D/B/A EAGLE HOMES

3600 US 70 Highway E Smithfield, North Carolina 27577 (919) 202-0400 • Fax: (919) 202-0495

| BUYER(S) PORCHWELL GROUP, LLC. | | | | | | | HOME PHONE CELL PHONE 919-427-2186 919-427-2186 | | | | | DATE 4/16/2024 | | | |
|--|-----------------|---------------------|-----------------------------|--------|------------|--|---|---------|--|-------------|------------|-------------------|--------------------------------|--|--|
| ADDRESS | | | | | CITY | STATE | | ZIP | All Parkers and the same of th | | EMAIL | | | | |
| LOT#2 BRINKLEY ROAD | | | | | DUNN, | | NC | 2833 | | | | | | | |
| SAME 1473 Rr. NKLey ES. | | | | | NV | NON | 1 | V4 | C 78334 SCOTT JONES | | | | | | |
| THIS NEW SINGLE WIDE MAKE | | | | | MODEL | | | STO | STOCK NUMBER SERIAL NUMBER | | | | | | |
| UNIT IS USED DOUBLE WIDE CLAYTON EPIC | | | | | EXPLORER2 | 7x56 1 | 475SF | | N/A CBG058171NCABAC | | | | | | |
| | 1 | OR SIZE | HITCH SIZE | 7 | COLOR | | | | KEY NUM | BERS | 1 | | DELIVERY DATE | | |
| | 2 L 56 | W 27 L | 60 W 2 | | | E/BLACK | | | N/A | | | | GREED | | |
| LOCATION | | THICKNESS | TYPE OF | INS | ULATION | | | В | BASE PRI | CEOFU | TIV | \$ | 119,125.00 | | |
| | | | | | /N | OPTION | AL EQL | JIPME | NT | | | _ | 500.00 | | |
| | | | | | LASS | | | | | | | _ | | | |
| | | | | | LASS | SUB-TOTAL \$ 119,62 | | | | | 119,625.00 | | | | |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE MANU | | | | | | | | 2 275 0 | | | | 2 275 00 | | | |
| IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE CO. | | | | | SSION RULE | SALES | IAX | | | | | _ | 2,375.00 | | |
| 16CFR SECTION 460.16 | | | | | e - | NON-TAXABLE ITEMS | | | | | _ | | | | |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSO PRICE OF HOME INCLUDES DELIVERY, SET UP, TRIM OUT | | | | | 3 | VARIOUS FEES AND INSURANCE | | | | | | - | | | |
| CARPET SEAM TO THE ABOVE ADDRESS IN HARNETT CO. | | | | | | CASH PURCHASE PRICE | | | | CF | s | 122,000.00 | | | |
| SET UP HEIGHT NOT TO EXCEED 36"-40"BASED ON NORMAL | | | | - | | TRADE-IN ALLOWANCE \$ | | | | - | 777 | | | | |
| LOT CONDITIONS AND ACCESS.WIND ZONE 2 SET | | | | - | | TO TO CONTROL OF | | | | 0.00 | | | | | |
| OPTIONAL EQPIPMENT INC. IN BASE PRICE UNLESS NOTED: | | | | - | | | | | STADOVE | | 0.00 | | | | |
| 14 SEER SPLIT SYSTEM HEAT PUMP INSTALLED/WIRED | | | | | | THE THE CONTRICT | | | | | 00.00 | | | | |
| HARNETT COUNTY BUILDING PERMITS NOT TO EXCEED | | | | | 500.00 | CASHAS | | _ | 9 | 22,0 | | | | | |
| 200 AMP PANEL BOX/METER BASE AND WIRE HOME | | | | | | CASITA | JAGINEL | - | SS TOTAL | CREDIT | 9 | \$ | -22,000.00 | | |
| PLUMBING-100' WATER LINE AND 20' SEWER LINE | | | | | | | | - T- | | SUB-TOTA | | 5 | 100,000.00 | | |
| POURED CONCRETE PIER AND PERIMETER FOOTINGS | | | | | | SALES | AX (If N | ot Incl | uded Abo | | - | | | | |
| BRICK SKIRTING, VAPOR BARRIER, POSITIVE DRAIN, - | | | | | | | | | of Cash | | e | \$ | 100,000.00 | | |
| BACKFILL INSIDE/OUT MAX HEIGHT 36"-40" | | | | | | Dealer | and Bu | iver (| certify t | hat the | additio | nal | terms and | | |
| CODE STEPS TO FRONT AND REAR DOORS | | | | | | conditions which are printed on Page 2 of this Agreement are agreed to as a part of this Agreement, the same as if printed | | | | | | | | | |
| 6' WIDE CODE STEP TO PATIO DOOR | | | | | | above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, | | | | | | | | | |
| | | | | | | manufac | tured h | nome; | the optic | nal equip | oment a | and a | accessories, Buyer's trade- | | |
| - | | | in is fre | e fron | n all | claims v | whatsoe | ver, ex | cep | t as noted. | | | | | |
| | | | ECTIVATED DATE OF ENIANGING | | | | | | | | | | | | |
| | | | | | | ESTIMATED RATE OF FINANCING% | | | | | | | | | |
| NO OCCUPANCY BEFORE FINAL CLOSING/DISPURSEMENT | | | | | | NUMBE | ROFYE | EARS | | | | | | | |
| "ANY AMOUNTS THAT EXCEED THE ABOVE ARE A 100% | | | | | | ESTIMATED MONTHLY PAYMENTS \$ | | | | | | | | | |
| COSTS TO BUYER AND THER ARE NO AGREEMENTS NOT | | | | | | THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETV | | | | | | | NG BETWEEN | | |
| \$22,000.00 MAILED TO DEALER ON 4/15/2024 | | | | | | DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THI | | | | | | | | | |
| \$100,000.00 PAID WHEN HOME IS SET ON PROPERTY | | | | | | AGREEMENT. | | | | | | | | | |
| | | | | | | BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND PAGE 2 OF THIS AGREEMENT. | | | | | | | | | |
| | | 31 | | | | | | | | | | - | CANCEL | | |
| BALANCE CARR | RIED TO OPTION | AL EQUIPMENT | | S | 500.00 | THIS P | URCHA | ASE | BEFOR | E MIDNI | GHT C | FT | HE THIRD | | |
| NOTE: WARRANTY AND E | EXCLUSIONS AN | ID LIMITATIONS (| F DAMAGES | ARE | ON PAGE 2. | | | | | | | | E SIGNED | | |
| DESCRIPT | ION OF TRADE-IN | | YEAR | | SIZE | | | | | | | | I CANCEL | | |
| MAKE | N/A | M | ODEL | | BEDROOMS | | | | | | | | PERIOD, I | | |
| | | | | | | UNDER | STAN | D TH | AT THE | DEAL | ER MA | 1 YA | NOT HAVE | | |
| TITLE NO SERIAL NO. | | | | | COLOR | ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. LUNDERSTAND | | | | | | | L OF THE | | |
| AMOUNT | To | | | | | MONE | HANG | E TO | AID THE | EDMS (| OF TH | F P | URCHASE | | |
| OWING \$ | WHOM | | | | | AGREE | MENT | BY | THE DE | ALER | WILL | CAN | ICEL THIS | | |
| ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT. | | | | | | | | | | | | | | | |
| SUMMIT HOMES OF NC, INC. | | | | | | | | | | | | | | | |
| D/B/A EAGLE HOMES DEALER SIGNED BUYER | | | | | | | | | | | | | | | |
| Set merry for agent my and | | of the Company or i | an Authorized Age | | SE 55 | | | C | | | | | | | |
| Wist 1 | -SL | 178.10 | nes-k | 九 | 5 | EDY | | | | | | | BUYER | | |
| 1/100 | App | roved | | | SIGN | ₹ED X | | | | | | | | | |
| E-//- | | | - | | | | | | | | | | Rev 09/22 | | |