

Application #

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.org/permits Email: Centralpermitting@harnett.org

\* Each section below to be filled out by whomever performing work. Must be owner/occupier or licensed contractor. Address, company name & phone must match information on license.

## **Application for Residential Building and Trades Permit**

| Owner's Name: Thomas Strickland  |                     |                                  | Date     | 1/27/2        | 025 |
|--|---------------------|----------------------------------|----------|---------------|-----|
| Site Address: 157 Looping Ct., Angier, NC 27501                                | Phone               | 848-26                           | 36-6563  | 3             |     |
| Subdivision: TOBACCO ROAD S/D  |                     | Lot L                            | _OT#24   | ļ             |     |
| Description of Proposed Work: Residential Inground                             | d Swimming Pool     | _ Total Job Cost _               | \$148,   | 868           |     |
|  | ractor Information  |                                  |          |               |     |
| Anthony & Sylvan Pools North Carolina LLC                                      |                     | (919) 886-067                    | 9        |               |     |
| Building Contractor's Company Name   |                     | Telephone                        |          |               |     |
| 9201-C Southern Pine Blvd. Charlotte, NC 28273                                 |                     | info@anthony&sylvan.com          |          |               |     |
| Address  |                     | Email Address                    |          |               |     |
| L.68766 HEATED SQ FT   | GARAGE SC           | ET                               |          |               |     |
| License #  |                     |                                  |          |               |     |
| Electrical Con   | tractor Information | <u>1</u>                         | مام،     | Vaa           | NI. |
| Description of Work Electrical Works   | Service Size: _     | -                                |          | _res_         | INO |
| Frontier Electrical Services Inc   |                     | tel:9198178774                   |          |               |     |
| Electrical Contractor's Company Name   |                     | Telephone                        |          |               |     |
| 4070 Pine Ridge Rd Franklinton, NC 27525                                       |                     | frontierelectrical2011@gmail.com |          |               |     |
| Address  |                     | Email Address                    |          |               |     |
| <u>License Numbers: I.2371</u> 2<br>License #                                  |                     |                                  |          |               |     |
| Mechanical/HVAC  | Contractor Inform   | ation                            |          |               |     |
| Description of Work Mechanical Works   |                     | <del></del>                      |          |               |     |
| Hammerstruck LLC   |                     | tal:0106000E2                    | 4        |               |     |
| 10.010002001   |                     |                                  | 4        |               |     |
|  |                     | Telephone                        |          |               |     |
| 5100 Paschall Dr Durham, NC 27705 shana.paschall@hammerst ddress Email Address |                     |                                  | nerstruc | <u>k.n</u> et |     |
| #34691   |                     | Email Address                    |          |               |     |
| License #  |                     |                                  |          |               |     |
|  | tractor Information | า                                |          |               |     |
| Description of Work  |                     | # Baths                          |          |               |     |
|  |                     |                                  |          | _             |     |
| Plumbing Contractor's Company Name   |                     | Telephone                        |          |               |     |
|  |                     |                                  |          |               |     |
| Address  |                     | Email Address                    |          |               |     |
| License #  |                     |                                  |          |               |     |
|  | tractor Information | <u>n</u>                         |          |               |     |
| Insulation Contractor's Company Name & Address                                 |                     | Telephone                        |          |               |     |

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

1/27/2025

Date

icense Qualifier - Q.35244

Signature of Owner/Qontractor/Officer(s) of Corporation

Michael Exun

| Affidavit for Worker's Compensation N.C.G.S. 87-14  |                         |             |           |  |  |  |
|---|-------------------------|-------------|-----------|--|--|--|
| The undersigned applicant being the:  |                         |             |           |  |  |  |
| General Contractor Owner  | Officer/Agent of the Co | ontractor o | or Owner  |  |  |  |
| Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:   |                         |             |           |  |  |  |
| ────────────────────────────────────  |                         |             |           |  |  |  |
| Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.   |                         |             |           |  |  |  |
| Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.  |                         |             |           |  |  |  |
| Has no more than two (2) employees and no   | o subcontractors.       |             |           |  |  |  |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work. |                         |             |           |  |  |  |
| Sign w/Title: Michael Exum License Qualifier - Q  | .35244                  | _ Date:     | 1/27/2025 |  |  |  |
| V   |                         |             |           |  |  |  |