

**CMH MANUFACTURING, INC. - TRU White Pine**

Sold To: 031502  
**TIME OUT COMMUNITIES, LLC**  
 1502 GODWIN AVENUE  
 LUMBERTON, NC 28358

Invoice No.: **53022**

Remit To: **CMH MFG, INC.**  
 P.O. BOX 791071  
 BALTIMORE, MD 21279-1071

Retail Cust: **TAYLOR'S BRIDGE**  
 Approval No: 131057692  
 Financed By:  
**NORTHPOINT COMMERCIAL FINANCE**  
 1105 LAKEWOOD PARKWAY, SUITE 210  
 ALPHARETTA, GA 30009

Invoice Date: 03/10/2022  
 Model Year...: 2022  
 Approx. Sq. Ft.: 1,039 Sls Rep: **WILLIAM H WRIGHT**  
 P/O Number...:  
 Serial No...: **CWP053022TN**  
 Model #...: **36TRS14764AH22S HUD** Brand: **TRU MH**  
 Model Series: **TRU MH** Drawing #: **TRU-S008-76-4**  
 Model Name...: **GRAND**  
 Ship To...: **031502 TIME OUT COMMUNITIES, LLC**  
 HUD: **TEN951794**  
 HUD:

Opt. #	Description	Qty	Price	Opt. #	Description	Qty	Price
	<b>EXTERIOR</b>						
131501	CLAY-VINYL SIDING	1	STD				
131120	VINYL SHUTTERS - BLACK	1	STD				
390101	25 YEAR 3 TAB SHINGLE	1	STD				
090098	THERMOPLY RED STRUCTURAL SHEATHING	1	STD				
100001	STEEL FRONT DOOR W/STORM	1	STD				
100143	9 LITE REAR DOOR	1	STD				
141000	LUX LOW E THERMOPANE WINDOWS	1	STD				
063018	R-22 FLOOR W/WRAPPED DUCT 76' SW	1	230				
063003	R-13 WALL INSULATION	1	STD				
063005	R-33 BLOWN ROOF INSULATON	1	STD				
063035	HUD THERMAL ZONE 3 INSULATION	1	STD				
230001	IDLER AXLE W/ TIRES	2	STD				
230002	BRAKE AXLE W/ TIRES	3	STD				
	<b>CABINETRY</b>						
090001	SHELF ABOVE REFER	1	STD				
117041	DURACRAFT 30" CABINETS: OMAHA OAK	1	STD				
092419	WILSONART: TYPHOON ICE COUNTERTOPS	1	STD				
	<b>APPLIANCES</b>						
161105	FRIGIDAIRE 30" ELECTRIC RANGE - BLK	1	STD				
250115	FRIGIDAIRE 18' TOPFREEZER REFER-BLK	1	STD				
255603	FRIGIDAIRE 24" DISHWASHER - BLACK	1	STD				
	<b>PLUMBING</b>						
270003	PFISTER METAL FAUCETS	1	STD				
030020	40GAL RHEEM ELEC WH W/ DUAL ELEMENT	1	STD				
	<b>ELECTRICAL</b>						
420003	DIGITAL THERMOSTAT	1	-				
340023	LED LIGHT BULBS INSTALLED	1	STD				
080705	WIRE & BRACE FOR FAN IN LIVING ROOM	1	STD				
161693	CARRIER 2410 KW ELECTRIC FURNACE	1	STD				
	FURNACE DESCRIPTION:						
	CIRCUIT A - 6 SEU - 60 AMP						
080707	200 AMP ELECTRICAL SERVICE	1	STD				
	<b>FLOORING</b>						
292002	SHAW FLOORING: FUMED OAK VINYL	1	STD				
291122	VINYL FLOORING THROUGHOUT HOME	1	STD				
	<b>FURNITURE / DECOR</b>						
	<b>PACKAGES</b>						
	<b>MISCELLANEOUS</b>						
060509	TRU ENERGY MAX- CAROLINA COMFORT *ENERGY STAR READY	1	-				
010534	BRADLEY SAND MAIN PANEL THROUGHOUT	1	STD				
100059	WHITE 6 PANEL INTERIOR DOOR	1	STD				
030000	MAIN WATER SHUT OFF	1	STD				
030001	REAR EXTERIOR FAUCET	1	STD				
030002	ICEMAKER READY	1	STD				
030003	DRYER VENT THROUGH SIDEWALL	1	STD				
090002	WIRE SHELF UTILITY ROOM	1	STD				
	<b>MISCELLANEOUS 2</b>						
				(VEP 0)	Base Cost of Home		39,265
					Options Total		230
					Shipping & Destination Charges		3,483
					Association Dues		75
					MHI Dues		35
					VIP Discount		1,963
					Invoice Total		41,125
	<b>SPECIAL INSTRUCTIONS</b>						
	DUPLIN CO 10KW						
	SITE DROP 2410						
	2 TON						

**RECEIVED MAR 16 2022**

Purchasers represent, to the best of their knowledge, that the Manufactured Home shall be used as a single family Dwelling Unit.  
 Note: This home may have used tires, rims, and/or axles which have been inspected relative to appearance and applicable safety standards.  
 TSCA Title VI Compliant



**TITLE**

This Invoice d  
the right to po  
received paym

**HUD CERTIFI**

For HUD units  
has been inspe  
Development a  
standards in el

**TRUTH IN IN**

The Manufact  
1 This  
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disc  
deci

**FHA TITLE 1**

This home will i  
attached and ce

**VA MANUFAC**

This home will i  
appropriate VA

**FURNITURE**

Information reg  
upon written rec

**TIRES, WHEEL**

This home may i  
standards.

**ASSOCIATION**

The base price sh  
dues & HUD labels; nowever, tees or charges relating to such dues and labeling fees may be included as a  
separate line item on this invoice.

ASSIGNMENT NO. 1	FOR VALUE RECEIVED, I THE UNDERSIGNED, TRANSFER THE MOBILE/MANUFACTURED HOME DESCRIBED ON THE FACE OF THIS CERTIFICATE TO NAME OF PURCHASER(S) _____
	ADDRESS _____
	AND CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF UNDER PENALTY OF LAW, THAT THE MOBILE/MANUFACTURED HOME IS NEW AND HAS NOT BEEN REGISTERED IN THIS OR ANY STATE AND AT THE TIME OF DELIVERY THE MOBILE/MANUFACTURED HOME WAS SUBJECT TO THE FOLLOWING SECURITY INTERESTS AND NONE OTHER AND WARRANT TITLE TO THE MOBILE/MANUFACTURED HOME. AMOUNT OF LIEN _____ DATE OF LIEN _____ KIND OF LIEN _____ IN FAVOR OF _____
LIENHOLDER'S ADDRESS _____	DEALER <u>Time Out Communities LLC</u> BY: <u>[Signature]</u> AUTHORIZED SIGNATURE OF DEALER _____ TITLE OR POSITION <u>manager</u>
State of <u>NC</u>	Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before me this _____ day of _____, 20____ Notary Public
County of <u>Robeson</u>	_____ day of _____, 20____ Notary Public
USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION	
ASSIGNMENT NO. 2	FOR VALUE RECEIVED, I THE UNDERSIGNED, TRANSFER THE MOBILE/MANUFACTURED HOME DESCRIBED ON THE FACE OF THIS CERTIFICATE TO NAME OF PURCHASER(S) _____
	ADDRESS _____
	AND CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF UNDER PENALTY OF LAW, THAT THE MOBILE/MANUFACTURED HOME IS NEW AND HAS NOT BEEN REGISTERED IN THIS OR ANY STATE AND AT THE TIME OF DELIVERY THE MOBILE/MANUFACTURED HOME WAS SUBJECT TO THE FOLLOWING SECURITY INTERESTS AND NONE OTHER AND WARRANT TITLE TO THE MOBILE/MANUFACTURED HOME. AMOUNT OF LIEN _____ DATE OF LIEN _____ KIND OF LIEN _____ IN FAVOR OF _____
LIENHOLDER'S ADDRESS _____	DEALER _____ BY: _____ AUTHORIZED SIGNATURE OF DEALER _____ TITLE OR POSITION _____
State of _____	Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before me this _____ day of _____, 20____ Notary Public
County of _____	_____ day of _____, 20____ Notary Public
USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION	
ASSIGNMENT NO. 3	FOR VALUE RECEIVED, I THE UNDERSIGNED, TRANSFER THE MOBILE/MANUFACTURED HOME DESCRIBED ON THE FACE OF THIS CERTIFICATE TO NAME OF PURCHASER(S) _____
	ADDRESS _____
	AND CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF UNDER PENALTY OF LAW, THAT THE MOBILE/MANUFACTURED HOME IS NEW AND HAS NOT BEEN REGISTERED IN THIS OR ANY STATE AND AT THE TIME OF DELIVERY THE MOBILE/MANUFACTURED HOME WAS SUBJECT TO THE FOLLOWING SECURITY INTERESTS AND NONE OTHER AND WARRANT TITLE TO THE MOBILE/MANUFACTURED HOME. AMOUNT OF LIEN _____ DATE OF LIEN _____ KIND OF LIEN _____ IN FAVOR OF _____
LIENHOLDER'S ADDRESS _____	DEALER _____ BY: _____ AUTHORIZED SIGNATURE OF DEALER _____ TITLE OR POSITION _____
State of _____	Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before me this _____ day of _____, 20____ Notary Public
County of _____	_____ day of _____, 20____ Notary Public
USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION	

