



# Permit Inspections

## Harnett County

Permit Number: **BRES2412-0010**

Description: **16x66 swmh in mhp**

Applied: **12/4/2024**

Approved: **9/26/2025**

Site Address: **46 PAT ST**

Issued: **9/29/2025**

Finalized:

City, State Zip Code: **SPRING LAKE, NC 28390**

Status: **ISSUED**

Applicant: **Joey Newcomb**

Parent Permit:

Owner: **ANDERSON CREEK MHP SPRING LAKE NC LLC**

Parent Project:

Contractor: **Harris Mobile Home Movers**

Details:

### LIST OF INSPECTIONS

SEQ ID	SCHEDULED DATE	COMPLETED DATE	TYPE	INSPECTOR	RESULT	REMARKS
			ADDRESS	GIS Bucket		
Notes:						
20	10/3/2025	10/3/2025	MH FOUND/MARRIAG E WALL	James T Hall	DISAPPROVED	
Notes:						
Support drain line under house per code every 4 footMissing cut off and PRV valve at freshwater connectionNeed expansion tank at water heaterNeed engineer letter for over height, HomeInsulate water line with R 6.5 per codeHouse locked						
20	10/8/2025	10/8/2025	MH FOUND/MARRIAG E WALL	James T Hall	FAIL W/ PENALTY	
Notes:						
STILL Need engineer letter for over height Home						
20	10/21/2025	10/21/2025	MH FOUND/MARRIAG E WALL	James T Hall	FAIL W/ PENALTY	
Notes:						
Need over height home letter or need to set up home per engineered letter provided in portal						
20	11/3/2025	11/3/2025	MH FOUND/MARRIAG E WALL	James T Hall	DISAPPROVED	
Notes:						
Over height letter in attachments						
Need third-party engineer letter for over height home already underpinned or remove underpinning where set up can be inspected per engineer letter						
20	11/5/2025		MH FOUND/MARRIAG E WALL	James T Hall		
Notes:						



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40	10/23/2025	10/23/2025 12:30 PM	ZONING	Kyle Holder	APPROVED	
Notes:						
50			FINAL**	James T Hall		
Notes:						