

CHOO-CHOO HOMES

5657 Bragg Boulevard
Fayetteville, NC 28303
910 - 860 - 8787 Fax 910 - 860 - 1938

YOU.....
are being

~~FAXED!!!~~
Email



DATE:

16 Oct 2022

ATTENTION:

Harnett Co Permit

FROM:

Charles Dent for

Customer David McKinnon

*SENDING 17 PAGES INCLUDING COVER LETTER FOR
TRANSMISSION. PUC

910-850-6572

MESSAGES:

Harnett County Central Permitting
420 McKinney Pkwy Lillington, NC 27546
PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: David McKinnon SR Address: 138 Young Road
City: Angier State: NC Zip: 27501 Daytime Phone: (919) 390-4833

Landowner Information (To be completed by landowner, if different than above)

Name: David McKinnon SR Address: 138 Young Road
City: Angier State: NC Zip: 27501 Daytime Phone: (919) 390-4833

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license

- A. **Set-Up Contractor Company Name:** CHOOS Mobile Home Trans. Inc
Phone: 910-850-6572 Address: PO Box 35595
City: Fayetteville State: NC Zip: 28303 Email: charlesdent1956@yahoo.com
Setup Signature: [Signature] State Lic# 3530
- B. **Electrical Contractor Company Name:** Action Electric
Phone: 910-476-8586 Address: 2009 Ramsey Street
City: Fayetteville State: NC Zip: 28301 Email: _____
Electrician's Signature: Steve Bullout State Lic# 19277-2
- C. **Mechanical Contractor Company Name:** Tin Shop
Phone: 910-708-8340 Address: 348 Edwards Rd
City: Sanford State: NC Zip: 27332 Email: _____
HVAC Signature: Kevin W. Kusan State Lic# 22513
- D. **Plumbing Contractor Company Name:** Home Owner
Phone: _____ Address: _____
City: _____ State: _____ Zip: _____ Email: _____
Plumber's Signature: _____ State Lic# _____

Part III - Manufactured Home Information

Model Year: 2002 Size: 16 x 74 Complete & follow zoning criteria sheet

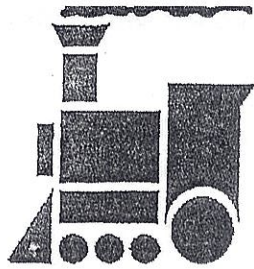
Park Name: Choo's Mobile Trans. Lot Number: H

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]
Signature of Home Owner or Agent

12 August 24
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.



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Name: <u>David McKinnon</u>		Address: <u>38 Young Rd Angier</u>																																							
Make & Model: <u>Clayton - Special Ed</u>		Bd Rooms: <u>3</u>	Floor Size: <u>14470</u>																																						
Serial Number: <u>CWPO11586TN</u>		Hitch Size: <u>72</u>	bath rms: <u>2</u>																																						
Location		Color: <u>Tan</u>	year: <u>2002</u>																																						
CEILING	R-Value	Thickness	Insulation Type																																						
EXTERIOR	NA		Cellulose																																						
FLOORS			Fiberglass																																						
This insulation information was furnished by the manufacturer and is disclosed per Federal Trade Commission Rule 16CRF, Sec 460.16																																									
delivery & setup	INCL	included																																							
clear land (approx)		NA																																							
well & pump		n/a																																							
septic system (approx)		nA																																							
poured footers		nA																																							
2 sets steps treated lumber		nA																																							
electrical wiring & hookup (see below)		nA																																							
plumbing & hookups to house (see below)		nA																																							
block & stucco foundation		nA																																							
sew 20' grass & 6 shrubs		nA																																							
trimout interior & exterior		nA																																							
grading		nA																																							
dumpster & porta john		nA																																							
HVAC SYSTEM see below		included																																							
engineer cert		nA																																							
water tap		nA																																							
skirting		nA																																							
backfill		nA																																							
customer are responsible for all permits																																									
ie (zoning plumbing electrical and setup)																																									
Max plumbing and water hookup 20' from the home and not into the septic tank																																									
termix treatment		NA																																							
I understand that I have the right to cancel this purchase before midnight of the third business day after the date I have signed this agreement. I understand that this cancellation must be in writing. If I cancel the purchase after the three day period I understand that the dealer may not have		<table border="1"> <tr> <td>BASE PRICE OF UNIT</td> <td></td> </tr> <tr> <td>OPTIONAL EQUIPMENT</td> <td></td> </tr> <tr> <td>LAND PURCHASE PRICE</td> <td><u>20,000</u></td> </tr> <tr> <td>Tax</td> <td></td> </tr> <tr> <td>SUB TOTAL</td> <td><u>20,000</u></td> </tr> <tr> <td>TITLE FEE</td> <td></td> </tr> <tr> <td>VARIOUS FEES & INSURANCES</td> <td></td> </tr> <tr> <td>1. CASH PURCHASE PRICE</td> <td><u>20,000</u></td> </tr> <tr> <td>Trade Allowance</td> <td></td> </tr> <tr> <td>Less Trade Bal.</td> <td></td> </tr> <tr> <td>New Allowance</td> <td></td> </tr> <tr> <td>Cash Down</td> <td></td> </tr> <tr> <td>Closing Cost</td> <td></td> </tr> <tr> <td>2. Less Total Credits</td> <td></td> </tr> <tr> <td>Sub-Total</td> <td>0</td> </tr> <tr> <td>3. Unpaid balance remaining</td> <td>0</td> </tr> </table> <p>CHOO CHOO HOMES is not responsible for any tracks left in the customers yard due to bringing the home to be set Homes setup overheight because of the contour of Your Land may require an engineer letter</p> <table border="1"> <tr> <td>Estimated Rate of Financing:</td> <td></td> </tr> <tr> <td>Number of Years:</td> <td></td> </tr> <tr> <td>Estimated Monthly Payments</td> <td></td> </tr> </table> <p>estimated payment t includes principal & interest This is our entire Agreement, there are no other representations, inducements, or other provisions other than those expressed here in. All changes, deletions, additions must be in writing and signed by both you and I. I, or we, acknowledge receipt of a copy of this order and that I, or we have read and</p>		BASE PRICE OF UNIT		OPTIONAL EQUIPMENT		LAND PURCHASE PRICE	<u>20,000</u>	Tax		SUB TOTAL	<u>20,000</u>	TITLE FEE		VARIOUS FEES & INSURANCES		1. CASH PURCHASE PRICE	<u>20,000</u>	Trade Allowance		Less Trade Bal.		New Allowance		Cash Down		Closing Cost		2. Less Total Credits		Sub-Total	0	3. Unpaid balance remaining	0	Estimated Rate of Financing:		Number of Years:		Estimated Monthly Payments	
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The undersigned Purchaser(s) has agreed to purchase from Charles D. [Signature] (the "Seller") the manufactured home described on page 1 (the "Home"). In that connection, Purchaser(s) submits herewith a (circle appropriate choice)

Modular Home Credit Application and/or Non-Refundable Deposit of \$ 29000

Once the Home is delivered on the Purchaser(s) home site and/or the site the Purchaser(s) has specified the contract then becomes due in full. Failure to pay the contract can and will result in the Seller exercising it's right to collect the amount owed in full through legal action such as Judgments, Liens, and any means within their legal right.

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the Home for delivery to Purchaser(s) are and shall remain at all times the sole property or manufacturer and are not sold to Purchaser(s).

Purchaser(s) represents to seller that, to the best of Purchaser's knowledge, the lot upon which the home is to be located _____ is is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area, the cost to set up the Home upon delivery may exceed those provided for in this Contract or contemplated by all parties. Purchaser(s) hereby agrees to pay such excess cost in addition to all other amounts provided herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated; that he/she is purchasing the insurance described on page 1 voluntarily; that the trade-in described on page 1, if any, is free from all claims, liens and embraces, except as noted; and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

Not valid unless signed by an authorized representative of Seller. Approval by Seller is subject to acceptance by a bank or finance Company, if applicable.

Initials: _____

Date: _____

(Seller)

Agent: _____

Purchaser(s) acknowledges receipt of a true copy of this Agreement and that he/she has read and understand its terms

David McKinnon
Purchaser: _____

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT ON THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE WRITTEN. IF I CANCEL THIS PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION