

DEED REFERENCE DEED BOOK 4199,PAGE 2369.  
MAP REFERENCE PLAT BOOK 2023,PAGE 172.

NOTE: ALL INFORMATION SHOWN ON THIS  
PLAT WAS TAKEN FROM RECORDED DEEDS,  
PLATS AND OTHER PUBLIC INFORMATION  
NO SURVEY WAS PERFORMED BY BENNETT SURVEYS.

MINIMUM BUILDING SETBACKS  
FRONT YARD ~ 35'  
REAR YARD ~ 25'  
SIDE YARD ~ 10'  
CORNER LOT SIDE YARD ~ 20'  
MAXIMUM HEIGHT ~ 35'

DJB

NORTH CAROLINA - HARNETT COUNTY

I, Michèle R. Bennett, PLS do certify that this plot was drawn under my supervision (detailed description is recorded in Book (see ref.) Page(s) ~~ref~~ ref that boundaries not surveyed are clearly indicated as drawn from information from Book (see ref.) Page (see ref.) that the ratio of precision as calculated is 1:10000.

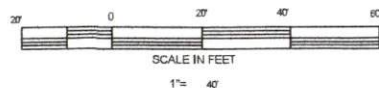
Witness my original signature registration number and seal this 5th day of August 2024 A.D.

Mickey R. Bennett PLS

MICHELE RUSSELL  
L. 1534

I MICKEY R. BENNETT FLS CERTIFY  
That the survey is of and existing part of  
or part of a lot or lots, or tracts, existing  
assessments and does not imply a new street  
or change in existing street.

WORTH REF: PLAT BK 2023 PG. 172

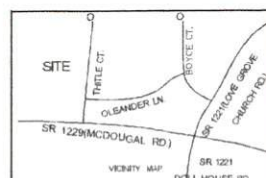


OWNER: W LAND INC  
350 WAGONER DRIVE  
FAYETTEVILLE, NC 28303-4647

NOTE: THIS PLAT DOES NOT REPRESENT AN ACTUAL FIELD SURVEY.

PROPOSED PLOT PLAN

16 THISTLE COURT, SANFORD NC 27332



WEST PRESERVE SUBDIVISION  
LOT 6

**BENNETT SURVEYS, INC.**  
1662 CLARK RD., LILLINGTON, N.C. 27546  
(910) 893-5252

C-1080

|                       |                           |                                            |
|-----------------------|---------------------------|--------------------------------------------|
| TOWNSHIP BARBECUE     |                           | COUNTY HARNETT                             |
| STATE: NORTH CAROLINA |                           | DATE: AUGUST 5, 2024                       |
| ZONE<br>RA-20R        | WATERSHED DISTRICT<br>N/A | PID # 036589 0060 06<br>PID # 0670 04 0004 |

|                       |               |             |
|-----------------------|---------------|-------------|
| SCALE: 1"= 40'        | SURVEYED BY:  | FIELD BOOK  |
|                       | DRAWN BY: MRB | DRAWING NO. |
| CHECKED & CLOSURE BY: |               | 24267       |