

Initial Application Date: 3 SEP 21

Application # \_\_\_\_\_

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: COLT BAXTER Mailing Address: 340 Marian Lane  
City: Spring Lake State: NC Zip: 28990 Contact No: 314 607 5662 Email: colt.baxter@gmail.com

APPLICANT\*: SAME AS OWNER Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

ADDRESS: 340 MARIAN LANE, Spring Lake NC PIN: 2011009393

Zoning: RA 20M Flood: Minimal Watershed: Little River Deed Book / Page: 2880 : 930

Setbacks - Front: ~250<sup>ft</sup> Back: 400<sup>ft</sup> Side: ~300<sup>ft</sup> Corner: ~200<sup>ft</sup>

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
**TOTAL HTD SQ FT** **GARAGE SQ FT** (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Modular: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
**TOTAL HTD SQ FT** (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_ **TOTAL HTD SQ FT**

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size 18x36) Use: New master suite + Laundry + Patio (36x16) Closets in addition? ( yes ( ) no  
**TOTAL HTD SQ FT** 648 **GARAGE** N/A + remodel of bed & bath

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

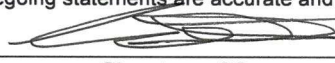
Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation  Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( no

Does the property contain any easements whether underground or overhead ( yes ( ) no - Power + water + sewer

Structures (existing or proposed): Single family dwellings: + x1 Manufactured Homes: 0 Other (specify): + barn + Shop

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

3 SEPT 2021  
\_\_\_\_\_  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

APPLICATION CONTINUES ON BACK

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. *(None other than those going to Septic)*
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property? - *County water + overhead electric*
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY NC  
 2011 JUN 30 11:19:39 AM  
 BK: 2880 PG: 930-933 FEE: \$25.00  
 NC REV STAMP: \$456.00  
 INSTRUMENT # 2011009393

HARNETT COUNTY TAX ID#  
 010514-0563-03  
 010514-0563-02  
 010514-0563-01  
 010514-0563-04  
 6-30-11 BY (CW)

Prepared by Robert B. Morgan, P O Box 1057, Lillington, NC 27546

Return to: Grantees \*

Revenue Stamps \$456.00

PIN# 0514-74-9752; 0514-84-1196; 0514-74-9395; portion of 0514-74-1377; portion of 0514-74-1804

NORTH CAROLINA

HARNETT COUNTY

THIS DEED, made and entered into this 24<sup>th</sup> day of June, 2011, by and between Robert B. Morgan, Commissioner as hereinafter stated ("Grantor"); and Colt W. Baxter and wife, Rebecca L. Baxter, 340 Marian Lane, Spring Lake, NC 28390, ("Grantees");

WITNESSETH

THAT WHEREAS, in a certain special proceeding entitled "John Lacy Cox, Executor of the Estate of Billy Ray Cox, Petitioner vs. Billy Joseph Coffee, minor and David Coffee, Father and Guardian of Billy Joseph Coffee, Respondent", bearing file number 11 SP 0162, brought and pending before the Clerk of the Superior Court of Harnett County, North Carolina, an order was made by said court appointing Grantor as Commissioner to sale at either a public or private sale, subject to the confirmation of the court, the land hereinafter described;

AND WHEREAS, said Grantees offered to buy said lands for the price of Two Hundred Twenty Eight Thousand Dollars (\$228,000.00);

AND WHEREAS, said Grantor reported said sale to the court and the same remained open for ten days and no advanced bid was filed;

AND WHEREAS, on the 2<sup>nd</sup> day of June, 2011, said court entered an order approving and confirming said sale and directing said Grantor as Commissioner to make, execute, and deliver to said Grantees a good and sufficient deed for said land upon the payment to him of said purchase price;

AND WHEREAS, said purchase price has been fully paid;

NOW, THEREFORE, said Grantor, acting as Commissioner as aforesaid, under authority of said order of court and in consideration of the said purchase price of Two Hundred Twenty Eight Thousand Dollars (\$228,000.00), has bargained and sold and by these presents does grant, bargain, sell, and convey unto said Grantees and their heirs and assigns a certain tract or parcel of land lying and being in Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at an iron pipe located on the northern margin of Marian Lane, said iron pipe being the southeast corner of Lot 1 of a plat recorded as Map #98-583, Harnett County Registry and running with the eastern line of Lot 1 North 02 degrees 26 minutes 51 seconds East 303.53 feet to a T-iron post a corner with Williams; thence continuing with said eastern line of Lot 1 north 02 degrees 26 minutes 34 seconds East 837.19 feet to a concrete monument, a corner with Joe Denning and Sierra Villa Subdivision, Section Seven; thence with the line of Sierra Villa North 86 degrees 03 minutes 10 seconds West 818.78 feet to an iron pipe; thence North 86 degrees 06 minutes 06 seconds West 99.85 feet to an iron pipe; thence North 86 degrees 17 minutes 42 seconds West 98.97 feet to an iron pipe; thence North 86 degrees 28 minutes 53 seconds West 40.97 feet to a new set iron pipe; thence a new line South 03 degrees 15 minutes 41 seconds East 831.70 feet to an iron pipe, the northwest corner of a tract shown on a deed recorded in Book 2795, page 176, Harnett County Registry; thence with the northern line of said lot North 74 degrees 36 minutes 46 seconds East 385.81 feet to an iron pipe on the western margin of Marian Lane and being the northeast corner of said lot; thence with said margin South 45 degrees 58 minutes 40 seconds East 261.80 feet to an iron pipe, a corner with Rambeaut property; thence continuing with said Marian Lane South 47 degrees 25 minutes 32 seconds East 404.63 feet to a point; thence South 45 degrees 48 minutes 01 seconds East 87.78 feet to a point; south 45 degrees 05 minutes 55 seconds East 50.82 feet to an iron pipe, being the northeast corner of Lot 9 (Map #98-583); thence North 02 degrees 27 minutes 26 seconds East 39.62 feet to an iron pipe; thence North 02 degrees 33 minutes 01 seconds East 29.44 feet to the point of beginning and containing 20.54 acres, more or less as shown on that plat recorded as Map #2011 - 419, prepared by George L. Lott, PLS, dated April 4, 2011, Titled: A Recombination of previously platted Lots 1, 2, & 3 Billy Cox PC #F-Slide 556-C and Mary Cox Coffee-Brenda Cox-Billy Cox Map #98-583.

TOGETHER WITH THE RIGHT OF INGRESS, EGRESS AND REGRESS over and along that easement recorded in Book 579, Page 132, Harnett County Registry and TOGETHER WITH THE RIGHT OF INGRESS, EGRESS AND REGRESS over and along the following described easement known as Marian Lane:

Beginning at an iron pipe being the southeast corner of Lot 1 shown on a plat recorded in Map #98-583, Harnett County Registry, said iron pipe being located on the northern margin of Marian Lane as shown on the above said plat; thence with the margin the following courses and distances: North 47 degrees 30 minutes 59 seconds West 65.17 feet to a point; thence North 47 degrees 28 minutes 05 seconds West 660.19 feet to a point; thence North 46 degrees 44 minutes 31 seconds West 415.73 feet to a point; thence North 02 degrees 24 minutes 36 seconds East 424.71 feet to a point in the northern line of the tract of which this is a part; thence with said northern line North 86 degrees 06 minutes 06 seconds West 48.46 feet to an iron pipe; thence North 86 degrees 17 minutes 42 seconds West 98.97 feet to an iron pipe; thence North 86 degrees 28 minutes 53 seconds West 40.97 feet to a set iron pipe, the northwest corner of a 20.54 acre tract; thence with the western line of said tract South 03 degrees 15 minutes 41 seconds East 59.60 feet; thence South 86 degrees 06 minutes 55 seconds East 122.46 feet to a point; thence South 02 degrees 24 minutes 36 seconds West 361.64 feet to a point; thence South 45 degrees 58 minutes 40 seconds East 359.91 feet to a point; thence South 74 degrees 36 minutes 46 seconds West 337.45 feet to a point in the western line of the 20.54 acre tract; thence South 03 degrees 15 minutes 41 seconds East 61.37 feet to an iron pipe; thence North 74 degrees 36 minutes 46 seconds East 385.81 feet to an iron pipe on the western margin of Marian Lane; thence with said margin South 45 degrees 58 minutes 40 seconds East 261.80 feet to an axle; thence South 47 degrees 25 minutes 32 seconds East 404.63 feet to a point; thence South

45 degrees 48 minutes 01 seconds East 87.78 feet to a point; thence South 45 degrees 05 minutes 55 seconds East 50.82 feet to an iron pipe; thence North 02 degrees 27 minutes 26 seconds East 39.62 feet to an iron pipe; thence North 02 degrees 33 minutes 01 seconds East 29.44 feet to the point of beginning, and being the same easement as shown on map recorded as Map #2011-419, Harnett County Registry.

TO HAVE AND TO HOLD said lands and premises, together with all privileges and appurtenances thereunto belonging, to him the said Grantee and his heirs and assigns in as full and ample a manner as said Grantor as Commissioner as aforesaid is authorized and empowered to convey the same.


IN TESTIMONY WHEREOF, said Grantor, acting as Commissioner as aforesaid, has hereunto set his hand and seal the day and year first above written.

  
Robert B. Morgan, Commissioner

NORTH CAROLINA  
HARNETT COUNTY

I, a Notary Public for said County and State aforesaid, certify that Robert B. Morgan, as Commissioner, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 24<sup>th</sup> day of June, 2011.

  
Notary Public

My Commission Expires: 12-28-14





**KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546**

---

**Filed For Registration: 06/30/2011 11:19:39 AM**

**Book: RE 2880 Page: 930-933**

**Document No.: 2011009393**

**DEED 4 PGS \$25.00**

**NC REAL ESTATE EXCISE TAX: \$456.00**

**Recorder: TRUDI S WESTER**

**State of North Carolina, County of Harnett**

**KIMBERLY S. HARGROVE , REGISTER OF DEEDS**





**DO NOT DISCARD**

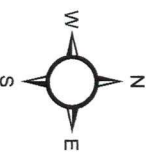
**2011009393**



Harnett.org/GIS

September 3 2024

-  County Boundary
-  Address Numbers
-  Road Centerlines
-  Parcels



N

Search All



Property Line  
200 FT

SHOP

House

Property Line  
200 FT

BARN

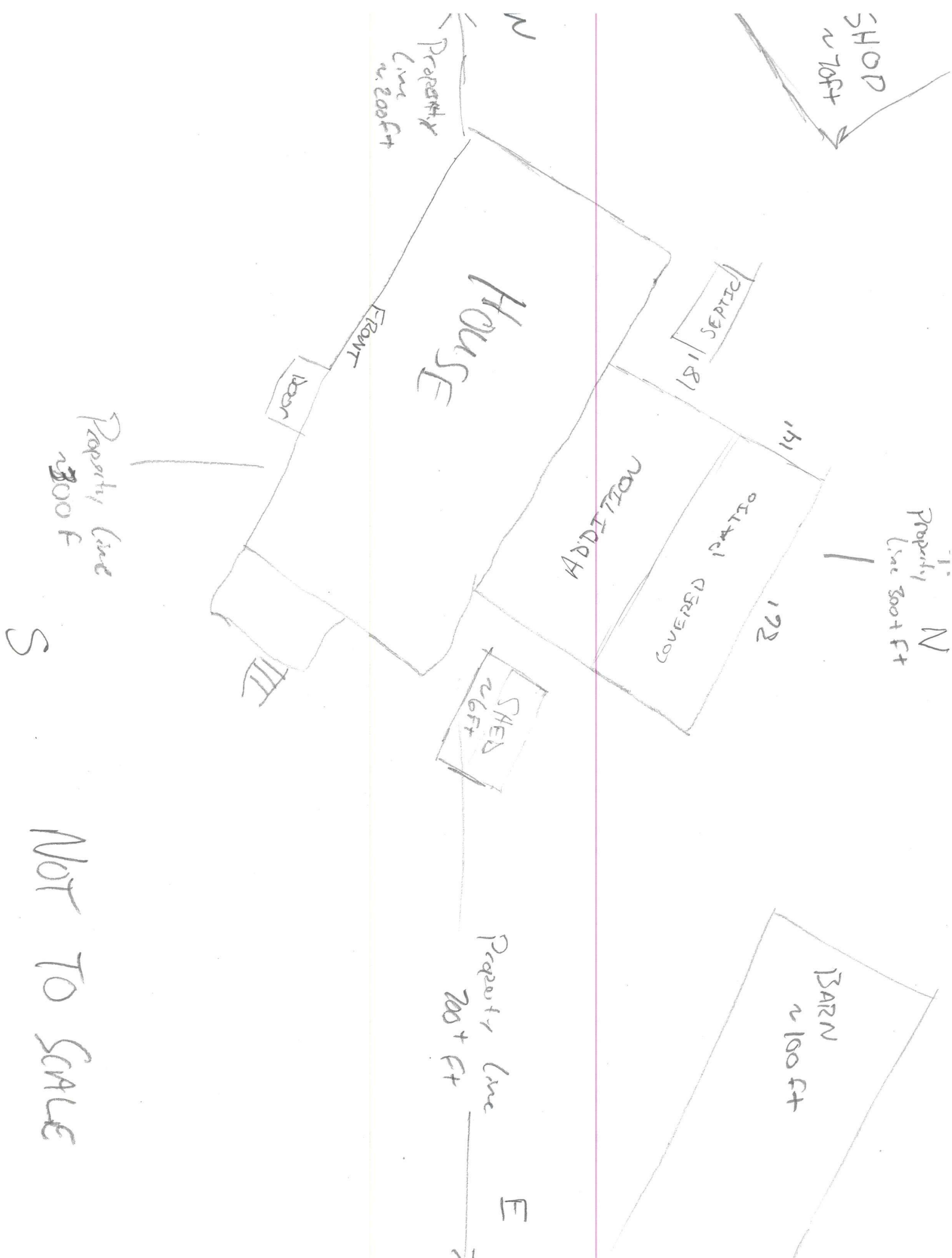
Property Line  
300 FT

S. Property Line 300 FT

0 20 40

E





NOT TO SCALE

S

E