Champion Home Builders, Inc. 349 E Railroad Street Pembroke, NC 28372 USA

Phone: (910) 775-0288 Fax: (910) 775-0233

Bill To: 2895TX

Sell To: 2409NC

HH Anderson Creek MHP Sprin

HH Anderson Creek MHP Spring La

HH Anderson Creek MHP Sprin

HH Anderson Creek MHP Spring La

16400 Dallas Pkwy

371 Archie St

Ste 305

Spring Lake, NC 28390

Dallas, TX 75248

Tom Stapley

Preliminary Invoice

No.: 042-A001001

Invoice Date:

05/10/24

Order No.:

SR001282

Retailer P.O.:

Brand:

PRIME FBH SINGLEWIDE

Model:

CHPR-1666H32P01

Retail Customer: 174S

Shipping Agent:

Shipping County: CUMBERLAND

FOB:

Factory

Page : 1 of 2

| Ship Date | Serial No. | Model Yr | Floor Si | | Base House Des | |
|--|---|--------------------|--------------|---------------------|------------------------|----------------|
| | 042-000-H-A001001A | 2025 | 66'0" X 1 | 5'2" | PRIME 3 BED/2 | BATH |
| Code | Option | | Package | | Quantity | Extended Price |
| OP000059 | COMMENTS | | | | 1 | 0.00 |
| OP000074 | 36X76 6-PANEL W/STORM (EXCH) | | | | 1 | 325.00 |
| OP000179 | DISHWASHER | | | | 1 | 450.00 |
| OP000194 | OSB WRAP 14x66/16X66 | | | | 1 | 675.00 |
| OP000216 | NC PRIME PLUS PACKAGE SW | | | | 1 | 695.00 |
| OP000274 | EXTRA EXTERIOR FAUCET | | | | 1 | 75.00 |
| OP000275 | EXTRA EXTERIOR GFCI RCPT | | | | 1 | 85.00 |
| OP000719 | IMPORTANT NOTICE | | | | 1 | 0.00 |
| OP000721 | Hitch End Treatment | | | | 1 | 295.00 |
| OP000034 | PORCELAIN LAVY (EXCH) | | NC PRIME | PLUS SW | 2 | 0.00 |
| OP000035 | 60" FG TUB/SHWR ILO STD | | NC PRIME | PLUS SW | 1 | 0.00 |
| OP000082 | METAL FAUCETS T/O | | NC PRIME | PLUS SW | 1 | 0.00 |
| OP000116 | 60" FG GARDN TUB/SHWR IPO STD | | NC PRIME | PLUS SW | 1 | 0.00 |
| OP000149 | 42X36 MIRROR AT VANITY | | NC PRIME | PLUS SW | 1 | 0.00 |
| OP000213 | 24 X 36 MIRROR AT VANITY | | | PLUS SW | 1 | 0.00 |
| OP000214 | SHAKER CBNT DOORS ILO SLAB | | | PLUS SW | 3 | 0.00 |
| OP000268 | SHAKER CAB DOORS IPO SLAB | NC PRIME PLUS SW 1 | | 970 | 0.00 | |
| ASSOCDUES DUES | Association Dues MHI Dues | | | | 250 1 | 250.0 35.0 |
| THE FOLLOWING IT | EMS ARE INCLUDED IN THE TOTAL INVOICE PRICE: | | | BASE PRICE | \$ | 38,083.0 |
| 1. FREIGHT: | | | | | \$ | 2,600.0 |
| | E PRICE includes net freight in the amount of \$ 0 consisting of mi ciated items. The BASE PRICE of the home does [], does not [X] | | ermits, flag | | CHARGES\$ | 485.0 |
| 2. VOLUME BENEFIT | | | | | PLICABLE)\$ | 1,013.3 |
| A VEP 1 is applicab | | | | | HARGES\$ | 1,500.0 |
| 3. SPECIAL BENEFIT | | | | | PRICE\$ | 43,681.3 |
| The TOTAL INVOIC 4. INFORMATION | E PRICE does [], does not [X] include an amount attributable to s | pecial VEP. | + | Attenti | | 45,001.0 |
| For information about Special Benefits or Freight amounts (please specify) please write or call: | | | | FINANCED | | |
| | Freight, Champion Home Builders, Inc., 349 E Railroad Street, Per | | 2 | THAROLD | 5 1. , | |
| Champion Home Bu | illders, Inc. certifies that (1) this invoice is in compliance with the T | ruth in Invoicing | Practices . | Plan Code: Ap | | |
| | nt) as approved by resolution of the Manufactured Housing Institu er, in preparing and certifying this invoice and any disclosoures re | | 13, 2004 (2) | THE PERSON NAMED IN | proval: # roval by: | |
| that (3) the manufac | oviding to the best of its knowledge and belief accurate, complete, sturer expressly acknowledges that lenders and insurers rely on in by the Statement to make finance, insurance and purchase decis | voices and any di | | TERMS | | CFB |
| | | | | FINANCE AN | OUNT | 43,681.3 |
| TIPS 2004 | COMPLIANT By: | | | | | 40,001.0 |
| | redhousing.org/tips2004 | | | | | |

Champion Home Builders, Inc. certifies that to the best of its knowledge and belief, this manufactured home has been inspected and is constructed in conformance with the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended in effect on the date of manufacture.

Some items such as tires, rims and/or axles may have been recycled after thorough inspection for safety and appearance,

Rev. 05/17

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Factory

Page: 2 of 2

| Ship Date | Serial No. 042-000-H-A001001A | Model Yr | Floor Size | Base House Description PRIME 3 BED/2 BATH | |
|-----------|---|----------|---------------|---|----------------|
| | | 2025 | 66'0" X 15'2" | | |
| Code | Option | | Package | Quantity | Extended Price |
| HUDEFE | HUD DUES & FEES | | | 1 | 200.00 |

| THE FOLLOWING ITEMS ARE INCLUDED IN THE TOTAL INVOICE PRICE: 1. FREIGHT: | BASE PRICE \$ | 38,083.00 | |
|---|-------------------------------------|-----------------------|--|
| The TOTAL INVOICE PRICE includes net freight in the amount of \$ 0 consisting of mileage charges, permits, flag | OPTION TOTAL \$ | 2,600.00 | |
| cars and other associated items. The BASE PRICE of the home does [], does not [X] include freight. | MISCELLANEOUS CHARGES\$ | 485.00 | |
| 2. VOLUME BENEFIT(S): | SALES TAX (IF APPLICABLE)\$ | 1,013.37 | |
| A VEP 1 is applicable to this invoice. | TOTAL FREIGHT CHARGES\$ | 1,500.00 43,681.37 | |
| 3. SPECIAL BENEFIT(S): | TOTAL INVOICE PRICE\$ | | |
| The TOTAL INVOICE PRICE does [], does not [X] include an amount attributable to special VEP. 4. INFORMATION | Attention: | | |
| For information about Special Benefits or Freight amounts (please specify) please write or call: Special Benefits or Freight, Champion Home Builders, Inc., 349 E Railroad Street, Pembroke, NC 28372 USA, Phone: (910) 775-0288. | FINANCED BY: | | |
| Champion Home Builders, Inc. certifies that (1) this invoice is in compliance with the Truth in Invoicing Practices Statement (Statement) as approved by resolution of the Manufactured Housing Institute on September 13, 2004 (2) that the manufacturer, in preparing and certifying this invoice and any disclosoures required to be made by | Plan Code: Approval: # Approval by: | | |
| the Statement, is providing to the best of its knowledge and belief accurate, complete, and truthful information, and that (3) the manufacturer expressly acknowledges that lenders and insurers rely on invoices and any disclosures required to be made by the Statement to make finance, insurance and purchase decisions. | TERMS | CFBS | |
| TIPS 2004 COMPLIANT By: | FINANCE AMOUNT\$ | 43,681.37 | |

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