

| Initial Application Date: 3 20 25 | Application # |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF HARNETT R Central Permitting 420 McKinney Pkwy, Lillington, NC 27546 | ESIDENTIAL LAND USE APPLICATION Phone (910) 893-7525 ext:1 Fax: (910) 893-2793 www.harnett.org/permits |
| | RCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION** |
| City Broadway State NC ZIP 27001 | Mailing Address 5272 Cool Springs Rd Contact No 919-499-1211 Email jrfairclath 1967 gmail Co |
| APPLICANT*: Mailing Add | tress |
| City State Zip | Contact No:Email |
| ADDRESS: 16 Red Brd Dr. Cameron nc | |
| Zoning: 20 m Flood. Watershed: Dec | ed Book / Page: 3395: 0642 |
| Setbacks - Front: Back: Side: Corner: | |
| PROPOSED USE: | |
| U SFD (Size x) # Bedrooms # Baths Basemen TOTAL HTD SQ FT GARAGE SQ FT (Is the bonus room | Monolithic Slab: S |
| ☐ Modular: (Size x) # Bedrooms # Baths Baser TOTAL HTD SQ FT (Is the second floor finish | ment (w/wo bath) Garage Site Built Deck: On Frame Off Frame thed? () yes () no Any other site built additions? () yes () no |
| ✓ Manufactured Home:SW ✓ DWTW (Size 3∂ x 4) | 8 # Bedrooms: 3 Garage:(site built?) Deck:(site built?) |
| Duplex: (Sizex) No. BuildingsNo. | Bedrooms Per Unit TOTAL HTD SQ FT |
| Home Occupation # RoomsUse | Hours of Operation #Employees |
| ☐ Addition/Accessory/Other: (Sizex) Use: | Closets in addition? () yes () no |
| TOTAL HTD SQ FT GARAGE | |
| Sewage Supply New Septic Tank Expansion Relocal | d home within five hundred feet (500') of tract listed above? () yes () po |
| | Manufactured Homes:Other (specify): |
| Dermits are granted Lagree to conform to all and any and | |
| Johnny Fairwoh | with any applicable information about the subject property, including but not limited |

APPLICATION CONTINUES ON BACK

strong roots - new growth



"This application expires 6 months from the initial date if permits have not been issued"

"This application to be filled out when applying for a septic system inspection."

County Health Department Application for Improvement Permit and/or Authorization to Construct
B. THE INFORMATION IN THIS APPLICATION IS FALSHED CHANGED, OR THE STEELS AT THRED THEN THE IMPROVEMENT PERMIT
OR AUTHORIZATION TO CONSTRUCT SHALL BLOOM INVALID. The permit is salid for either for months or without expiration depending upon documentation submitted. (Complete site plan - ordinanths, Complete plan - without expiration).

Environmental Health New Septic System

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must
 be clearly flagged approximately every 50 feet between corners.
- Place 'orange house corner flags' at each corner of the proposed structure. Also flag driveways, garages, decks out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- · Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded. Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation
 to be performed. Inspectors should be able to walk freely around site. Do not grade property
- All lots to be addressed within 10 business days after confirmation, \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

Environmental Health Existing Tank Inspections

- · Follow above instructions for placing flags and card on property
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible)
 and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park).
- . DO NOT LEAVE LIDS OFF OF SEPTIC TANK

SEPTIC

"MORE INFORMATION WAY BE REQUIRED TO COMPLETE ANY INSPECTION"

| If applying | for authoriza | tion to construct please indic- | ate desired system (specs) | can be ranked in order of preference, must choose one. | |
|-------------|---------------|------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------|--|
| Accepted | | † † Innovative | (V) Conventional | 1 1 Any | |
| Alternative | | Other | | | |
| | | ly the local health departme is "yes", applicant MUST | | application if any of the following apply to the property in SG DOCUMENTATION | |
| | 1 KNO | Does the site contain any | Jurisdictional Wetlands | ,1 | |
| | NO. | Do you plan to have an irrigation system now or in the future? | | | |
| YES | 1 NO | Does or will the building contain any drains" Please explain | | | |
| | Vivo | Are there any existing wells, springs, waterlines or Wastewater Systems on this property | | | |
| | . NO | Is any wastewater going to be generated on the site other than domestic sewage? | | | |
| | 1 NO | Is the site subject to approval by any other Public Agency? | | | |
| _:YES | NO NO | Are there any Easements or Right of Ways on this property? | | | |
| _:YES | I NO | Does the site contain any | existing water, cable, p | hone or underground electric lines? | |
| | | If yes please call No Cu | ts at 800-632-4949 to los | cate the lines. This is a free service | |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct, Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules, I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.