



PERMIT TREE

Harnett County

PERMIT NUMBER
BRES2511-0012

PERMIT TREE

| PERMIT NO | | PERMIT TYPE | DESCRIPTION | |
|-------------------|--------------|------------------------|---|-------------|
| SUB-PERMIT | | STATUS | APPLIED | ISSUED |
| SUB-PERMIT | | FEES CHARGED | FEES PAID | BALANCE DUE |
| SUB-PERMIT | | JOBVALUE | OWNER | |
| BRES2511-0012 | | BUILDING RESIDENTIAL | 36x28 dining, 1/2 bath, 12x16deck/28x28garage | |
| | | APPROVED | 11/06/2025 | |
| | | \$330.00 | \$0.00 | \$330.00 |
| | | \$0.00 | SWANSON THOMAS L | |
| ERES2511-0009 | | ELECTRICAL RESIDENTIAL | 36x28 dining, 1/2 bath, 12x16deck/28x28garage | |
| | | APPROVED | 11/06/2025 | |
| | | \$60.00 | \$0.00 | \$60.00 |
| | | \$0.00 | SWANSON THOMAS L | |
| MRES2511-0009 | | MECHANICAL RESIDENTIAL | 36x28 dining, 1/2 bath, 12x16deck/28x28garage | |
| | | APPROVED | 11/06/2025 | |
| | | \$90.00 | \$0.00 | \$90.00 |
| | | \$0.00 | SWANSON THOMAS L | |
| PRES2511-0002 | | PLUMBING RESIDENTIAL | 36x28 dining, 1/2 bath, 12x16deck/28x28garage | |
| | | APPROVED | 11/06/2025 | |
| | | \$50.00 | \$0.00 | \$50.00 |
| | | \$0.00 | SWANSON THOMAS L | |
| TOTAL of ALL FEES | | | | |
| PERMITS | FEES CHARGED | FEES PAID | BALANCE DUE | JOBVALUE |
| 4 | \$530.00 | \$0.00 | \$530.00 | \$0.00 |