



L19 - L106 IS THE CENTERLINE OF THE DITCH, WHICH IS THE PROPERTY LINE.

10
16,328SF
1.79AC
Includes 757/0.250AC of Right of Way

9
585,323SF
13.44AC
(Includes 9,293SF/0.213AC of Right of Way)

8
645,305SF
14.81AC
(Includes 9,278SF/0.213AC of Right of Way)

7
464,721SF
10.67AC
(Includes 9,300SF/0.214AC of Right of Way)

569,909SF
13.08AC
(Includes 27,892SF/0.549AC of Right of Way)

JOSH STURT,
0565-12-11
CB 2320, 1
MAP#2015

6th COUNTY WATER MAIN WAS SCALED FROM HANNETT COUNTY GIS

THIS FIRE HYDRANT TAKEN FROM CB MAPPING, NOT SURVEYED

TIMON & LINDA
0565-11-1971
DB 3600, PG 1
MAP#2014-8

YEAR FLOODPLAIN LED FROM AERIALS)
ZONE: AC

Property lines

- Both houses 50' off RL left
 - Splitting to each house
 - One driveway onto property
 - House #2 200' from Easement
 - House #1 150' from Easement
- Deck

