

Initial Application Date: 3/27/24

| , ., | | Арр | olication # | |
|--|--|--|---|---|
| Central Permitting 420 McK | COUNTY OF HARNETT inney Pkwy, Lillington, NC 27546 | RESIDENTIAL LAND USE APPLIC Phone: (910) 893-7525 ext:1 | CLI# | |
| "A RECORDED SURVEY MAP, | RECORDED DEED (OR OFFER TO BE | IDCUASES & DITE TO A STATE OF THE STATE OF T | rax: (910) 893-2793 | www.harnett.org/permits |
| LANDOWNER KIZZU Shine | on or rely to re | IRCHASE) & SITE PLAN ARE REQUIRED | WHEN SUBMITTING A LAN | ID USE APPLICATION** |
| City: San Ford | nan | Mailing Address: 483 Sec | a mist Dr. | |
| city: San ford | State: NC Zip:27332 | Contact No: 910-322-9141 | Email: KIZZYKI | and and and |
| APPLICANT : KISING Sun POL | Mailing Ad | trace: (2002 57 08 11.11c) | 1.0 / 1.00 | • |
| City: Rateigh | State: NL Zip: 27606 | Contact No. 99-280-317 U | 5 V 06 123 | 00 |
| City: Rate on *Please fill out applicant information if differ ADDRESS: 483 Fam: Soning: | ent than landowner S+ Dc - | 0.00 | Email:CTC TC 30 | Comeul can |
| Zoning:Flood: | Watershed: Do | PIN: | | 4 |
| Setbacks - Front: Back:_ | Side: 0 | d Book / Page: | | |
| PROPOSED USE: | Corner: | | | |
| ☐ SFD: (Sizex) # Bedr TOTAL HTD SQ FTGARAGE S | ooms:# Baths: Basemen | i(w/wo bath): Garage: Dec | ck: Crawl Space: eset? () yes () no (i | Monolithic Slab:Slab: if yes add in with # hedrooms |
| Modular: (Sizex) # B | edrooms# Baths Basen (Is the second floor finish | nent (w/wo bath) Garage: ed? () yes () no Any other s | Site Built Deck: O | n Frame Off Frame |
| ☐ Manufactured Home:SW | _DWTW (Sizex |) # Bedrooms: Garage: | (site built?) Deck: | _(site built?) |
| ☐ Duplex: (Sizex) No. E | Buildings: No. E | edrooms Per Unit: | TOTAL HTD SQ | FT |
| Home Occupation: # Rooms: | Use: | Hours of Operation: | | 4F |
| Addition/Accessor/Other (0) | x37x29 | | | #Employees: |
| Addition/Accessory/Other: (Size | x) Use:ngrain | 3 0001 | Closets in add | ition? () yes () no |
| | The state of the s | | | |
| Water Supply: County E Sewage Supply: New Septic Tank (Complete Environment) | Expansion Delegation | | Must have operable warmen time as New Tank) | ater before final |
| boes owner of this tract of land, own lan | al Health Checklist on other side nd that contains a manufactured h | of application if Septic) ome within five hundred feet (500') | | |
| Does the property contain any easemen | ts whether underground or overh | ead (_) yes (Tho | or anot lighted above? | _/ yes () no |
| Structures (existing or proposed): Single | family dwellings: | Manufactured Homes | Otherstern | |
| f permits are granted I agree to conform hereby state that foregoing statements | to all ordinances and laws of the | | Other (specify such work and the speci | |
| × An | W V | 3/3 | 1/202(| formation is provided. |
| **It is the owner/applicants responsit | bility to provide the county with | any applicable information about | Date | |

to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any
*This application expires 6 months from the initial date if permits have not been issued**

APPLICATION CONTINUES ON BACK