

PREPARED 7/22/08, 13:59:34  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 27  
DATE 7/23/08

-----  
ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
RIGHT STEWARD RD (WATER TOWER), GO 1  
1/2 MI TO HODGES CHAPEL RD, CROSS OVER  
2ND DRIVEWAY ON LEFT WHITEFIELD LOOP,  
DINING COMMON IS 2ND BUILDING ON RIGHT.  
T/S: 04/25/2008 08:31 AM VBROWN ----  
LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115 (GH)  
-----

SUBDIV:  
PHONE :  
PHONE :

-----  
STRUCTURE: 000 000 EXTENSION OF DINNING HALL  
FLOOD ZONE : FLOOD ZONE X  
-----

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

|        | REQUESTED | INSP   | DESCRIPTION      |
|--------|-----------|--------|------------------|
| TYP/SQ | COMPLETED | RESULT | RESULTS/COMMENTS |

-----

|         |             |           |                                                                                                                                               |
|---------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| CL51 01 | 7/23/08     | TI        | C*BLDG FOOTING VRU #: 001647221                                                                                                               |
|         | <u>7-23</u> | <u>AP</u> | We are requesting an AFTERNOON inspection. The mason will<br>be here Wednesday morning to finalize the rebar<br>installation, etc. Thank you. |
|         | <u>KS</u>   |           |                                                                                                                                               |

-----

----- COMMENTS AND NOTES -----  
-----

PREPARED 7/29/08, 14:00:07  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 21  
DATE 7/30/08

ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
RIGHT STEWARD RD (WATER TOWER), GO 1  
1/2 MI TO HODGES CHAPEL RD, CROSS OVER  
2ND DRIVEWAY ON LEFT WHITEFIELD LOOP,  
DINING COMMON IS 2ND BUILDING ON RIGHT.  
T/S: 04/25/2008 08:31 AM VBROWN ----  
LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115 (GH)

SUBDIV:  
PHONE :  
PHONE :

STRUCTURE: 000 000 EXTENSION OF DINNING HALL  
FLOOD ZONE : FLOOD ZONE X

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS     |
|---------|------------------------|-----------------|-------------------------------------|
| P357 01 | 7/28/08                | KS              | C*PLUMB UNDER SLAB VRU #: 001649326 |
|         | 7/28/08                | CA              |                                     |
| P357 02 | 7/30/08<br><u>7-30</u> | TH<br><u>TH</u> | C*PLUMB UNDER SLAB VRU #: 001650951 |

COMMENTS AND NOTES

**Jordan - Tew & Associates, P.A.**

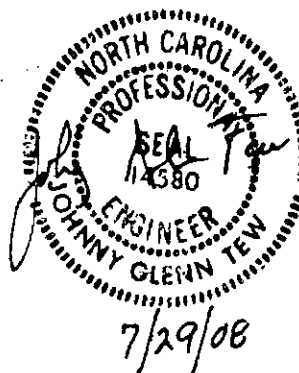
Engineering, Surveying, Materials Testing, & Planning  
102 West Broad Street (Zip 28334)  
Post Office Box 249  
Dunn, North Carolina 28335

**Date:** July 29, 2008  
**To:** Attn. Mark Wilson  
**Report Of:** In Place Density  
**Test Standards:** AASHTO T-99  
**Made For:** Mark Wilson  
**Project:** Foundation Bible College  
**Location:** Harnett County, North Carolina  
**Date Made:** July 24, 2008

**TEST RESULTS**

**Sample No:** 1  
**Max. Dry Density:** 112.8 PCF  
**Optimum Moisture:** 14.7 %

Notes: Test as per AASHTO T-99



**W-L Soil Testing Services, Inc.**  
**P.O. Box 268**  
**Middlesex, NC 27557**  
**Office 919-404-1804**  
**Fax 919-404-1805**



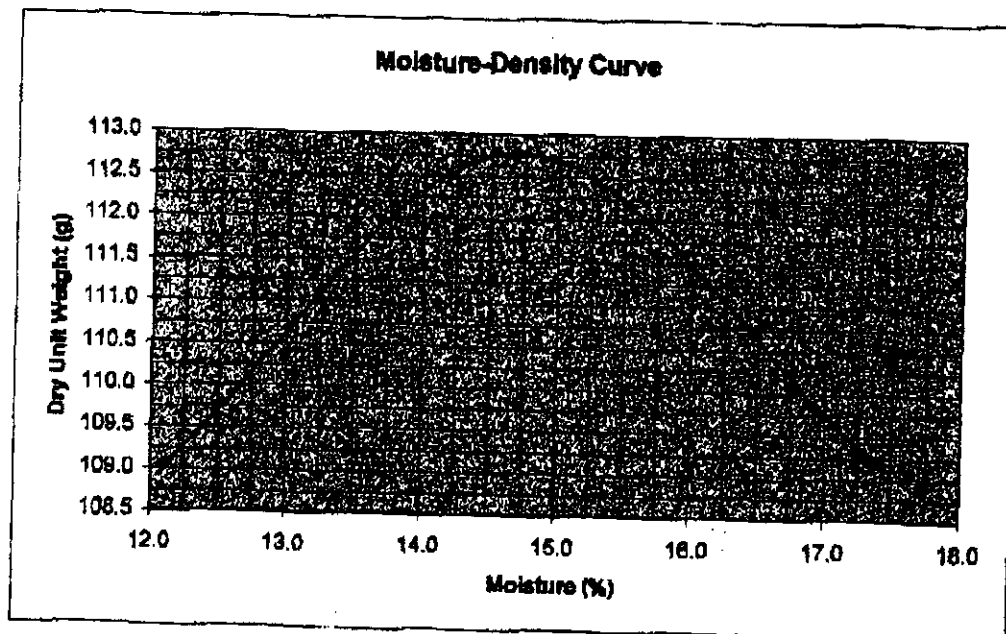
**Project: Foundation Bible College**  
**County: Harnett Co.**  
**Loc:**  
**Sample No: 1(888)**

**Date: July 24, 2008**  
**Mold: 0.0333 CF**  
**Test: A99HTO T-99**  
**By: William Wilder**

7/29/08

|          |                         | Mold Weight (g) = 4217.0 |                       | Mold Volume (CF) = 0.0333 |                    |                 |                       |
|----------|-------------------------|--------------------------|-----------------------|---------------------------|--------------------|-----------------|-----------------------|
| Test No. | Weight of Mold+Soil (g) | Weight of Wet Soil (g)   | Wet Unit Weight (pcf) | Wt. Wet Sample (g)        | Wt. Dry Sample (g) | Water Content % | Dry Unit Weight (pcf) |
| 1        | 6085.5                  | 1848.5                   | 122.3                 | 100.0                     | 89.2               | 12.1            | 109.1                 |
| 2        | 6172.6                  | 1955.5                   | 129.3                 | 100.0                     | 87.2               | 14.7            | 112.6                 |
| 3        | 6155.0                  | 1938.0                   | 128.2                 | 100.0                     | 85.2               | 17.4            | 109.2                 |

**Maximum Dry Density = 112.6 (pcf)**  
**Optimum Moisture = 14.7 %**



**Jordan - Tew & Associates, P.A.**

Engineering, Surveying, Materials Testing, & Planning  
102 West Broad Street (Zip 28334)  
Post Office Box 249  
Dunn, North Carolina 28335

**MATERIALS TESTING DIVISION**

Date: July 29, 2008  
Report of: Field Density Tests  
Made for: Mark Wilson  
Project: Foundation Bible College

| Test No. | Dry Density | Field Moisture % | Maximum Dry Density | Optimum Moisture % | Percent Compaction |
|----------|-------------|------------------|---------------------|--------------------|--------------------|
| 1        | 112.2       | 17.1             | 112.8               | 14.7               | 99.5               |

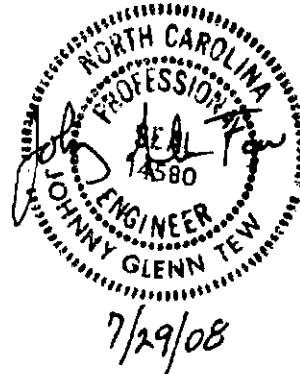
**Test Locations:**

All tests performed on Building Pad, see attached sketches for locations.

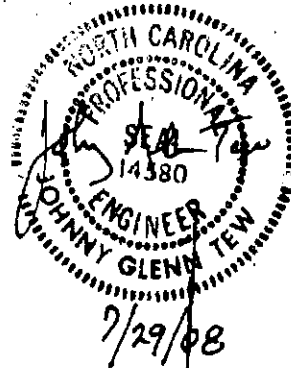
**Note:**

- a. Densities Reported in Dry Pounds per Cubic Foot
  - b. Above Test Results represent spot checks only
- Maximum Density in Accordance with AASHTO T99

Wayne Lamm Cert #. 859



G:\CAD\DWG\p\sketch-sheet.dwg, 06/06/05 01:29:26 PM

JOB NAME: Jonathan Bible College  
COUNTY: HarnettINDICATES APPROXIMATE TEST LOCATION  
DRAWING NOT TO SCALE

Loop 71.44.4m

Street

Exit 77

Dune

JORDAN - TEW & ASSOCIATES, P.A.  
ENGINEERING, SURVEYING, PLANNING & MATERIALS TESTING  
102 WEST BROAD STREET (2P 28334)  
P.O. BOX 249  
DUNN, N.C. 28335  
(910)892-5159



**JORDAN-TEW & ASSOCIATES, P.A.**  
**ENGINEERING, SURVEYING, MATERIALS TESTING & PLANNING**  
**102 WEST BROAD STREET (ZIP 28334)**

**P.O. BOX 249**

**DUNN, N.C. 28335**

**EMAIL: [lordantew@earthlink.net](mailto:lordantew@earthlink.net)**

**RONNIE E. JORDAN, PLS**  
**JOHNNY GLENN TEW, PE**

**PHONES: 910-892-5159**  
**FAX NO.: 910-892-1893**

**FAX COVER SHEET**

**DATE:** 7/29/08

**FAX NO.:** (910) 892-9322

**ATTENTION:** Mark Wilson

**COMPANY:** Foundation Bible College

**FROM:** Jordan-Tew (Construction Results)

**NO. OF PAGES BEING FAXED**  
**(INCLUDING COVER):**

5

**MESSAGE:** We will send hard copy also. Call if question

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PREPARED 7/25/08, 14:06:46  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 27  
DATE 7/28/08

ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
RIGHT STEWARD RD (WATER TOWER), GO 1  
1/2 MI TO HODGES CHAPEL RD, CROSS OVER  
2ND DRIVEWAY ON LEFT WHITEFIELD LOOP,  
DINING COMMON IS 2ND BUILDING ON RIGHT.  
T/S: 04/25/2008 08:31 AM VBROWN ----  
LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115 (GH)

SUBDIV:  
PHONE :  
PHONE :

conf #  
093011

STRUCTURE: 000 000 EXTENSION OF DINNING HALL  
FLOOD ZONE : FLOOD ZONE X

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS                                                                                                         |
|---------|------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| C151 01 | 7/23/08                | KS             | C*BLDG FOOTING VRU #: 001647221                                                                                                         |
|         | 7/23/08                | AP             | We are requesting an AFTERNOON inspection. The mason will be here Wednesday morning to finalize the rebar installation, etc. Thank you. |
| C155 01 | 7/28/08<br>7-28        | TI<br>AF       | C*BLDG FOUNDATION VRU #: 001649334                                                                                                      |

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS     |
|---------|------------------------|----------------|-------------------------------------|
| P357 01 | 7/28/08<br>7-28        | TI<br>CA       | C*PLUMB UNDER SLAB VRU #: 001649326 |

COMMENTS AND NOTES

PREPARED 7/31/08, 14:12:38  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 26  
DATE 8/01/08

ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
RIGHT STEWARD RD (WATER TOWER), GO 1  
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2ND DRIVEWAY ON LEFT WHITEFIELD LOOP,  
DINING COMMON IS 2ND BUILDING ON RIGHT.  
T/S: 04/25/2008 08:31 AM VBROWN ----

SUBDIV:  
PHONE :  
PHONE :

LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115 (GH)

STRUCTURE: 000 000 EXTENSION OF DINNING HALL

FLOOD ZONE : FLOOD ZONE X

PROPOSED USE : ADD ALTER

SEPTIC - EXISTING? : EXISTING

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS                                                                                                                                                  |
|---------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C151 01 | 7/23/08<br>7/23/08     | KS<br>AP        | C*BLDG FOOTING VRU #: 001647221<br>We are requesting an AFTERNOON inspection. The mason will<br>be here Wednesday morning to finalize the rebar<br>installation, etc. Thank you. |
| C155 01 | 7/28/08<br>7/28/08     | KS<br>AP        | C*BLDG FOUNDATION VRU #: 001649334                                                                                                                                               |
| C159 01 | 8/01/08<br><u>8-1</u>  | TI<br><u>AP</u> | C*BLDG SLAB INSP VRU #: 001653369<br>We would like the inspection to be as early in the morning<br>as possible so we can pour our concrete. Thank you.                           |

----- COMMENTS AND NOTES -----

PREPARED 9/09/08, 13:58:09  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 15  
DATE 9/10/08

-----  
ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
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1/2 MI TO HODGES CHAPEL RD, CROSS OVER  
2ND DRIVEWAY ON LEFT WHITEFIELD LOOP,  
DINING COMMON IS 2ND BUILDING ON RIGHT.  
T/S: 04/25/2008 08:31 AM VBROWN ----

SUBDIV:  
PHONE :  
PHONE :

LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115. (GH)

-----  
**STRUCTURE: 000 000 EXTENSION OF DINNING HALL**

FLOOD ZONE : FLOOD ZONE X

PROPOSED USE : ADD ALTER

SEPTIC - EXISTING? : EXISTING

-----  
**PERMIT: CBCO 00 CP BUILDING COMMERCIAL**

|         | REQUESTED   | INSP      | DESCRIPTION                                                                                                                             |
|---------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|
| TYP/SQ  | COMPLETED   | RESULT    | RESULTS/COMMENTS                                                                                                                        |
| C151 01 | 7/23/08     | KS        | C*BLDG FOOTING VRU #: 001647221                                                                                                         |
|         | 7/23/08     | AP        | We are requesting an AFTERNOON inspection. The mason will be here Wednesday morning to finalize the rebar installation, etc. Thank you. |
| C155 01 | 7/28/08     | KS        | C*BLDG FOUNDATION VRU #: 001649334                                                                                                      |
|         | 7/28/08     | AP        |                                                                                                                                         |
| C159 01 | 8/01/08     | KS        | C*BLDG SLAB INSP VRU #: 001653369                                                                                                       |
|         | 8/04/08     | AP        | We would like the inspection to be as early in the morning as possible so we can pour our concrete. Thank you.                          |
| C167 01 | 9/10/08     | TA        | C*WALL INSPECTION TIME: 17:00 VRU #: 001674571                                                                                          |
|         | <u>9-10</u> | <u>AP</u> | WILL BE FOR AN EXTERIOR WALL INSPECTION (OSB), HOUSE WRAP ETC.                                                                          |

----- COMMENTS AND NOTES -----

PREPARED 9/18/08, 14:08:28  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 16  
DATE 9/19/08

-----  
ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
RIGHT STEWARD RD (WATER TOWER), GO 1  
1/2 MI TO HODGES CHAPEL RD, CROSS OVER  
2ND DRIVEWAY ON LEFT WHITEFIELD LOOP,  
DINING COMMON IS 2ND BUILDING ON RIGHT.  
T/S: 04/25/2008 08:31 AM VBROWN ----

SUBDIV:  
PHONE :  
PHONE :

LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115 (GH)

-----  
**STRUCTURE: 000 000 EXTENSION OF DINNING HALL**

FLOOD ZONE : FLOOD ZONE X

PROPOSED USE : ADD ALTER

SEPTIC - EXISTING? : EXISTING

-----  
**PERMIT: CPPC 00 CP PLUMBING COMMERCIAL**

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS                                                                                                      |
|---------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|
| P357 01 | 7/28/08<br>7/28/08     | KS<br>CA        | C*PLUMB UNDER SLAB VRU #: 001649326                                                                                                  |
| P357 02 | 7/30/08<br>7/30/08     | KS<br>AP        | C*PLUMB UNDER SLAB VRU #: 001650951                                                                                                  |
| P353 01 | 9/19/08<br><u>5-19</u> | TI<br><u>AP</u> | C*PLUMB WATER CONNECTION VRU #: 001679505<br>Open ditch inspection of water line and connection to<br>campus main water supply line. |
| P355 01 | 9/19/08<br><u>5-19</u> | TI<br><u>AP</u> | C*PLUMB SEWER CONNECTION VRU #: 001679497<br>This is to inspect our open ditch and exterior sewer<br>connections.                    |

----- COMMENTS AND NOTES -----

ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
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1/2 MI TO HODGES CHAPEL RD, CROSS OVER  
2ND DRIVEWAY ON LEFT WHITEFIELD LOOP,  
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T/S: 04/25/2008 08:31 AM VBROWN ----  
LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115 (GH)

SUBDIV:  
PHONE :  
PHONE :

STRUCTURE: 000 000 EXTENSION OF DINNING HALL

FLOOD ZONE : FLOOD ZONE X

PROPOSED USE : ADD ALTER

SEPTIC - EXISTING? : EXISTING

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS                                                                                                         |
|---------|------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| C151 01 | 7/23/08                | KS             | C*BLDG FOOTING VRU #: 001647221                                                                                                         |
|         | 7/23/08                | AP             | We are requesting an AFTERNOON inspection. The mason will be here Wednesday morning to finalize the rebar installation, etc. Thank you. |
| C155 01 | 7/28/08                | KS             | C*BLDG FOUNDATION VRU #: 001649334                                                                                                      |
|         | 7/28/08                | AP             |                                                                                                                                         |
| C159 01 | 8/01/08                | KS             | C*BLDG SLAB INSP VRU #: 001653369                                                                                                       |
|         | 8/04/08                | AP             | We would like the inspection to be as early in the morning as possible so we can pour our concrete. Thank you.                          |
| C167 01 | 9/10/08                | KS             | C*WALL INSPECTION TIME: 17:00 VRU #: 001674571                                                                                          |
|         | 9/10/08                | AP             | WILL BE FOR AN EXTERIOR WALL INSPECTION (OSB), HOUSE WRAP ETC.                                                                          |
| C153 01 | 11/13/08               | KS             | C*BLDG ROUGH IN VRU #: 001703941                                                                                                        |
|         | 11/13/08               | CA             |                                                                                                                                         |
| C153 02 | 11/26/08               | TI             | C*BLDG ROUGH IN VRU #: 001709492                                                                                                        |

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS              |
|---------|------------------------|----------------|----------------------------------------------|
| E251 01 | 11/13/08               | KS             | C*ELEC ROUGH IN TIME: 17:00 VRU #: 001704824 |
|         | 11/13/08               | CA             |                                              |
| E251 02 | 11/26/08               | TI             | C*ELEC ROUGH IN VRU #: 001709526             |

PERMIT: CPMC 00 CP MECHANICAL COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS              |
|---------|------------------------|----------------|----------------------------------------------|
| M459 01 | 11/13/08               | KS             | C*MECH ROUGH IN TIME: 17:00 VRU #: 001704832 |
|         | 11/13/08               | CA             |                                              |
| M459 02 | 11/26/08               | TI             | C*MECH ROUGH IN VRU #: 001709534             |

PREPARED 11/25/08, 13:59:54  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 18  
DATE 11/26/08

ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER

SUBDIV:  
PHONE :  
PHONE :

| TYP/SQ | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS |
|--------|------------------------|----------------|---------------------------------|
|--------|------------------------|----------------|---------------------------------|

11-26 AP

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

| TYP/SQ | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS |
|--------|------------------------|----------------|---------------------------------|
|--------|------------------------|----------------|---------------------------------|

|         |              |           |                                                                                      |
|---------|--------------|-----------|--------------------------------------------------------------------------------------|
| P357 01 | 7/28/08      | KS        | C*PLUMB UNDER SLAB VRU #: 001649326                                                  |
|         | 7/28/08      | CA        |                                                                                      |
| P357 02 | 7/30/08      | KS        | C*PLUMB UNDER SLAB VRU #: 001650951                                                  |
|         | 7/30/08      | AP        |                                                                                      |
| P353 01 | 9/19/08      | KS        | C*PLUMB WATER CONNECTION VRU #: 001679505                                            |
|         | 9/19/08      | AP        | Open ditch inspection of water line and connection to campus main water supply line. |
| P355 01 | 9/19/08      | KS        | C*PLUMB SEWER CONNECTION VRU #: 001679497                                            |
|         | 9/19/08      | AP        | This is to inspect our open ditch and exterior sewer connections.                    |
| P351 01 | 11/13/08     | KS        | C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001704840                                        |
|         | 11/13/08     | CA        |                                                                                      |
| P351 02 | 11/26/08     | TI        | C*PLUMB ROUGH IN VRU #: 001709542                                                    |
|         | <u>11-26</u> | <u>AP</u> | <u>KS</u>                                                                            |

COMMENTS AND NOTES

PREPARED 11/26/08, 13:59:12  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 10  
DATE 12/01/08

-----  
ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
RIGHT STEWARD RD (WATER TOWER), GO 1  
1/2 MI TO HODGES CHAPEL RD, CROSS OVER  
2ND DRIVEWAY ON LEFT WHITEFIELD LOOP,  
DINING COMMON IS 2ND BUILDING ON RIGHT.  
T/S: 04/25/2008 08:31 AM VBROWN -----

SUBDIV:  
PHONE :  
PHONE :

LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115. (GH)

-----  
STRUCTURE: 000 000 EXTENSION OF DINNING HALL

FLOOD ZONE : FLOOD ZONE X

PROPOSED USE : ADD ALTER

SEPTIC - EXISTING? : EXISTING

-----  
PERMIT: CPIC 00 CP INSULATION COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED  | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS          |
|---------|-------------------------|-----------------|------------------------------------------|
| I185 01 | 11/14/08<br>11/13/08    | TI<br>CA        | C*INSULATION INSPECTION VRU #: 001703958 |
| I185 02 | 12/01/08<br><u>12-1</u> | TI<br><u>AP</u> | C*INSULATION INSPECTION VRU #: 001709500 |

----- COMMENTS AND NOTES -----

PREPARED 12/05/08, 14:01:50  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 9  
DATE 12/08/08

ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
RIGHT STEWARD RD (WATER TOWER), GO 1  
1/2 MI TO HODGES CHAPEL RD, CROSS OVER  
2ND DRIVEWAY ON LEFT WHITEFIELD LOOP,  
DINING COMMON IS 2ND BUILDING ON RIGHT.  
T/S: 04/25/2008 08:31 AM VBROWN ----

SUBDIV:  
PHONE :  
PHONE :

LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115 (GH)

STRUCTURE: 000 000 EXTENSION OF DINNING HALL

FLOOD ZONE : FLOOD ZONE X

PROPOSED USE : ADD ALTER SEPTIC - EXISTING? : EXISTING

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED  | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS                                                                                                                                                                                                                        |
|---------|-------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E251 01 | 11/13/08                | KS              | C*ELEC ROUGH IN TIME: 17:00 VRU #: 001704824                                                                                                                                                                                                           |
|         | 11/13/08                | CA              |                                                                                                                                                                                                                                                        |
| E251 02 | 11/26/08                | KS              | C*ELEC ROUGH IN VRU #: 001709526                                                                                                                                                                                                                       |
|         | 11/26/08                | AP              |                                                                                                                                                                                                                                                        |
| E255 01 | 12/08/08<br><u>12-8</u> | TI<br><u>AP</u> | C*ELECTRICAL UNDERGROUND VRU #: 001714278<br>Please also inspect the outdoor disconnect so Progress<br>Energy can go ahead and energize the feed from the<br>transformer to the disconnect then lock the disconnect out<br>until the final CO. Thanks. |

----- COMMENTS AND NOTES -----

ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER

SUBDIV:  
PHONE :  
PHONE :

DIRECTIONS : 421S TO DUNN, 301N TOWARDS BENSON,  
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T/S: 04/25/2008 08:31 AM VBROWN ----

LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115 (GH)

**STRUCTURE: 000 000 EXTENSION OF DINNING HALL**

FLOOD ZONE : FLOOD ZONE X

PROPOSED USE : ADD ALTER

SEPTIC - EXISTING? : EXISTING

**PERMIT: CBCO 00 CP BUILDING COMMERCIAL**

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS                                                                                                                                            |
|---------|------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C151 01 | 7/23/08<br>7/23/08     | KS<br>AP       | C*BLDG FOOTING VRU #: 001647221<br>We are requesting an AFTERNOON inspection. The mason will be here Wednesday morning to finalize the rebar installation, etc. Thank you. |
| C155 01 | 7/28/08<br>7/28/08     | KS<br>AP       | C*BLDG FOUNDATION VRU #: 001649334                                                                                                                                         |
| C159 01 | 8/01/08<br>8/04/08     | KS<br>AP       | C*BLDG SLAB INSP VRU #: 001653369<br>We would like the inspection to be as early in the morning as possible so we can pour our concrete. Thank you.                        |
| C167 01 | 9/10/08<br>9/10/08     | KS<br>AP       | C*WALL INSPECTION TIME: 17:00 VRU #: 001674571<br>WILL BE FOR AN EXTERIOR WALL INSPECTION (OSB), HOUSE WRAP ETC.                                                           |
| C153 01 | 11/13/08<br>11/13/08   | KS<br>CA       | C*BLDG ROUGH IN VRU #: 001703941                                                                                                                                           |
| C153 02 | 11/26/08<br>11/26/08   | KS<br>AP       | C*BLDG ROUGH IN VRU #: 001709492                                                                                                                                           |
| A814 01 | 12/18/08               | TI             | ADDRESS CONFIRMATION VRU #: 001718063                                                                                                                                      |

**PERMIT: CPLU 00 CP LAND USE PERMIT**

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS             |
|---------|------------------------|----------------|---------------------------------------------|
| Z820 01 | 12/18/08<br>12/18/08   | TI<br>APPRO    | PZ*ZONING/FINAL INSPECTION VRU #: 001718071 |

COMMENTS AND NOTES

ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER  
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LAND NOTES : LXMN 2/21/01 PARCEL 02-1538-9001 WAS COMBINED WITH  
THIS PARCEL & THEN DELETED PER TAX AND  
MAP#2001/115 (GH)

SUBDIV:  
PHONE :  
PHONE :

STRUCTURE: 000 000 EXTENSION OF DINNING HALL

FLOOD ZONE : FLOOD ZONE X

PROPOSED USE : ADD ALTER

SEPTIC - EXISTING? : EXISTING

PERMIT: CBCO 00 CP BUILDING COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS                                                                                                         |
|---------|------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| C151 01 | 7/23/08                | KS             | C*BLDG FOOTING VRU #: 001647221                                                                                                         |
|         | 7/23/08                | AP             | We are requesting an AFTERNOON inspection. The mason will be here Wednesday morning to finalize the rebar installation, etc. Thank you. |
| C155 01 | 7/28/08                | KS             | C*BLDG FOUNDATION VRU #: 001649334                                                                                                      |
|         | 7/28/08                | AP             |                                                                                                                                         |
| C159 01 | 8/01/08                | KS             | C*BLDG SLAB INSP VRU #: 001653369                                                                                                       |
|         | 8/04/08                | AP             | We would like the inspection to be as early in the morning as possible so we can pour our concrete. Thank you.                          |
| C167 01 | 9/10/08                | KS             | C*WALL INSPECTION TIME: 17:00 VRU #: 001674571                                                                                          |
|         | 9/10/08                | AP             | WILL BE FOR AN EXTERIOR WALL INSPECTION (OSB), HOUSE WRAP ETC.                                                                          |
| C153 01 | 11/13/08               | KS             | C*BLDG ROUGH IN VRU #: 001703941                                                                                                        |
|         | 11/13/08               | CA             |                                                                                                                                         |
| C153 02 | 11/26/08               | KS             | C*BLDG ROUGH IN VRU #: 001709492                                                                                                        |
|         | 11/26/08               | AP             |                                                                                                                                         |
| A814 01 | 12/18/08               | TI             | ADDRESS CONFIRMATION VRU #: 001718063                                                                                                   |
|         | 12/18/08               | CA             |                                                                                                                                         |
| F854 01 | 12/18/08               | TM             | FM*FINAL INSPECTION TIME: 17:00 VRU #: 001719525                                                                                        |
|         | 12/18/08               | AP             | I have deferred teh duct detector and the e lights to the building inspector to test for the final<br>TJ                                |
| C179 01 | 12/19/08               | TI             | C*BLDG FINAL TIME: 17:00 VRU #: 001719608                                                                                               |

12-19 [Signature]

PERMIT: CPEC 00 CP ELECTRICAL COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS              |
|---------|------------------------|----------------|----------------------------------------------|
| E251 01 | 11/13/08               | KS             | C*ELEC ROUGH IN TIME: 17:00 VRU #: 001704824 |
|         | 11/13/08               | CA             |                                              |
| E251 02 | 11/26/08               | KS             | C*ELEC ROUGH IN VRU #: 001709526             |
|         | 11/26/08               | AP             |                                              |

CONTINUED ONTO NEXT PAGE

[Signature]

PREPARED 12/18/08, 14:05:11  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 19  
DATE 12/19/08

ADDRESS : 53 FOUNDATIONS RD  
CONTRACTOR :  
OWNER : FOUNDATIONS BIBLE COLLEGE INC  
PARCEL : 02-1538- - -9000- -09-  
APPL NUMBER: 08-50019927 CP COMMERCIAL ADD & ALTER

SUBDIV:  
PHONE :  
PHONE :

| TYP/SQ  | REQUESTED<br>COMPLETED   | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS                                                                                                                                                                                                                        |
|---------|--------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| E255 01 | 12/08/08<br>12/08/08     | KS<br>AP        | C*ELECTRICAL UNDERGROUND VRU #: 001714278<br>Please also inspect the outdoor disconnect so Progress<br>Energy can go ahead and energize the feed from the<br>transformer to the disconnect then lock the disconnect out<br>until the final CO. Thanks. |
| E265 01 | 12/18/08<br>12/17/08     | TI<br>CA        | C*ELEC FINAL VRU #: 001718030                                                                                                                                                                                                                          |
| E265 02 | 12/19/08<br><u>12-19</u> | TI<br><u>AP</u> | C*ELEC FINAL TIME: 17:00 VRU #: 001719616                                                                                                                                                                                                              |

PERMIT: CPMC 00 CP MECHANICAL COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED   | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS              |
|---------|--------------------------|-----------------|----------------------------------------------|
| M459 01 | 11/13/08<br>11/13/08     | KS<br>CA        | C*MECH ROUGH IN TIME: 17:00 VRU #: 001704832 |
| M459 02 | 11/26/08<br>11/26/08     | KS<br>AP        | C*MECH ROUGH IN VRU #: 001709534             |
| M465 01 | 12/18/08<br>12/17/08     | TI<br>CA        | C*MECH FINAL VRU #: 001718048                |
| M465 02 | 12/19/08<br><u>12-19</u> | TI<br><u>AP</u> | C*MECH FINAL TIME: 17:00 VRU #: 001719624    |

PERMIT: CPPC 00 CP PLUMBING COMMERCIAL

| TYP/SQ  | REQUESTED<br>COMPLETED   | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS                                                                                                      |
|---------|--------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|
| P357 01 | 7/28/08<br>7/28/08       | KS<br>CA        | C*PLUMB UNDER SLAB VRU #: 001649326                                                                                                  |
| P357 02 | 7/30/08<br>7/30/08       | KS<br>AP        | C*PLUMB UNDER SLAB VRU #: 001650951                                                                                                  |
| P353 01 | 9/19/08<br>9/19/08       | KS<br>AP        | C*PLUMB WATER CONNECTION VRU #: 001679505<br>Open ditch inspection of water line and connection to<br>campus main water supply line. |
| P355 01 | 9/19/08<br>9/19/08       | KS<br>AP        | C*PLUMB SEWER CONNECTION VRU #: 001679497<br>This is to inspect our open ditch and exterior sewer<br>connections.                    |
| P351 01 | 11/13/08<br>11/13/08     | KS<br>CA        | C*PLUMB ROUGH IN TIME: 17:00 VRU #: 001704840                                                                                        |
| P351 02 | 11/26/08<br>11/26/08     | KS<br>AP        | C*PLUMB ROUGH IN VRU #: 001709542                                                                                                    |
| P361 01 | 12/18/08<br>12/17/08     | TI<br>CA        | C*PLUMB FINAL VRU #: 001718055                                                                                                       |
| P361 02 | 12/19/08<br><u>12-19</u> | TI<br><u>AP</u> | C*PLUMB FINAL TIME: 17:00 VRU #: 001719632                                                                                           |

COMMENTS AND NOTES

**COUNTY OF HARNETT  
DEPARTMENT OF BUILDING INSPECTION  
AND PLANNING/DEVELOPMENT  
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification:

Assembly

Owner:

Foundations Bible

911 Address:

College  
53 Foundations Rd.

State:

Zip Code:

Date:

12-29-08

Ke Stath

Building Official

**PERMIT NUMBERS**

Building Permit No.:

Electrical Permit No.:

Insulation Permit No.:

Plumbing Permit No.:

Mech. Permit No.:

MFG. Home:

08-50019927