Application # BRES 2406-0037

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

| | Owner Information: | ted by owner of the manufactured home) | | | | | |
|--|---|---|--|--|--|--|--|
| | | Address: PO BOX 243 | | | | | |
| 0:: | 111100 710 | VC zip: 27546 Daytime Phone: 919 318-0709 | | | | | |
| City: | State: | 2ip: 10 10 Daytime Phone: 414 318 10 10 | | | | | |
| | | d by landowner, if different than above) | | | | | |
| Name: | Jame | Address: | | | | | |
| City: | State: _ | Zip: Daytime Phone: () | | | | | |
| Part II - | | completed by Contractors or Homeowner, if applicable. | | | | | |
| Name, address, & phone must match information on license) A. Set-Up Contractor Company Name: Raven Rock MH Movers | | | | | | | |
| | | Address: 1947 S Horner Blvd | | | | | |
| | | State: NC Zip: 27330 | | | | | |
| | State Lic#_3400 | | | | | | |
| B. | Electrical Contractor Company | Name: King Heating Air Conditioning | | | | | |
| | Phone: 919-890-4898 | | | | | | |
| | | State: NC Zip: 27330 | | | | | |
| | State Lic#_21207-U | Email: N/A | | | | | |
| C. | Mechanical Contractor Compa | ny Name:_Tin_Shop | | | | | |
| | Phone: 919-708-8340 | Address: 3489 Edward Rd | | | | | |
| | City: Sanford | State: NC Zip: 27330 | | | | | |
| | State Lic# 22513 | | | | | | |
| D. | | Name: Thomas Plumbing & repairs | | | | | |
| | Phone: 919-499-8300 | Address: 841 McArthur Rd | | | | | |
| | City: Broadway | State: NC Zip: 27505 | | | | | |
| | State Lic#_12286 | Email: N/A | | | | | |
| D 4 III | W | | | | | | |
| | - Manufactured Home Informat | | | | | | |
| Model ' | Year: <u>2525</u> Size: <u>32x C</u> | Complete & follow zoning criteria sheet | | | | | |
| Park Na | ame: | Lot Number: | | | | | |
| informat | tion and have obtained their permiss ion will conform to the applicable nace. I understand that if any item is | apply for this permit, that the application is correct including the contractor ion to purchase these permits on their behalf, and that the construction or nanufactured home set-up requirements, and the Harnett County Zoning incorrect or false information has been provided that this permit could be | | | | | |
| | E. Momack | 2/2/2/1 | | | | | |
| | Signatore of Age | ent Date | | | | | |

*Effective July 1, 2004, a County <u>Tax Department Moving Permit</u> must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the **Form 500** and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

04/11



EJ WOMACK ENTERPRISES INC 1947 S Horner Blvd

Sanford NC 27330

919-775-3600 countryfairhomes@gmail.com

| BUYER(S) JAMES B BCOON | - Counting | y can norm | PHOMP IS 3 | 4740 D | ATE O 30 | 21 | | | |
|--|---|--|--|----------------------|--------------------------|-----------------|--|--|--|
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| 01 | Lactor of Contract | 94. U | Unpaid Balance of Cash Sale Price \$ 43 /46 00 | | | ,00 | | | |
| Plumbing | Mark Colors | Astrodora | Dealer and Buyer certify that the additional terms and | | | | | | |
| Bride | TO IN TAKE IN | To be and | conditions printed on the other side of this Agreement are agreed to as a part of this Agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; | | | | | | |
| | STATE FORM | - Block hand | | | | | | | |
| STEPS | man line so | er seriosay | | | | | | | |
| BACKFILL | a manna | io estudes | that Buyer's trade-in is free from all claims whatsoever, except as noted. | | | | | | |
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| ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER BUYER AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT. | | | | | | | | | |
| EJ WOMACK ENTERPRISES INC | B== | of his badge | 7 M | X | | | | | |
| Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent BUYER | | | | | | | | | |
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| Approved SIGNED XBUYER | | | | | | | | | |
| ORM 500NC A PLAIN LANGUAGE PURCHASE AGREEMENT Copyright @1983 JENKINS BUSINESS FORMS • (800) 851-4424 Rev 08/23 | | | | | | | | | |

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