MAP NO. 2004-99, HARNETT COUNTY REGISTRY. REFERENCE TO SAID PLAT IS HEREBY MADE FOR-A GREATER CERTAINTY OF DESCRIPTION. The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 1906, Page, Harnett County Registry. A map showing the above described property is recorded at Map No. 2004-99, Harnett County Registry. The above described property \( \subseteq \text{ does not include the primary residence of the \( \mathbb{G} \) rational rational content of the \( \mathbb{G} \) rational rational content of the \( \mathbb{G} \) rational content of the \( \ma

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

to the Grantee in fee simple.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging

Title to the property hereinabove described is subject to the following exceptions: Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry. INWITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its board of Directors, the day and year first above written. (SEAL) William J. Sadlick Tina C. Sadlick NORTH CAROLINA, MARNETT COUNTY SEAL-STAMP Sohnson a Notary Public of the County and State aforesaid, certify that William J. Sadlick and wife, Tina C. Sadlick, both personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp of scal, this 10 day of 0010621, 2011. THUMBAH WALL Printed Name of Notary Public NOSTIMAN Commission Expires:

# Soils Overlay Results HARNE FAIGUS



Map Scale = One Inch = 90 feet

#### Owner Information:

PID 099565 0113

NAME AAMH INC

ADDRESS No Data

CITYST BUNNLEVEL, NC 28323-

ACRES 1.82282478

Download Results: SoilsPolygon 0995

ID	Soil Name	Hydric	Description	Acres
1	GaB		Gilead loamy sand, 2 to 8 percent slopes	1.49
2	VaD		Vaucluse loamy sand, 8 to 15 percent slopes	0.33

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