

# HARNETT REGIONAL WATER

Equal Opportunity Provider and Employer

## RESIDENTIAL WATER/SEWER USER AGREEMENT

**\*COPY OF RECORDED DEED & PICTURE ID ARE REQUIRED\***

☒ Water Tap, size 3/4

☒ Sewer Tap

☐ Retrofitted Sprinkler Connection

Alvin D. McCormick  
Desiree McCormick  
LAND OWNER'S NAME

13588 NC 210 S  
TAP SERVICE ADDRESS  
Spring Lake, NC 28390  
Office Use Only:

AMOUNT PAID

SPOUSE'S NAME

13588 NC 210 S  
MAILING ADDRESS

CUSTOMER NUMBER

Spring Lake, NC 28390  
CITY, STATE, ZIP

ACCOUNT NUMBER

910-676-4229  
TELEPHONE NUMBER

SPOUSE'S TELEPHONE NUMBER

3  
NUMBER OF PERSONS LIVING IN HOME

245-51-5472 & NCDL #8015293  
OWNER SOCIAL SECURITY & DRIVERS LICENSE #

244-86-9866  
SPOUSE'S SOCIAL SECURITY & DRIVERS LICENSE #

mccormickd476@gmail.com  
EMAIL ADDRESS

Harnett County Schools; 601 South Main Street  
EMPLOYER, ADDRESS AND PHONE NUMBER  
910-893-8151 Lillington, NC 27546

SPOUSE'S EMPLOYER, ADDRESS AND PHONE NUMBER

2/23/2024

This Agreement, made and entered into this the 8th day of April, 2025, between Harnett Regional Water (HRW), as operator of the water supply and distribution system indicated above, (hereinafter "County") and Avin + Desiree McCormick (hereinafter "Owner").  
WITNESSETH:

Harnett Regional Water, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. HRW also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with HRW to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by HRW and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:
2. Owner agrees to pay to HRW the amount of \_\_\_\_\_ per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.
3. HRW, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT HRW DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**
4. Property owners shall not be required to make a deposit provided they are approved by the On-line Utility Database procedure described in Section 19 (d) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit will be returned without interest after one year of no penalties as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.
5. Owner grants HRW, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.
6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the HRW's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided HRW has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.
7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and HRW, Owners shall allow no cross connection to exist between HRW's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.
8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by HRW and agrees to the penalties for non-compliance with the above, as set out in HRW's Rules and Regulations.
9. HRW shall install a water and/or sewer service connection for the Owner, and Owner user charges shall commence when the water meter is requested by the owner and installed by HRW. Consumers shall be responsible for paying the minimum monthly water and/or sewer bill whether or not water and/or sewer is actually used as long as the service is not turned off by request of the consumer.

2/23/2024

9A. THIS PARAGRAPH APPLIES ONLY TO AGREEMENTS FOR RETROFITTED SPRINKLER CONNECTIONS.

No monthly minimum charge will be made to Owner except during those months when the connection has been used. The Bill rendered will be for gallons used, but in no event less than the applicable minimum bill. A separate bill will be provided for the connection and the same schedule of rates applicable in the service District shall apply to it. No sewer charges will be made to Owner for water used through the connection. The Retrofitted Sprinkler Connection shall not be connected to any plumbing or other pipeline where residential water there from is required to be discharged into the public sewer system.

10. Owner agrees to abide by the Rules and Regulations of HRW as from time to time promulgated by the Harnett County Board of Commissioners, and further agrees to abide by such other HRW ordinances, rules and regulations with respect to water and/or sewer service connections, as are adopted by the Harnett County Board of Commissioners. Additionally, Owner agrees to obtain the necessary inspections and permits related to water and/or sewer service connections as required by the Building Inspections Division of the Harnett County Development Services.

11. HRW shall purchase and install a cutoff valve and water meter for each service. HRW shall own said meter and shall have the exclusive right to use it.

12. Owner agrees that there shall be one water and/or sewer connection for each building or structure requiring connections on the above described property. A tap-on charge shall be due for each such connection.

13. HRW shall have final jurisdiction on any question of location of any service line connection to its distribution system; shall determine the allocation of water to Owner in the event of a water shortage and may shut off water to Owner if Owner allows a connection or extension to be made to Owner's service for the purpose of supplying water and/or sewer service to another user.

14. In the event User transfers title or agrees to transfer title to the above described property, before or after such connection, User agrees that this agreement shall run with the property title thereto and agrees to advise the new owner with respect hereto and furnish new owner a copy thereof.

Signed by Owner this 8th day of April, 2025

+ A. D. S. McCornick  
Owner  
+ Devin McCornick  
Owner

\_\_\_\_\_  
Witness

Signed by County this 8th day of April, 2025

**HARNETT REGIONAL WATER**

BY: \_\_\_\_\_  
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SEND TO:

Harnett Regional Water  
Post Office Box 1119  
Lillington, NC 27546

2/23/2024

APPLICATION COST & DIRECTIONS

DATE: 4-8-25

Kevin + Desiree McCormick is requesting a water and/or sewer service at the location as noted below. This request is for a 3/4 inch water service and/or a residential sewer service. The cost of the service will be as follows:

**Residential Water tap total cost:**

$\frac{3}{4}$ " \$4,200 (\$1,200 + \$3,000sd)

1" \$5,200 (\$2,200 + \$3,000sd)

2" \$6,500 (\$3,500 + \$3,000sd)

**Residential Sewer tap total cost:**

$\frac{3}{4}$ " to 2" \$5,500 (\$1,500 + \$4,000sd)

\*Tap cost may vary due to main depth and bore length

**BUNNLEVEL & RIVERSIDE Sewer tap-Step Tank**

$\frac{3}{4}$ " to 2" \$6,800 (\$2,800 + \$4,000sd)

\*Tap cost may vary due to length of connection to main

**Retrofitted sprinkler tap fee:**

$\frac{3}{4}$ " \$500 + \$325  $\frac{3}{4}$ " meter & mxu fee = total cost \$825


1" \$650 + \$450 meter & mxu fee = total cost \$1,100

2" \$2000 + \$2050 meter & mxu fee = total cost \$4,050

\*There will also be a deposit on all new accounts for water and/or sewer as required.

For all other sizes and commercial refer to Harnett Regional Water @ (910) 893-7575.

DIRECTIONS TO LOCATION OF REQUESTED TAP: Detailed Map/Description

CUSTOMER'S SIGNATURE   
Kevin McCormick

2/23/2024

## VOLUNTARY SURVEY OF CUSTOMER DEMOGRAPHICS

The following information is requested by the Federal Government in order to monitor compliance with Federal laws prohibiting discrimination against applicants seeking to apply for water service. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or discriminate against you in any way. However, if you choose not to furnish it, we are required to note the ethnicity, race, and gender of the individual applicants on the basis of visual observation or surname.

<b>Gender:</b> <input type="checkbox"/> Male (1) <input checked="" type="checkbox"/> Female (2)
<b>Ethnicity:</b> <input type="checkbox"/> Hispanic or Latino (0) <input checked="" type="checkbox"/> Not Hispanic or Latino (9)
<b>Race:</b> <input type="checkbox"/> American Indian/Alaskan Native (3) <input type="checkbox"/> Asian (4) <input checked="" type="checkbox"/> Black or African American (5) <input type="checkbox"/> Native Hawaiian or Other Pacific Islander (6) <input type="checkbox"/> White (7) <input type="checkbox"/> Other (8)
<input type="checkbox"/> I respectfully decline to provide this information.

2/23/2024

**NORTH CAROLINA** DRIVER LICENSE 

*Wayne Goodwin*  
COMMISSIONER OF MOTOR VEHICLES

4d DLN 000031987465 3 DOB 02/29/1952 4b EXP 02/28/2027

1 MCCORMICK  
2 ALVIN DAVID  
8 13590 NC HIGHWAY 210 S  
SPRING LAKE, NC 28390

9 CLASS C 9a END NONE  
12 RESTR NONE  
15 SEX M 18 EYES BRO  
16 HGT 5'-10" 19 HAIR BLK RACE

4a ISS 04/05/2022  
5 DD 0032120105 02/29/52

*Alvin David*

**NORTH CAROLINA** COMMERCIAL DRIVER LICENSE  NOT FOR FEDERAL PURPOSES

4d DLN 000008015293 5 Class B

MCCORMICK  
DESIREE GAIL

8 13588 NC HIGHWAY 210 S  
SPRING LAKE, NC 28390

3 Date of birth 02/04/1972 10 Sex F 18 Eyes BRO  
16 Height 5'-04" 19 Hair BLK  
20 End P,S 12 Restr E,1

*Desiree D. McCormick*

**FEB 72** 4a Iss 01/23/2025 4b Exp 02/04/2028  
5 DD 0039940552

*Wayne Goodwin*  
COMMISSIONER OF MOTOR VEHICLES



HARNETT COUNTY TAX ID#

01-0513-0017  
01-0530-0094

12-5-05 BY SLB

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY NC  
2005 DEC 05 04:17:13 PM  
BK:2165 PG:146-149 FEE:\$20.00

INSTRUMENT # 2005022030

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 0.00

Tax Account No. 000100762000 Parcel Identifier No. 0513-99-1056.000 & 0513-99-2040.000

Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by: \_\_\_\_\_

Mail/Hold after recording: Monroe, Wyne & Wallace, P.A., 3225 Blue Ridge Rd, #117, Raleigh, NC 27612

This instrument was prepared by: Monroe, Wyne & Wallace, P.A. (without title certification)

Brief description for the Index:

Two Tracts Anderson Creek Township

THIS DEED made this 30th day of November, 2005, by and between

GRANTOR

LACIE L. MCCORMICK, widow

\*

GRANTEE

ALVIN DAVID MCCORMICK

and

DESIREE MCCORMICK EARLY

(as tenants-in-common)

\*  
13590 NC Hwy. 210 South,  
Spring Lake, North Carolina 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter, as required by the context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_ Township, \_\_\_\_\_ Harnett County, North Carolina, and more particularly described as follows:

SEE ATTACHED EXHIBIT "A" INCORPORATED BY REFERENCE THERETO

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_, Page \_\_\_\_\_.

A map showing the above-described property is recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

- This conveyance is subject to all liens, rights-of-way, easements, covenants, and restrictions of record, if any.
- This conveyance is subject to ad valorem property tax for the tax year 2005 and for subsequent years.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(SEAL)

*Lacie L. McCormick*  
LACIE L. MCCORMICK

(SEAL)

(SEAL)

(SEAL)

State of North Carolina, County of Franklin

I, the undersigned Notary Public of the County and State aforesaid, certify that LACIE L. MCCORMICK personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 30th day of November, 2005.



*Gwendolyn P. Parrish*  
Notary Public

My Commission Expires: 3/16/2007

State of North Carolina, County of \_\_\_\_\_

I, a Notary Public for the County of \_\_\_\_\_ and the State of North Carolina, do hereby certify that, \_\_\_\_\_, attorney-in-fact for \_\_\_\_\_, personally appeared before me this day, and acknowledged the due execution of the foregoing instrument for and in behalf of \_\_\_\_\_, that the authority to execute and acknowledge said instrument is contained in a power of attorney duly executed, acknowledged, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, in the office of Register of Deeds, \_\_\_\_\_ County, and that this instrument was executed under and by virtue of the authority granted by said power of attorney, that the said \_\_\_\_\_ acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and in behalf of the said \_\_\_\_\_.  
Witness my hand and Notarial stamp or seal  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My Commission Expires: \_\_\_\_\_

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: \_\_\_\_\_, Register of Deeds for \_\_\_\_\_ County  
\_\_\_\_\_, Deputy/Assistant Register of Deeds

## **EXHIBIT A**

**FIRST TRACT:** BEGINNING in center of State Highway #210 corner of Viola McNeill 5 acres the Northeast corner of the same and runs thence with center line of said Highway #210 South 21degrees 30 minutes West 90 feet to new corner; thence South 80 degrees West about 480 feet to run of a small branch; thence up the run of said small branch about North 30 East 90 feet to large hickory pointers the Northwest corner of said 5 acre tract; thence the North line of said 5 acre tract North 80 East 450 feet to center to State Highway #210 the BEGINNING, containing one acre, more or less according to survey made October 17, 1953. Recorded in Book 356, Page 261, Harnett County Registry.

**SECOND TRACT:** BEGINNING at a nail in the center line of N. C. 210, a corner with Lacie McCormick and runs as the center line of said road S. 20 deg. 15 min. West 100 feet to a nail, a corner with Alex McLaughlin; thence with McLaughlin's line North 69 deg. 45 min. West 200 feet to a stake, McLaughlin's corner; thence N. 20 deg. 15 min. East 37 feet to a point in Lacie McCormick's line; thence as her line N. 82 deg. East 210 feet to the BEGINNING, containing 0.32 acres, more or less.



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

\*\*\*\*\*  
Filed For Registration: 12/05/2005 04:17:13 PM  
Book: RE 2165 Page: 146-149  
Document No.: 2005022030  
DEED 4 PGS \$20.00  
Recorder: TRUDI S WESTER

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

**\*2005022030\***

2005022030