

Application # \_\_\_\_\_

**Harnett County Central Permitting**  
420 McKinney Pkwy Lillington, NC 27546  
PO Box 65 Lillington, NC 27546  
Telephone Number: 910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit  
(Please fill out each part completely)

**Part I – Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: HH Anderson Creek MHP Spring Lake NC, LLC Address: P.O. Box 803436

City: Dallas State: TX Zip: 75380 Daytime Phone: (480) 339-0000

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II – Contractor Information** (To be completed by Contractors or Homeowner, if applicable.  
Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Champion Home Builders, Inc.

Phone: 386-868-9598 Address: 755 W. Big Beaver, Suite 1000

City: Troy State: MI Zip: 48064 Email: stdcloudpermitting@championhomes.com

Setup Signature: Steve Cary State Lic# 49829

B. **Electrical Contractor** Company Name: ALR Electric

Phone: 609-519-4143 Address: 309 Fellowship Rd Suite 200 PMB 781

City: Mount Laurel State: NJ Zip: 08054 Email: aromero@alrelectricinc.com

Electrician's Signature: Al Romero State Lic# 14628L

C. **Mechanical Contractor** Company Name: Glenn's Service Co. Inc.

Phone: 9197790849 Address: 6005 Brack Penny Rd

City: Raleigh State: NC Zip: 27603 Email: glennsinc@nc.rr.com

HVAC Signature: Billy Glenn State Lic# 12327 H3 C1

D. **Plumbing Contractor** Company Name: Champion Home Builders, Inc

Phone: 386-868-9598 Address: 755 W. Big Beaver Rd.

City: Troy State: MI Zip: 48084 Email: stdcloudpermitting@championhomes.com

Plumber's Signature: Steve Cary State Lic# 49829

**Part III – Manufactured Home Information** 101 Pat St SPRINGLAKE, NC 28390

Model Year: 2024 Size: 16 x 66 *Complete & follow zoning criteria sheet*

Park Name: Anderson Creek MHP Lot Number: 101P

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Steve Cary  
Signature of Home Owner or Agent

3/04/25  
Date

*\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.  
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.*



Initial Application Date: \_\_\_\_\_

Application # \_\_\_\_\_

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 420 McKinney Pkwy, Lillington, NC 27546 Phone: (910) 893-7525 ext:1 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** HH Anderson Creek MHP Spring Lake NC, LLC Mailing Address: P. O Box 803436

City: Dallas State: TX Zip: \_\_\_\_\_ Contact No: (480) 339-0000 Email: max.demke@rootsmg.com

**APPLICANT\*:** Champion Home Builders, Inc. Mailing Address: 755 W. Big Beaver, Suite 1000

City: Troy State: MI Zip: 48084 Contact No: (386) 337-6638 Email: stcloudpermitting@championhomes.com

\*Please fill out applicant information if different than landowner

**ADDRESS:** 101 Pat St SPRINGLAKE, NC 28390 LOT # 101P PIN: 0515-60-0690.000

**Zoning:** \_\_\_\_\_ **Flood:** \_\_\_\_\_ **Watershed:** \_\_\_\_\_ **Deed Book / Page:** \_\_\_\_\_

**Setbacks – Front:** 28.5' **Back:** \_\_\_\_\_ **Side:** 24.5' and **Corner:** 24.6'

**PROPOSED USE:** 27'

☐ **SFD:** (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
**TOTAL HTD SQ FT** **GARAGE SQ FT** (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

☐ **Modular:** (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
**TOTAL HTD SQ FT** (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

☒ **Manufactured Home:** ☒ SW ☐ DW ☐ TW (Size 15'2 x 66'0) # Bedrooms: 3 Garage: n/a (site built? n/a) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

☐ **Duplex:** (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_ **TOTAL HTD SQ FT** \_\_\_\_\_

☐ **Home Occupation:** # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

☐ **Addition/Accessory/Other:** (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

**TOTAL HTD SQ FT** \_\_\_\_\_ **GARAGE** \_\_\_\_\_

**Water Supply:** ☒ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

**Sewage Supply:** \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation ☒ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes (X) no

**Structures (existing or proposed):** Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

2/27/25

Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

strong roots • new growth

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

☐ **Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. ***Do not grade property.***
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

☒ **Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

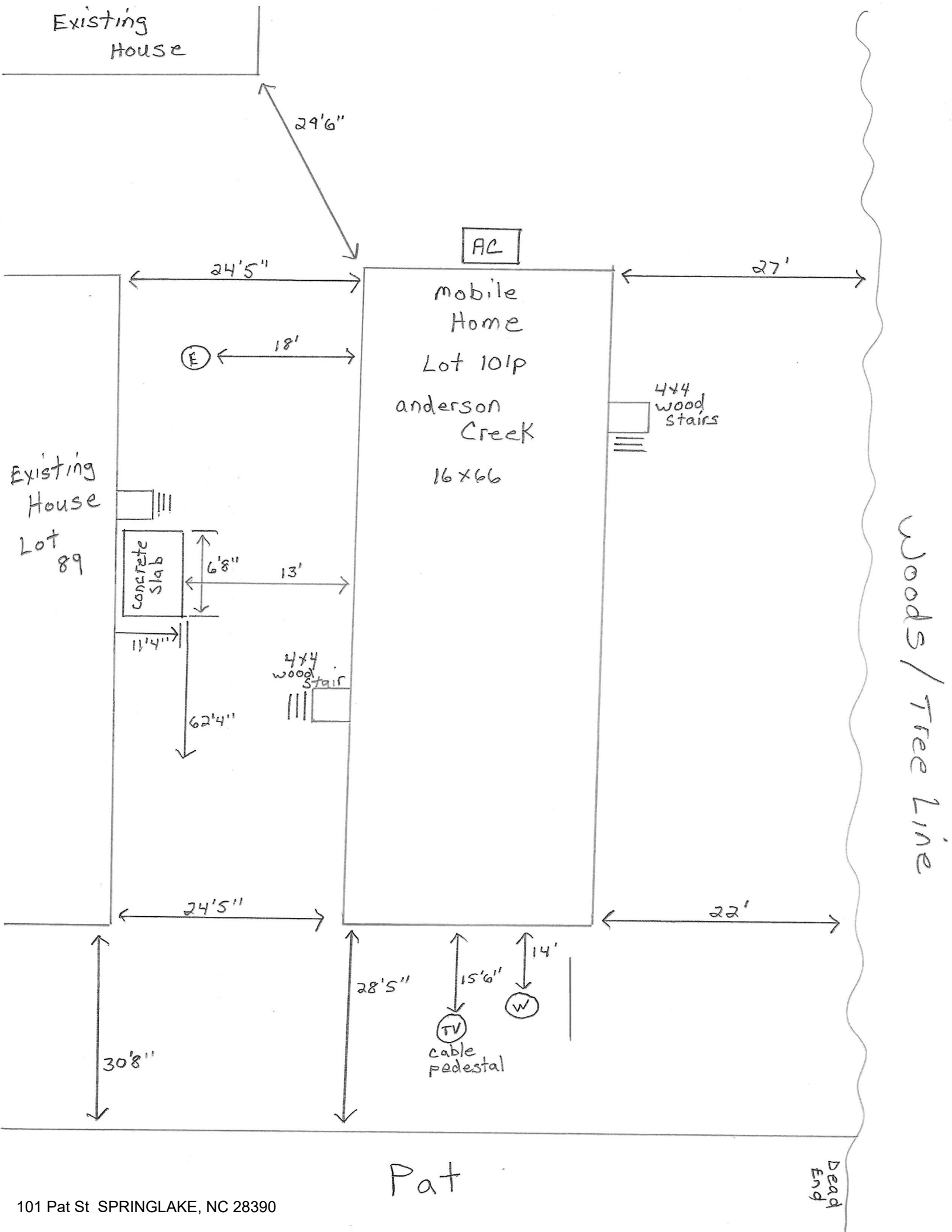
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted      { } Innovative      { } Conventional      { } Any  
{ } Alternative      { **x** } Other connect to existing

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

{ } YES    { **x** } NO    Does the site contain any Jurisdictional Wetlands?  
 { } YES    { **x** } NO    Do you plan to have an irrigation system now or in the future?  
 { **x** } YES    { } NO    Does or will the building contain any drains? Please explain. Yes, home has two bathrooms  
 { **X** } YES    { } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES    { **X** } NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES    { **X** } NO    Is the site subject to approval by any other Public Agency?  
 { } YES    { **X** } NO    Are there any Easements or Right of Ways on this property?  
 { **X** } YES    { } NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



**Champion Home Builders, Inc.**  
**349 E Railroad Street**  
**Pembroke, NC 28372 USA**  
**Phone: (910) 775-0288**  
**Fax: (910) 775-0233**

# Preliminary Invoice

**No.: 042-A001001**

**Bill To:** 2895TX  
 HH Anderson Creek MHP Sprin  
 HH Anderson Creek MHP Sprin  
 16400 Dallas Pkwy  
 Ste 305  
 Dallas, TX 75248

**Sell To:** 2409NC  
 HH Anderson Creek MHP Spring La  
 HH Anderson Creek MHP Spring La  
 371 Archie St  
 Spring Lake, NC 28390  
 Tom Stapley

**Invoice Date:** 05/10/24  
**Order No.:** SR001282  
**Retailer P.O.:** 101P  
**Brand:** PRIME FBH SINGLEWIDE  
**Model:** CHPR-1666H32P01  
**Retail Customer:**  
**Shipping Agent:**  
**Shipping County:** CUMBERLAND

**FOB:** Factory

Page : 1 of 2

| Ship Date | Serial No.                    | Model Yr         | Floor Size    | Base House Description |
|-----------|-------------------------------|------------------|---------------|------------------------|
|           | 042-000-H-A001001A            | 2025             | 66'0" X 15'2" | PRIME 3 BED/2 BATH     |
| Code      | Option                        | Package          | Quantity      | Extended Price         |
| OP000059  | COMMENTS                      |                  | 1             | 0.00                   |
| OP000074  | 36X76 6-PANEL W/STORM (EXCH)  |                  | 1             | 325.00                 |
| OP000179  | DISHWASHER                    |                  | 1             | 450.00                 |
| OP000194  | OSB WRAP 14x66/16X66          |                  | 1             | 675.00                 |
| OP000216  | NC PRIME PLUS PACKAGE SW      |                  | 1             | 695.00                 |
| OP000274  | EXTRA EXTERIOR FAUCET         |                  | 1             | 75.00                  |
| OP000275  | EXTRA EXTERIOR GFCI RCPT      |                  | 1             | 85.00                  |
| OP000719  | IMPORTANT NOTICE              |                  | 1             | 0.00                   |
| OP000721  | Hitch End Treatment           |                  | 1             | 295.00                 |
| OP000034  | PORCELAIN LAVY (EXCH)         | NC PRIME PLUS SW | 2             | 0.00                   |
| OP000035  | 60" FG TUB/SHWR ILO STD       | NC PRIME PLUS SW | 1             | 0.00                   |
| OP000082  | METAL FAUCETS T/O             | NC PRIME PLUS SW | 1             | 0.00                   |
| OP000116  | 60" FG GARDN TUB/SHWR IPO STD | NC PRIME PLUS SW | 1             | 0.00                   |
| OP000149  | 42X36 MIRROR AT VANITY        | NC PRIME PLUS SW | 1             | 0.00                   |
| OP000213  | 24 X 36 MIRROR AT VANITY      | NC PRIME PLUS SW | 1             | 0.00                   |
| OP000214  | SHAKER CBNT DOORS ILO SLAB    | NC PRIME PLUS SW | 3             | 0.00                   |
| OP000268  | SHAKER CAB DOORS IPO SLAB     | NC PRIME PLUS SW | 1             | 0.00                   |

## Items Invoiced, But Not Shipped.

|           |                  |     |        |
|-----------|------------------|-----|--------|
| ASSOCDUES | Association Dues | 250 | 250.00 |
| DUES      | MHI Dues         | 1   | 35.00  |

|   |  |  |
|---|--|--|
| <b>THE FOLLOWING ITEMS ARE INCLUDED IN THE TOTAL INVOICE PRICE:</b><br><b>1. FREIGHT:</b><br>The TOTAL INVOICE PRICE includes net freight in the amount of \$ 0 consisting of mileage charges, permits, flag cars and other associated items. The BASE PRICE of the home does [ ], does not [X] include freight.<br><b>2. VOLUME BENEFIT(S):</b><br>A VEP 1 is applicable to this invoice.<br><b>3. SPECIAL BENEFIT(S):</b><br>The TOTAL INVOICE PRICE does [ ], does not [X] include an amount attributable to special VEP.<br><b>4. INFORMATION</b><br>For information about Special Benefits or Freight amounts (please specify) please write or call:<br>Special Benefits or Freight, Champion Home Builders, Inc., 349 E Railroad Street, Pembroke, NC 28372 USA, Phone: (910) 775-0288.<br><br>Champion Home Builders, Inc. certifies that (1) this invoice is in compliance with the Truth in Invoicing Practices Statement (Statement) as approved by resolution of the Manufactured Housing Institute on September 13, 2004 (2) that the manufacturer, in preparing and certifying this invoice and any disclosures required to be made by the Statement, is providing to the best of its knowledge and belief accurate, complete, and truthful information, and that (3) the manufacturer expressly acknowledges that lenders and insurers rely on invoices and any disclosures required to be made by the Statement to make finance, insurance and purchase decisions. |  | <b>BASE PRICE. . . . . \$ 38,083.00</b><br><b>OPTION TOTAL. . . . . \$ 2,600.00</b><br><b>MISCELLANEOUS CHARGES . . \$ 485.00</b><br><b>SALES TAX (IF APPLICABLE) . . \$ 1,013.37</b><br><b>TOTAL FREIGHT CHARGES . . . \$ 1,500.00</b><br><b>TOTAL INVOICE PRICE . . . \$ 43,681.37</b> |
| <b>Attention:</b><br><b>FINANCED BY: ,</b><br><br><b>Plan Code:      Approval: #</b><br><b>Approval by:</b>   |  | <b>TERMS . . . . . CFBS</b>  |
| <b>FINANCE AMOUNT. . . . . \$ 43,681.37</b>   |  |  |

**TIPS 2004 COMPLIANT**  
<http://www.manufacturedhousing.org/tips2004>

By: \_\_\_\_\_

Champion Home Builders, Inc. certifies that to the best of its knowledge and belief, this manufactured home has been inspected and is constructed in conformance with the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended in effect on the date of manufacture.  
 HUD Certification Label # .

Rev. 05/17

Some items such as tires, rims and/or axles may have been recycled after thorough inspection for safety and appearance.



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| Code      | Option             | Package  | Quantity      | Extended Price         |
| HUDFEE    | HUD DUES & FEES    |          | 1             | 200.00                 |

|   |  |  |
|---|--|--|
| <b>THE FOLLOWING ITEMS ARE INCLUDED IN THE TOTAL INVOICE PRICE:</b><br><b>1. FREIGHT:</b><br>The TOTAL INVOICE PRICE includes net freight in the amount of \$ 0 consisting of mileage charges, permits, flag cars and other associated items. The BASE PRICE of the home does [ ], does not [X] include freight.<br><b>2. VOLUME BENEFIT(S):</b><br>A VEP 1 is applicable to this invoice.<br><b>3. SPECIAL BENEFIT(S):</b><br>The TOTAL INVOICE PRICE does [ ], does not [X] include an amount attributable to special VEP.<br><b>4. INFORMATION</b><br>For information about Special Benefits or Freight amounts (please specify) please write or call:<br>Special Benefits or Freight, Champion Home Builders, Inc., 349 E Railroad Street, Pembroke, NC 28372 USA, Phone: (910) 775-0288.<br><br>Champion Home Builders, Inc. certifies that (1) this invoice is in compliance with the Truth in Invoicing Practices Statement (Statement) as approved by resolution of the Manufactured Housing Institute on September 13, 2004 (2) that the manufacturer, in preparing and certifying this invoice and any disclosures required to be made by the Statement, is providing to the best of its knowledge and belief accurate, complete, and truthful information, and that (3) the manufacturer expressly acknowledges that lenders and insurers rely on invoices and any disclosures required to be made by the Statement to make finance, insurance and purchase decisions. |  | <b>BASE PRICE. . . . . \$ 38,083.00</b><br><b>OPTION TOTAL. . . . . \$ 2,600.00</b><br><b>MISCELLANEOUS CHARGES . . . \$ 485.00</b><br><b>SALES TAX (IF APPLICABLE) . . . \$ 1,013.37</b><br><b>TOTAL FREIGHT CHARGES . . . \$ 1,500.00</b><br><b>TOTAL INVOICE PRICE . . . \$ 43,681.37</b> |
| <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <b>TIPS 2004 COMPLIANT</b><br/> <a href="http://www.manufacturedhousing.org/tips2004">http://www.manufacturedhousing.org/tips2004</a> </div> <div style="text-align: right;"> <b>By:</b> _____         </div>  |  | <b>Attention:</b><br><b>FINANCED BY: ,</b><br><br><b>Plan Code:      Approval: #</b><br><b>Approval by:</b><br><b>TERMS . . . . . CFBS</b><br><br><b>FINANCE AMOUNT . . . . . \$ 43,681.37</b>   |

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