

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: Bernardino Rubio Address: 3092 Barbecue Ch  
City: Sanford State: NC Zip: 27330 Daytime Phone: ( ) \_\_\_\_\_

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: Raven Rock MH Movers  
 Phone: 919-775-3600 Address: 1947 S Horner Blvd  
 City: Sanford State: NC Zip: 27330  
 State Lic# 3400 Email: N/A
- B. **Electrical Contractor** Company Name: King Heating Air Conditioning  
 Phone: 919-890-4898 Address: 300 Wilson Rd  
 City: Sanford State: NC Zip: 27330  
 State Lic# 21207-U Email: N/A
- C. **Mechanical Contractor** Company Name: Tin Shop  
 Phone: 919-708-8340 Address: 3489 Edward Rd  
 City: Sanford State: NC Zip: 27330  
 State Lic# 22513 Email: N/A
- D. **Plumbing Contractor** Company Name: Thomas Plumbing & repairs  
 Phone: 919-499-8300 Address: 841 McArthur Rd  
 City: Broadway State: NC Zip: 27505  
 State Lic# 12286 Email: N/A

**Part III - Manufactured Home Information**

Model Year: 2025 Size: 16 X 76 **Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

DocuSigned by:  
EJ Womack  
Signature of Home Owner or Agent

11/24/25  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.  
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.



# EJ WOMACK ENTERPRISES INC

1947 S Horner Blvd  
Sanford NC 27330

919-775-3600 countryfairhomes@gmail.com

BUYER(S) Maura Rubio Zunigat Bernardino Rubio PHONE 919-498-4857 DATE 10/01/2024  
 ADDRESS 3094 Barbecue cn Rd Sanford NC 27332 SALESPERSON EJ Womack  
 DELIVERY ADDRESS 3094 Barbecue Cn Rd Sanford NC 27332  
 MAKE Champion MODEL FC-1676-15 YEAR 2025 BEDROOMS 3 FLOOR SIZE 76 HITCH SIZE 16 STOCK NUMBER  
 THIS UNIT IS  NEW  USED SERIAL NUMBER 023-600-H-A008983A COLOR \_\_\_\_\_ PROPOSED DELIVERY DATE ASAP KEY NUMBERS

LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16.

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		
<u>Delivery + Setup</u>		\$
<u>Heat Pump</u>		
<u>Electrical Hook up</u>		
<u>Water Hook up</u>		
<u>Sewer Hook up</u>		
<u>2 set of steps</u>		
<u>Vinyl Skirting</u>		
<u>Tape + Texture after set</u>		
BALANCE CARRIED TO OPTIONAL EQUIPMENT		\$

BASE PRICE OF UNIT	
\$123,833.50	
OPTIONAL EQUIPMENT	
SUB-TOTAL	\$123,833.50
SALES TAX	2,976.09

CASH PURCHASE PRICE		
TRADE-IN ALLOWANCE	\$	
LESS BAL. DUE on above	\$	
NET ALLOWANCE	\$	
CASH DOWN PAYMENT	\$ <u>6340.47</u>	
CASH AS AGREED	\$	
LESS TOTAL CREDITS	\$	
SUB-TOTAL	\$120,469.12	

SALES TAX (If Not Included Above)	
Unpaid Balance of Cash Sale Price	\$120,469.12

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING \_\_\_\_\_ %  
 NUMBER OF YEARS \_\_\_\_\_  
 ESTIMATED MONTHLY PAYMENTS \$ \_\_\_\_\_

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS AGREEMENT.  
 BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL NO.	COLOR
AMOUNT OWING TO WHOM		
ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER		

EJ WOMACK ENTERPRISES INC DEALER  
 Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent  
 By \_\_\_\_\_ Approved \_\_\_\_\_  
 SIGNED X \_\_\_\_\_ BUYER  
 SIGNED X Bernardino Rubio BUYER